



CITY OF PROVIDENCE, RHODE ISLAND

Department: Inspection & Standards

RFP Title: Vehicle Leasing

Opening Date: 10/7/2024

Addendum #: 1

Issue Date: 9/23/2024

The purpose of this addendum is:

to clarify the type of vehicles the city intends to lease. And to respond to questions from interested vendors and to extend the opening date to 10/7/2024.

1. On page 13 in the Scope of Work section, the vehicles to be leased are described as fully electric medium-sized SUVs. On the other hand, the Exhibit Pricing Schedule lists passenger buses and passenger vans. What type of vehicle(s) should be quoted.....electric SUVs or passenger buses and vans?

A: The City is looking to lease two electric medium-sized SUVs. The Exhibit Pricing Schedule had an error and it has been fixed and attached to this addendum.

2. Page 6 – Exhibit B- Pricing Schedule is for passenger buses. Is this the correct form?

A: The correct form is included in this addendum.

3. Also, the Bid goes from page 7 to 16 with no documents for pages 8-15, are there documents for pages 8-15?.

A: This was a typo. The following order is correct:

- Exhibit A – Questionnaire – Page 15
- Section B: Experience, Performance, and Reference – Page 16
- Exhibit B – Pricing Schedule – Page 17

Providence City Hall
25 Dorrance Street
Providence, RI 02903



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- Footnote ¹Passenger count includes the driver – Page 17
- Supplemental Information – Page 18
- City of Providence Standard Terms and Conditions – Page 19 – 20

4. Is this for vehicles or is the City looking for a leasing company?

A: The city is seeking to lease two electric vehicles.

Exhibit B – Pricing Schedule

Fully Electric SUV	A	B 36-Month Lease			
	Make/Model/Model Year of Vehicles	B1	B2	B3	B4
		Down payment amount (incl. any fees) Specify all fees in the budget narrative	Monthly lease payment (Include and all fees)	Initial vehicle lease amount	Total monthly amount
4 Passenger SUV		\$ _	\$ _	\$ _	(B2 + B3) \$ _
4 Passenger SUV		\$ _	\$ _	\$ _	(B2 + B3) \$ _
4 Passenger SUV		\$ _	\$ _	\$ _	(B2 + B3) \$ _
4 Passenger SUV		\$ _	\$ _	\$ _	(B2 + B3) \$ _
4 Passenger SUV		\$ _	\$ _	\$ _	(B2 + B3) \$ _
4 Passenger SUV		\$ _	\$ _	\$ _	(B2 + B3) \$ _
Totals				Sum of column B3 \$ _	Sum of column B4 \$ _