



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

REQUEST FOR PROPOSALS

**Item Description: TENNIS AND PICKLEBALL COURT RENOVATIONS AT NATHAN BISHOP
MIDDLE SCHOOL**

Procurement/MinuteTraq #: 49106

Date to be opened: 5/19/2025

Issuing Department: Public Property

QUESTIONS

- Please direct questions related to the bidding process, how to fill out forms, and how to submit a bid (Pages 1-8) to the Purchasing Department.
 - Email: purchasing@providenceri.gov
 - Please use the subject line “**Solicitation Question**”
- Please direct questions relative to the Minority and Women’s Business Enterprise Program and the corresponding forms (Pages 9-13) to the MBE/WBE Outreach Director for the City of Providence, Grace Diaz
 - Email: gdiaz@providenceri.gov
 - Please use subject line “**MBE WBE Forms**”
- Please direct questions relative to the specifications outlined (beginning on page 14) to the issuing department’s subject matter expert:
 - Name: Dan Kittridge
 - Title: Capital Improvements Projects Manager
 - Email Address: dkittridge@providenceri.gov

Pre-bid Conference

There will be a Mandatory Pre-Bid Conference

Date of Pre-Bid Conference: 5/5/25

Time: 10:00 am

Location: Nathan Bishop Middle School Tennis Courts, 360 Elmgrove Ave, Providence, RI 02906

Deadline for questions submissions:

Questions are due Monday, May 12, 2025 by 5 pm by email.



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

INSTRUCTIONS FOR SUBMISSION

Meeting Date: 5/19/2025

Bids may be submitted up to **2:15 P.M.** on the above meeting date at the **Department of the City Clerk, Room 311, City Hall, 25 Dorrance Street, Providence.** At 2:15 P.M. all bids will be publicly opened and read at the Board of Contract Meeting in Conference Room 305, on the 3rd floor of City Hall.

- Bidders must submit **2 copies** of their bid in sealed envelopes or packages labeled with the captioned **Item Description** and the **City Department to which the solicitation and bid are related and must include the company name and address on the envelope as well.** (On page 1).
- If required by the Department, please keep the original bid bond and check in only one of the envelopes.
- Communications to the Board of Contract and Supply that are not competitive sealed bids (i.e. product information/samples) should have “**NOT A BID**” written on the envelope or wrapper.
- Only use form versions and templates included in this solicitation. If you have an old version of a form do not recycle it for use in this bid.
- The bid envelope and information relative to the bid must be addressed to:

**Board of Contract and Supply
Department of the City Clerk – City Hall, Room 311
25 Dorrance Street
Providence, RI 02903**

****PLEASE NOTE:** This bid may include details regarding information that you will need to provide (such as proof of licenses) to the issuing department before the formalization of an award.

*This information is **NOT** requested to be provided in your initial bid by design.*

All bids submitted to the City Clerk become public record. Failure to follow instructions could result in information considered private being posted to the city’s Open Meetings Portal and made available as a public record. The City has made a conscious effort to avoid the posting of sensitive information on the City’s Open Meetings Portal, by requesting that such sensitive information be submitted to the issuing department only at their request.



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

BID PACKAGE CHECKLIST

Digital forms are available in the City of Providence Purchasing Department Office or online at <http://www.providenceri.gov/purchasing/how-to-submit-a-bid/>

The bid package **MUST** include the following, in this order:

- Bid Form 1: Bidder's Blank as the cover page/ 1st page (*see page 6 of this document*)
- Bid Form 2: Certification of Bidder as 2nd page (*see page 7 of this document*)
- Bid Form 3: Certificate Regarding Public Records (*see page 8 of this document*)
- Bid Form 4: Affidavit of City Vendor (*see pages 9 and 10 of this document*)
- Forms from the Minority and Women Business Enterprise Program: Based on Bidder Category. See *forms and instructions enclosed (pages 11-12)* or on:
<https://www.providenceri.gov/purchasing/minority-women-owned-business-mbewbe-procurement-program/>

***Please note: MBE/WBE forms must be completed for EVERY bid submitted and must be inclusive of ALL required signatures. Forms without all required signatures will be considered incomplete.**

- Bidder's Proposal/Packet: Formal response to the specifications outlined in this RFP, including pricing information and details related to the good(s) or service(s) being provided. Please be mindful of formatting responses as requested to ensure clarity.
- Financial Assurance, *if requested* (as indicated on page 5 of this document under "Bid Terms")
- Addenda (If Any) - Must Be Acknowledged on Bid Form
- Product Information for Items Submitted as 'Or Equal' to Specified Materials
- City of Providence CDBG Program Federal Construction Contract Provisions for Contracts over \$100,000 (**Attachment B**): provide filled-out forms with bid.
 - **Forms must also be provided for each and every subcontractor** providing labor on the project.

All of the above listed documents are REQUIRED. (With the exception of financial assurances, which are only required if specified on page 5.)

*****Failure to meet specified deadlines, follow specific submission instructions, or enclose all required documents with all applicable signatures will result in disqualification, or in an inability to appropriately evaluate bids.**



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

NOTICE TO VENDORS

1. The Board of Contract and Supply will make the award to the lowest qualified and responsible bidder.
2. In determining the lowest responsible bidder, cash discounts based on preferable payment terms will not be considered.
3. Where prices are the same, the Board of Contract and Supply reserves the right to award to one bidder, or to split the award.
4. No proposal will be accepted if the bid is made in collusion with any other bidder.
5. Bids may be submitted on an "equal in quality" basis. The City reserves the right to decide equality. Bidders must indicate brand or the make being offered and submit detailed specifications if other than brand requested.
6. A bidder who is an out-of-state corporation shall qualify or register to transact business in this State, in accordance with the Rhode Island Business Corporation Act, RIGL Sec. 7-1.2-1401, et seq.
7. The Board of Contract and Supply reserves the right to reject any and all bids.
8. Competing bids may be viewed in person at the Department of the City Clerk, City Hall, Providence, immediately upon the conclusion of the formal Board of Contract and Supply meeting during which the bids were unsealed/opened. Bids may also be accessed electronically on the internet via the City's [Open Meetings Portal](#).
9. As the City of Providence is exempt from the payment of Federal Excise Taxes and Rhode Island Sales Tax, prices quoted are not to include these taxes.
10. In case of error in the extension of prices quoted, the unit price will govern.
11. The contractor will **NOT** be permitted to: a) assign or underlet the contract, or b) assign either legally or equitably any monies or any claim thereto without the previous written consent of the City Purchasing Director.
12. Delivery dates must be shown in the bid. If no delivery date is specified, it will be assumed that an immediate delivery from stock will be made.
13. A certificate of insurance will normally be required of a successful vendor.
14. For many contracts involving construction, alteration and/or repair work, State law provisions concerning payment of prevailing wage rates apply ([RIGL Sec. 37-13-1 et seq.](#))
15. No goods should be delivered, or work started without a Purchase Order.
16. **Submit 2 copies of the bid to the City Clerk, unless the specification section of this document indicates otherwise.**
17. Bidder must certify that it does not unlawfully discriminate on the basis of race, color, national origin, gender, gender identity or expression, sexual orientation and/or religion in its business and hiring practices and that all of its employees are lawfully employed under all applicable federal, state and local laws, rules and regulations. (See Bid Form 2.)



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

BID TERMS

1. Financial assurances may be required in order to be a successful bidder for Commodity or Construction and Service contracts. If either of the first two checkboxes below is checked, the specified assurance must accompany a bid, or the bid will not be considered by the Board of Contract and Supply. The third checkbox indicates the lowest responsible bidder will be contacted and required to post a bond to be awarded the contract.
 - a) ☐ A certified check for \$_____ must be deposited with the City Clerk as a guarantee that the Contract will be signed and delivered by the bidder.
 - b) ☒ A bid bond in the amount of **five** per centum (5%) of the proposed total price, must be deposited with the City Clerk as a guarantee that the contract will be signed and delivered by the bidder; and the amount of such bid bond shall be retained for the use of the City as liquidated damages in case of default. Any person signing a bid bond as an attorney-in-fact shall include with the bid bond an original, or a photocopy or facsimile of an original, power of attorney.
 - c) ☒ A performance and payment bond with a satisfactory surety company will be posted by the bidder in a sum equal to one hundred per centum (100%) of the awarded contract.
 - d) ☐ No financial assurance is necessary for this item.
2. Awards will be made within **ninety (90) days of bid opening**. All bid prices will be considered firm, unless qualified otherwise. Requests for price increases will not be honored.
3. Failure to deliver within the time quoted or failure to meet specifications may result in default in accordance with the general specifications. It is agreed that deliveries and/or completion are subject to strikes, lockouts, accidents, and Acts of God.

The following entry applies only for COMMODITY BID TERMS:

4. Payment for partial delivery will not be allowed except when provided for in blanket or term contracts.

The following entries apply only for CONSTRUCTION AND SERVICE BID TERMS:

5. Only one shipping charge will be applied in the event of partial deliveries for blanket or term contracts.
6. Prior to commencing performance under the contract, the successful bidder shall attest to compliance with the provisions of the Rhode Island Worker's Compensation Act, [RIGL 28-29-1, et seq.](#) If exempt from compliance, the successful bidder shall submit a sworn Affidavit by a corporate officer to that effect, which shall accompany the signed contract.
7. Prior to commencing performance under the contract, the successful bidder shall, submit a certificate of insurance, in a form and in an amount satisfactory to the City.



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

BID FORM 1: Bidders Blank

1. Bids must meet the attached specifications. Any exceptions or modifications must be noted and fully explained.
2. Bidder's responses must be in ink or typewritten, and all blanks on the bid form should be completed.
3. The price or prices proposed should be stated both in **WRITING** and in **FIGURES**, and any proposal not so stated may be rejected. **Contracts exceeding twelve months must specify annual costs for each year.**
4. Bids **SHOULD BE TOTALED** so that the final cost is clearly stated (unless submitting a unit price bid), however **each item should be priced individually**. Do not group items. Awards may be made on the basis of *total* bid or by *individual items*.
5. All bids **MUST BE SIGNED IN INK.**

Name of Bidder (Firm or Individual):

Contact Name:

Business Address:

Business Phone #:

Contact Email Address:

Agrees to bid on (Write the "Item Description" here):

If the bidder's company is based in a state other than Rhode Island, list name and contact information for a local agent for service of process that *is located within Rhode Island*

Delivery Date (if applicable):

Name of Surety Company (if applicable):

Total Amount in Writing*:

Total Amount in Figures*:

****If you are submitting a unit price bid, please insert "Unit Price Bid"***

Use additional pages if necessary for additional bidding details.

Signature of Representation

Title



BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND

BID FORM 2: Certification of Bidder
(Non-Discrimination/Hiring)

Upon behalf of _____ (Firm or Individual Bidding),

I, _____ (Name of Person Making Certification),

being its _____ (Title or "Self"), hereby certify that:

1. Bidder does not unlawfully discriminate on the basis of race, color, national origin, gender, sexual orientation and/or religion in its business and hiring practices.
2. All of Bidder's employees have been hired in compliance with all applicable federal, state and local laws, rules and regulations.

I affirm by signing below that I am duly authorized on behalf of Bidder, on
this _____ day of _____, 20____.

Signature of Representation

Printed Name



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

BID FORM 3: Certificate Regarding Public Records

Upon behalf of _____ (Firm or Individual Bidding),

I, _____ (Name of Person Making Certification),

being its _____ (Title or "Self"), hereby certify an

understanding that:

1. All bids submitted in response to Requests for Proposals (RFP's) and Requests for Qualification (RFQ's), documents contained within, and the details outlined on those documents become public record upon receipt by the City Clerk's office and opening at the corresponding Board of Contract and Supply (BOCS) meeting.
2. The Purchasing Department and the issuing department for this RFP/RFQ have made a conscious effort to request that sensitive/personal information be submitted directly to the issuing department and only at request if verification of specific details is critical the evaluation of a vendor's bid.
3. The requested supplemental information may be crucial to evaluating bids. Failure to provide such details may result in disqualification, or an inability to appropriately evaluate bids.
4. If sensitive information that has not been requested is enclosed or if a bidder opts to enclose the defined supplemental information prior to the issuing department's request in the bidding packet submitted to the City Clerk, the City of Providence has no obligation to redact those details and bears no liability associated with the information becoming public record.
5. The City of Providence observes a public and transparent bidding process. Information required in the bidding packet may not be submitted directly to the issuing department at the discretion of the bidder in order to protect other information, such as pricing terms, from becoming public. Bidders who make such an attempt will be disqualified.

I affirm by signing below that I am duly authorized on behalf of Bidder, on

this _____ day of _____ 20__.

Signature of Representation

Printed Name



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

BID FORM 4: Affidavit of City Vendor

Per our Code of Ordinances [Sec. 21.-28.1 \(e\)](#), this form applies to a) the business, b) any political action committee whose name includes the name of the business, c) all persons holding ten (10) percent or greater equity interest or five thousand dollars (\$5,000.00) or greater cash value interest in the business at any time during the reporting period, d) all executive officers of the business entity, e) any spouse or dependent child of any individual identified in a) through d) above.

Executive officers who are not residents of the state of Rhode Island are exempted from this requirement.

Per [R.I.G.L. § 36-14-2](#), "Business" means a sole proprietorship, partnership, firm, corporation, holding company, joint stock company, receivership, trust, or any other entity recognized in law through which business for profit or not for profit is conducted.

Name of the person making this affidavit: _____

Position in the "Business" _____

Name of Entity _____

Address: _____

Phone number: _____

The number of persons or entities in your entity that are required to report under [Sec. 21.-28.1 \(e\)](#): _____

Read the following paragraph and answer one of the options:

Within the 12 month period preceding the date of this bid submission with the City of Providence, or with respect to the contracts that are not in writing within the 12 month period preceding the date of notification that the contract has reached the \$100,000 threshold, have you made campaign contributions within a calendar year to (please list all persons or entities required under [Sec. 21.-28.1 \(e\)](#)).

a. Members of the Providence City Council? ☐ Yes ☐ No

- If Yes, please complete the following:

Recipient(s) of the Contribution:

Contribution Date(s):

Contribution Amount(s):

b. Candidates for election or reelection to the Providence City Council? ☐ Yes ☐ No

- If Yes, please complete the following:

Recipient(s) of the Contribution:

Contribution Date(s):

Contribution Amount(s):



BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND

c. The Mayor of Providence? ☐ Yes ☐ No

- If Yes, please complete the following:

Recipient(s) of the Contribution:

Contribution Date(s):

Contribution Amount(s):

d. Candidates for election or reelection to the office of Mayor of Providence? ☐ Yes ☐ No

- If Yes, please complete the following:

Recipient(s) of the Contribution:

Contribution Date(s):

Contribution Amount(s):

Signed under the pains and penalties of perjury.

Position



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

MBE/WBE Participation Plan

Please complete separate forms for each MBE/WBE subcontractor/supplier to be utilized on the solicitation.

| | | | | | |
|--|--|-------------------------|--|-------------------------|--|
| Bidder's Name: | | | | | |
| Bidder's Address: | | | | | |
| Point of Contact: | | | | | |
| Telephone: | | | | | |
| Email: | | | | | |
| Procurement #: | | | | | |
| Project Name: | | | | | |
| Which one of the following describes your business' status in terms of Minority and/or Woman Owned Business Enterprise certification with the State of Rhode Island? (Check all that apply). | <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> Neither MBE nor WBE | | | | |
| <p>This form is intended to capture commitments between the prime contractor/vendor and MBE/WBE subcontractors and suppliers, including a description of the work to be performed and the percentage of the work as submitted to the prime contractor/vendor. Please note that all MBE/WBE subcontractors/suppliers must be certified by the Office of Diversity, Equity and Opportunity at the time of bid. The MBE/WBE Directory can be found here. Please visit, the City's MBE/WBE page for details of the program (e.g. instructions and requirements).</p> <ul style="list-style-type: none"> Nonprofit organizations are not required to complete the rest of this form. Construction projects unable to identify subcontractors prior to bid submission (e.g. Design Build) are required to provide updates to the MBE/WBE Outreach Office | | | | | |
| Name of Subcontractor/Supplier: | | | | | |
| Type of RI Certification: | <input type="checkbox"/> MBE <input type="checkbox"/> WBE <input type="checkbox"/> Neither | | | | |
| Address: | | | | | |
| Point of Contact: | | | | | |
| Telephone: | | | | | |
| Email: | | | | | |
| Detailed Description of Work to Be Performed by Subcontractor or Materials to be Supplied by Supplier Per the Scope of Work provided in the RFP | | | | | |
| Total Contract Value (\$): | | Subcontract Value (\$): | | Participation Rate (%): | |
| Anticipated Date of Performance: | | | | | |
| I certify under penalty of perjury that the forgoing statements are true and correct. | | | | | |
| Prime Contractor/Vendor Signature | | Title | | Date | |
| | | | | | |
| Subcontractor/Supplier Signature | | Title | | Date | |
| | | | | | |

***If you did not meet the 20% MBE/WBE combined participation goal, submit a Waiver Request Form.**



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

MBE/WBE Waiver Request Form

**Fill out this form only if you did not meet the 20% MBE/WBE participation goal.
State-certified MBE or WBE Prime Bidders are NOT REQUIRED to fill out this form.**

Submit this form to the City of Providence MBE/WBE Outreach Director, Grace Diaz, at gdiaz@providenceri.gov, for review **prior to bid submission**. This waiver applies only to the current bid which you are submitting to the City of Providence and does not apply to other bids your company may submit in the future. **In case a waiver is needed, City Department Directors should not recommend a bidder for an award if this form is not included, absent or is not signed by the city of Providence MBE/WBE director.**

Prime Bidder: _____ Contact Email and Phone _____
Company Name, Address: _____ Trade _____
Project /Item Description (as seen on RFP): _____

To receive a waiver, you must list the certified MBE and/or WBE companies you contacted, the name of the primary individual with whom you interacted, and the reason the MBE/WBE company could not participate on this project.

| MBE/WBE Company Name | Individual's Name | Company Name | Why did you choose not to work with this company? |
|----------------------|-------------------|--------------|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

I acknowledge the City of Providence's goal of a combined MBE/WBE participation is 20% of the total bid value. I am requesting a waiver of _____ % MBE/WBE (20% minus the value of **Box F** on the Subcontractor Disclosure Form). If an opportunity is identified to subcontract any task associated with the fulfillment of this contract, a good faith effort will be made to select MBE/WBE certified businesses as partners.

Signature of Prime Contractor /
or Duly Authorized Representative

Printed Name

Date Signed

Signature of City of Providence
MBE/WBE Outreach Director /
or Duly Authorized Representative

Printed Name of City of Providence
MBE/WBE Outreach Director

Date Signed



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

BID PACKAGE SPECIFICATIONS

Background Information

The City of Providence is seeking quotes from responsible vendors for renovations and repaving of the tennis and pickleball courts at Nathan Bishop Middle School. These courts, which are used by both the students at the school as well as the general public, have been damaged by deep cracks and heaves for some time. The City aims to repave the courts, rearranging them somewhat to reflect the desires of the community for different activities, and improve the site drainage and access. The City has engaged Narragansett Engineering Inc (NEI) to design the repairs and upgrades to the courts, and the construction documents they've developed form the technical basis of this work.

Scope of Work

Vendors are requested to provide quotes for renovation of the tennis and pickleball courts at Nathan Bishop Middle School. The City wishes to repair the damage done to the courts as well as improve the drainage to slow down deterioration of the courts in the future. Over the past decade, these courts have been re-paved and then in relatively short order developed major cracks, greatly reducing the usability of the playing surface. Therefore, rather than just do another repaving, the City wishes to improve the drainage of the area around the courts in order to maximize their life.

In addition, since the last time the courts were paved, pickleball has become significantly more popular. Following outreach to the community, the City has worked with NEI to re-arrange the courts in a way that will best serve their needs.

Finally, the City desires to make the courts more accessible. Currently access to the courts is only available via stairs, so if a handicapped individual even just wants to watch others use the courts, there's no way for them to get to the courts. A new ADA ramp is included in the drawing package to allow for this access.

This work will include the following items, as laid out in the attached drawing package, but not limited to: Demolition of the existing court surface, existing tennis court nets, and unused basketball nets, site work to improve the areas drainage, construction of a new ADA access ramp, and repaving and striping of the courts, as well as installation of new court infrastructure such as nets and fencing.

Nathan Bishop Middle School will remain active during the period of construction, the winning bidder will coordinate this work with the owner to minimize the impact to the occupants of the school. The chosen contractor shall be responsible for securing all necessary construction permits. The contractor will be responsible for timely removal of all construction debris and demolished materials from the site.

ATTACHMENTS

As a part of the request for proposal package, attached to this document are the project drawing package.



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

ALTERNATES

There are five items in the drawing package identified as alternates. These alternates are independent of each other and not linked in series:

| | |
|---|----|
| ADD ALTERNATE #1 Provide a quote for the installation of a system of perforated subdrains below the surface of the courts to expedite the removal of water. See drawing package | \$ |
| ADD ALTERNATE #2 Provide a quote for additional fencing between the tennis and pickleball courts with 4' gates. See drawing package | \$ |
| ADD ALTERNATE #3 Provide a quote for adding a practice wall to the perimeter fencing. See drawing package | \$ |
| ADD ALTERNATE #4 Mill and pave existing court surface | \$ |
| ADD ALTERNATE #5 Utilize Kee Klamps for ADA handrail connections | \$ |



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

PROVISIONS OF THIS PROJECT

- Upon the Issuance of the Award from the Board of Contract – the City shall issue a Contract to be executed by the City and the vendor incorporating the bid specifications. All Provisions of the Specifications are binding.
- Any Permits Required by the City of Providence and/or State of Rhode Island Shall be Obtained by the Vendor – Permit Fees by the City of Providence Shall be Waived – the State ADA Fee Must be Paid
- **This project qualifies for prevailing wages per the Davis Bacon Act (HUD). Federal certified payrolls will need to be submitted to the owner for all hours worked on site for this project.** The Wage Decision for this project shall be as recorded on the Bid Date and is available at <https://sam.gov/content/wage-determinations>. Weekly Certified payrolls must be Submitted with Pay Requests Including Monthly Utilization Form
- An Insurance Certificate Shall be Submitted to the City Within 10 Days of Award
- A Copy of the Vendors Contractor's License Must be Submitted within 10 Days of Award
- All On-Site Personnel Shall be Licensed (If Required) and Shall have Proof of All Licenses Required by the State of Rhode Island to Perform the Work Required
- Pay Requests Must be Submitted on Approved AIA Billing Documents (City will Provide if Needed)
- All Subcontractors Shall be Listed on the Bid Form – All Insurance & Payroll Requirements Apply
 - General Contractor Shall be the Insurance Certificate Holder and the City Shall be Named as 'Additionally Insured' with Respect to Liability Insurance
- A Submittal Log Must be Submitted within 10 Days of Award

CLOSE OUT DOCUMENTS

- Prior to Final Payment the Vendor Shall Provide the Following:
 - Copies of Permits Signed off and Approved (If Any)
 - Operating Manuals and Warranties Shall Be Transferred and/or Delivered
 - Full and Completed As-Built Drawings Shall be Submitted for Approval
 - Training Shall be Provided to City Personnel (If Required)
 - Certification by Manufacturers Representative (If Required)

QUALIFICATIONS

Final award will be based on the lowest priced proposal from a qualified firm. While price is the ultimately determining factor, the City must ensure that bidders are qualified firms capable of carrying out the awarded work. Qualifications will be checked on the basis of similar project experience for:

- a. Completion of similar projects within the last 5 years.
- b. Size and dollar value of similar completed projects.
- c. Contractor's performance with at least 3 similar projects. (references will be checked)
- d. Relevant experience of individuals assigned to the project.

Questions regarding this bid package shall be submitted via e-mail to **The Providence Purchasing Department** at purchasing@providenceri.gov and **Dan Kittridge, Capital Improvement Project Manager** at dkittridge@providenceri.gov



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

SUPPLEMENTAL INFORMATION

If the issuing department for this RFP determines that your firm's bid is best suited to accommodate their need, you will be asked to provide proof of the following prior to formalizing an award.

An inability to provide the outlined items at the request of the department may lead to the disqualification of your bid.

*This information is **NOT** requested to be provided in your initial bid that you will submit to the City Clerk's office by the "date to be opened" noted on page 1. This list only serves as a list of items that your firm should be ready to provide on request.*

All bids submitted to the City Clerk become public record. Failure to follow instructions could result in information considered private being posted to the city's Open Meetings Portal and made available as a public record.

You must be able to provide:

- Business Tax ID will be requested after an award is approved by the Board of Contract and Supply.
- Proof of Insurance.
- Certificate of Good Standing with the Rhode Island Secretary of State.
- Contractor Licenses



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

CITY OF PROVIDENCE STANDARD TERMS & CONDITIONS

1. The terms “you” and “your” contained herein refer to the person or entity that is a party to the agreement with the City of Providence (“the City”) and to such person’s or entity’s employees, officers, and agents.
2. The Request For Proposals (“RFP”) and these Standard Terms and Conditions together constitute the entire agreement of the parties (“the Agreement”) with regard to any and all matters. By your submission of a bid proposal or response to the City’s RFP, you accept these Standard Terms & Conditions and agree that they supersede any conflicting provisions provided by bid or in any terms and conditions contained or linked within a bid and/or response. Changes in the terms and conditions of the Agreement, or the scope of work thereunder, may only be made by a writing signed by the parties.
3. You are an independent contractor and in no way does this Agreement render you an employee or agent of the City or entitle you to fringe benefits, workers’ compensation, pension obligations, retirement or any other employment benefits. The City shall not deduct federal or state income taxes, social security or Medicare withholdings, or any other taxes required to be deducted by an employer, and this is your responsibility to yourself and your employees and agents.
4. You shall not assign your rights and obligations under this Agreement without the prior written consent of the City. Any assignment without prior written consent of the City shall be voidable at the election of the City. The City retains the right to refuse any and all assignments in the City’s sole and absolute discretion.
5. Invoices submitted to the City shall be payable sixty (60) days from the time of receipt by the City. Invoices shall include support documentation necessary to evidence completion of the work being invoiced. The City may request any other reasonable documentation in support of an invoice.

The time for payment shall not commence, and invoices shall not be processed for payment, until you provide reasonably sufficient support documentation. In no circumstances shall the City be obligated to pay or shall you be entitled to

- receive interest on any overdue invoice or payment. In no circumstances shall the City be obligated to pay any costs associated with your collection of an outstanding invoice.
6. For contracts involving construction, alteration, and/or repair work, the provisions of applicable state labor law concerning payment of prevailing wage rates (R.I. Gen. Laws §§ 37-13-1 et seq., as amended) and the City’s First Source Ordinance (Providence Code of Ordinances §§ 21-91 et seq., as amended) apply.
7. With regard to any issues, claims, or controversies that may arise under this Agreement, the City shall not be required to submit to dispute resolution or mandatory/binding arbitration. Nothing prevents the parties from mutually agreeing to settle any disputes using mediation or non-binding arbitration.
8. To the fullest extent permitted by law, you shall indemnify, defend, and hold harmless the City, its employees, officers, agents, and assigns from and against any and all claims, damages, losses, allegations, demands, actions, causes of action, suits, obligations, fines, penalties, judgments, liabilities, costs and expenses, including but not limited to attorneys’ fees, of any nature whatsoever arising out of, in connection with, or resulting from the performance of the work provided in the Agreement.
9. You shall maintain throughout the term of this Agreement the insurance coverage that is required by the RFP or, if none is required in the RFP, insurance coverage that is considered in your industry to be commercially reasonable, and you agree to name the City as an additional insured on your general liability policy and on any umbrella policy you carry.
10. The City shall not subject itself to any contractual limitations on liability. The City shall have the time permitted within the applicable statute of limitations, and no less, to bring or assert any and all causes of action, suits, claims or demands the City may have arising out of, in connection with, or resulting from the performance of the work provided in the Agreement, and in no event does the City agree to limit your liability to the price of the Agreement or any other monetary limit.



**BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND**

11. The City may terminate this Agreement upon five (5) days' written notice to you if you fail to observe any of the terms and conditions of this Agreement, or if the City believes your ability to perform the terms and conditions of this Agreement has been materially impaired in any way, including but in no way limited to loss of insurance coverage, lapsing of a surety bond, if required, declaration of bankruptcy, or appointment of a receiver. In the event of termination by the City, you shall be entitled to just and equitable compensation for any satisfactory work completed and expenses incurred up to the date of termination.
12. Written notice hereunder shall be deemed to have been duly served if delivered in person to the individual or member of the firm or entity or to an officer of the entity for whom it was intended, or if delivered at or sent by registered or certified mail to the last business address known by the party providing notice.
13. In no event shall the Agreement automatically renew or be extended without a writing signed by the parties.
14. You agree that products produced or resulting from the performance of the Agreement are the sole property of the City and may not be used by you without the express written permission of the City.
15. For any Agreement involving the sharing or exchange of data involving potentially confidential and/or personal information, you shall comply with any and all state and/or federal laws or regulations applicable to confidential and/or personal information you receive from the City, including but not limited to the Rhode Island Identity Theft Protection Act, R.I. Gen. Laws § 11-49.3-1, during the term of the Agreement. You shall implement and maintain appropriate physical, technical, and administrative security measures for the protection of, and to prevent access to, use, or disclosure of, confidential and/or personal information. In the event of a breach of such information, you shall notify the City of such breach immediately, but in no event later than twenty-four (24) hours after discovery of such breach.
16. The Agreement is governed by the laws of the State of Rhode Island. You expressly submit yourself to and agree that any and all actions arising out of, in connection with, or resulting from the performance of the Agreement or relationship between the parties shall occur solely in the venue and jurisdiction of the State of Rhode Island or the federal court located in Rhode Island.
17. The failure of the City to require performance of any provision shall not affect the City's right to require performance at any time thereafter, nor shall a waiver of any breach or default of this Agreement constitute a waiver of any subsequent breach or default or a waiver of the provision itself.
18. If any term or provision of this Agreement, or the application thereof to any person or circumstance shall, in any extent, be invalid or unenforceable, the remainder of this Agreement shall not be affected thereby, and each term and provision shall be valid and enforceable to the fullest extent permitted by law.

Project Drawings

=====

101 SESSIONS STREET, PROVIDENCE RI
NATHAN BISHOP MIDDLE SCHOOL COURTS
COVER SHEET

PREPARED BY NARRAGANSETT ENGINEERING INC.

10/18/24

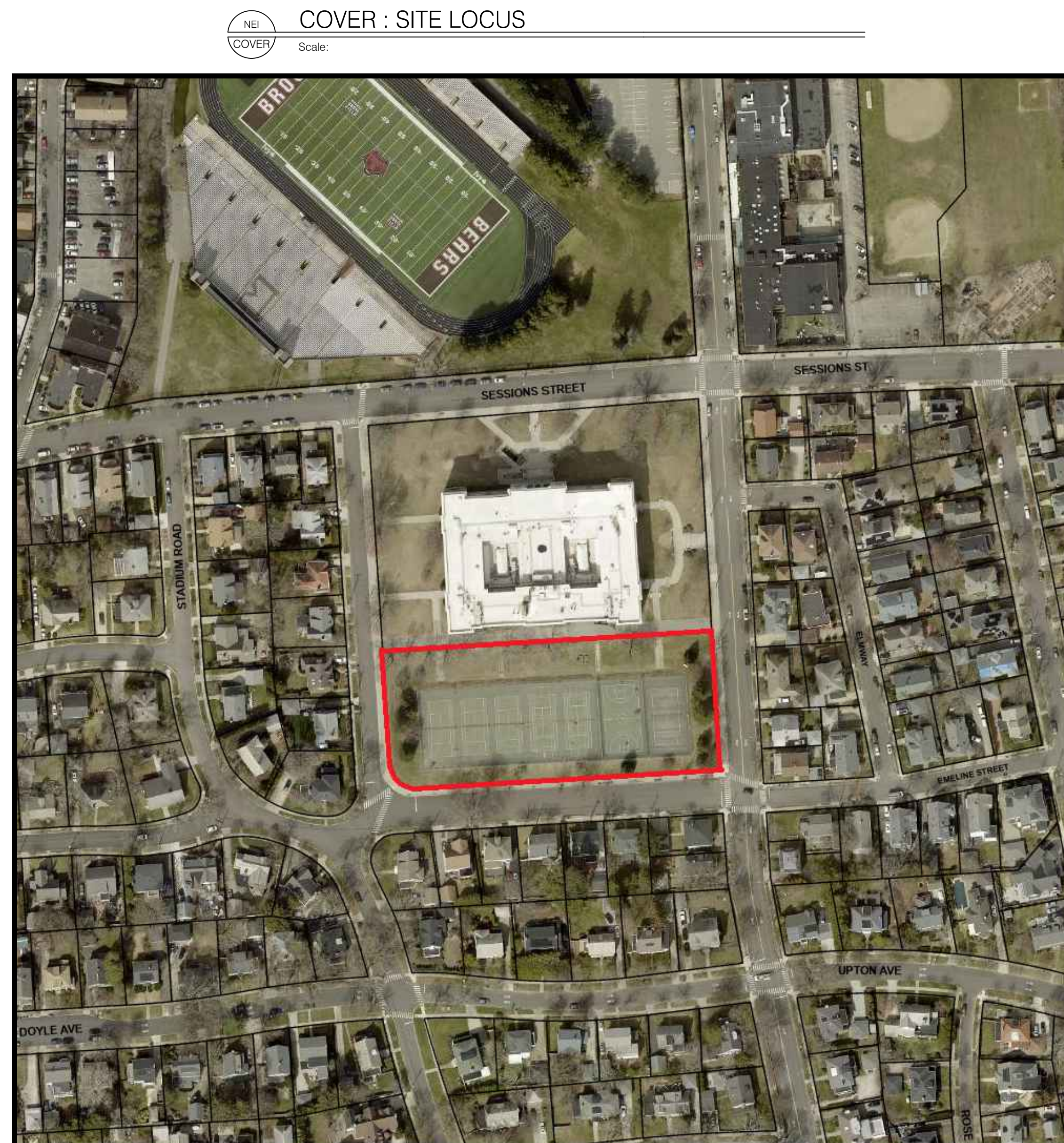
PRICING SET

REVISIONS:

1. COURT LAYOUT, STORMWATER FEATURE, AND ADA ACCESS EDITS PER CLIENT 10/21/24
2. GATES AND FENCES, ADA DETAILS, ALTERNATES, AND SPORT COURT DETAILS ADDED PER CLIENT MEETING 1-29-24
3. ALTERED BIORETENTION, REPLACED SWALE OUTLET WITH LEVEL SPREADER, COURT COLORS 2-5-25
4. NOTED FENCE REUSE OR REMOVAL MORE CLEARLY. NOTED SUBDRAIN OUTLETS 3-12-25

SHEET INDEX:

- | | |
|----|-----------------------------------|
| 1. | SV-100 - EXISTING CONDITIONS PLAN |
| 2. | C-001: DEMOLITION PLAN |
| 3. | C-100: PROPOSED SITE PLAN |
| 4. | C-101: NOTES AND DETAILS |
| 5. | C-102: NOTES AND DETAILS |



LEGEND

| | |
|--|---|
| | DIMENSION - EXISTING |
| | DIMENSION - PROPOSED |
| | PLAN / DEED DIMENSION |
| | SURVEY DIMENSION |
| | PROPERTY LINE - ABUTTING |
| | PROPERTY LINE - EXISTING |
| | PROPERTY LINE - PROPOSED |
| | SETBACKS |
| | GRADE CONTOUR - EXISTING |
| | GRADE CONTOUR - PROPOSED |
| | ELECTRIC - OVERHEAD (OHE) |
| | ELECTRIC - TELEPHONE - CABLE (ETC) |
| | ELECTRIC - UNDERGROUND (UGE) |
| | GAS (G) |
| | SANITARY SEWER (S) |
| | STORM DRAIN (SD) |
| | WATER |
| | LIMIT OF DISTURBANCE (LOD) |
| | SEDIMENT CONTROL (SED) |
| | LSD / SED |
| | EDGE OF PAVEMENT - EXISTING |
| | FENCE - METAL |
| | FENCE - WOOD |
| | STONE WALL |
| | BRUSH LINE (APPROXIMATE) |
| | WETLAND LIMIT |
| | STRUCTURE, EXISTING |
| | STRUCTURE, PROPOSED |
| | X ± 2.4 SPOT GRADE - EXISTING |
| | X <u>± 2.4</u> SPOT GRADE - PROPOSED |
| | TREE |
| | DRILL HOLE |
| | GRANITE BOUND |
| | REBAR / STEEL PIPE FOUND |
| | SPIKE |
| | WETLAND FLAG |
| | COASTAL FEATURE FLAG |
| | COASTAL BUFFER POST |
| | FLOW ARROW |
| | TH TH NO. — 48 SHWGT 60' ELEV |
| | SOIL EVALUATION |



NEI
Narragansett
Engineering Inc.

Civil • Survey Structural Environmental Design
3102 East Main Road, Portsmouth RI 02871
Tel. 401.683.6630 **www.nei-cds.com**

SHEET TITLE

NATHAN BISHOP MIDDLE SCHOOL
FOR DISCUSSION/REVIEW ONLY

Dan Kittridge
Capital Improvement Project Manager
Department of Public Property
Providence City Hall
25 Dorrance Street
Providence, RI 02903
T. (401) 680-5329 (office)
C. (401) 473-8418
E. dkittridge@providenceri.gov

Nathan Bishop Middle School Tennis and Pickleball Court
101 Sessions St, Providence, RI 02906
Plat: 86 , Lot: 319
Zone: PS
Area: 233,917 sqft.



Nathan Bishop
Middle School

| | | |
|-------------|---------|----|
| PROJECT NO. | DATE | BY |
| 24.0119 | 8/23/24 | TR |

DRAWING ISSUE:

☒ CONCEPT / DISCUSSION

☐ PERMITTING

☐ CONSTRUCTION

☐ AS-BUILT

☐ OTHER

*ONLY PLANS ISSUED
FOR CONSTRUCTION SHALL BE
USED FOR CONSTRUCTION*

FOR DISCUSSION /REVIEW ONLY

| INTERNAL REVIEW | | | |
|-----------------------|----------|--|-------------------|
| No | CHECK | CAD | DESCRIPTION/NOTES |
| 1 | NKKH | | PDF 10% |
| | 9/18/24 | | |
| | | | |
| | | | |
| FORMAL PLAN REVISIONS | | | |
| No | DATE | STAGE/DESCRIPTION | BY |
| 1 | 10/21/24 | COURT LAYOUT, STORMWATER FEATURE, AND ADA FEATURE | TR |
| 2 | 1/29/25 | EDITS PER CLIENT MEETING GATES AND FENCES, ADA DETAILS, ALTERNATES, AND SPORT COURT DETAILS ADDED PER CLIENT MEETING | TR |
| 3 | 02/05/25 | ALTERED BICIRECTIONAL REPLACED SVAILE OUTLET WITH LEVEL SPREADER, COURT COLORS | TR |
| 4 | 03/12/25 | NOTED FENCE REUSE OR REMOVAL, MGTED CLEARLY NOTED SUBDRAIN OUTLETS | TR |

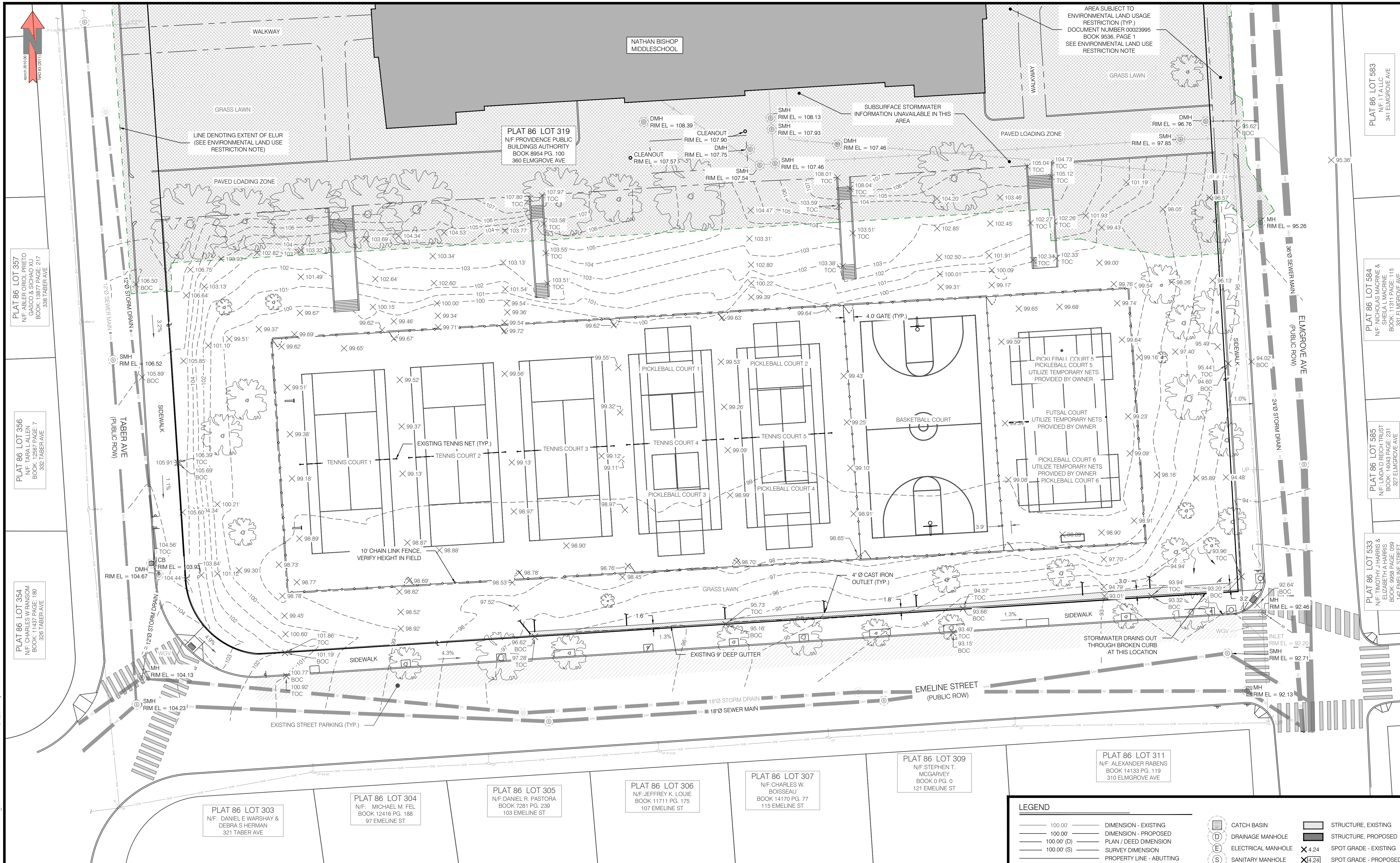
nei-cds.com

DRAWINGS MUST BE PRINTED IN COLOR TO BE VALID. THIS NOTE SHOULD BE BLUE. IF THIS NOTE IS NOT BLUE, PLEASE REPRINT IN COLOR OR CONTACT NEI.



SCALE | COVER

N:\PROJECTS\24.0119 NATHAN BISHOP MIDDLE SCHOOL\SITE\24.0119 NATHAN BISHOP - DWG SV-100 NEI-Standard.ctb 3/12/2025 Tyler Russell



| EXISTING CONDITIONS | | |
|--|-----|-----|
| Scale: 1" = 30' | | |
| PROVIDENCE ZONING ORDINANCE ARTICLE 10 | | |
| TABLE 10-1: OPEN SPACE AND PUBLIC SPACE DISTRICT DIMENSIONAL STANDARDS | | |
| | OS | PS |
| Bulk Standards | | |
| Minimum Lot Area | 0 | 0 |
| Minimum Lot Width | 0 | 0 |
| Maximum Building Height | 50' | 50' |
| Minimum Setback Requirements | | |
| Front Setback | 10' | 10' |
| Interior Side Setback | 6' | 6' |
| Corner Side Setback | 10' | 10' |
| Rear Setback | 25' | 25' |

- SURVEY NOTES:**
- ZONING INFORMATION SHOWN FROM RECORD INFORMATION, MAPS AND / OR GIS. ZONING DATA MAY VARY BASED ON USE, LOT SIZE, ORIENTATION AND OTHER FACTORS AND IS SHOWN FOR REFERENCE INFORMATION ONLY.
 - ZONING DATA MUST BE CONFIRMED WITH ZONING OFFICIAL AND / OR LEGAL COUNSEL FOR USE IN DESIGN OR PERMITTING.
 - COORDINATE SYSTEM IS R3800 / NAVD 88.
 - PLAN ELEMENTS ARE IN U.S. SURVEY FEET.
 - TOPOGRAPHY IS MIX OF ON GROUND SHOTS, RECORD DATA AND RI SPRING 2011 LIDAR.
 - ORTHOPHOTOGRAPHY SHOWN PER RIGIS STATEWIDE DIGITAL MULTISPECTRAL ORTHORECTIFIED AERIAL PHOTOGRAPHS. DATED APRIL 2021
 - ELEVATIONS SHOWN WITH " PER UAV DATA.
 - ALL PROPOSED ITEMS MUST BE LAID OUT BY REGISTERED SURVEYOR AS NOTED.
 - PLAN IS NOT AS-BUILT UTILITY PLAN.
 - ABUTTING PROPERTY LINES SHOWN APPROXIMATELY PER TOWN GIS OR BEST AVAILABLE INFORMATION.
 - FLOOD ZONE LINE IS SHOWN PER GRAPHIC PLOTTING ONLY, UNLESS OTHERWISE NOTED ON PLAN.
 - THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT OF PROBATE SEARCH, AND IS SUBJECT TO THE RESTRICTIONS, COVENANTS AND/OR EASEMENTS THAT MAY BE CONTAINED THEREIN.
 - LOCATION OF SUBSURFACE MAINS, SURFACE FEATURES, AND LATERALS ARE OMITTED. CONTRACTOR TO CALL DIG SAFE AND/OR APPLICABLE UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION. DIG SAFE TEL #1-800-344-7233 (1-800-DIG-SAFE).
 - A. WATER - SURFACE FEATURES LOCATED IN FIELD. WATER CARD FROM PROVIDENCE WATER PENDING, REQUESTED 09-09-24
 - B. SEWER - SURFACE FEATURES LOCATED IN FIELD. SUBSURFACE INFORMATION PER CITY OF PROVIDENCE ENGINEERING DEPARTMENT PLAN SET
 - C. GAS - SURFACE FEATURES LOCATED IN FIELD. SUBSURFACE RESEARCH PENDING PER RIGAS, REQUESTED 09-09-24
 - D. ELECTRIC - SURFACE FEATURES LOCATED IN FIELD. SUBSURFACE RESEARCH PENDING, REQUESTED 09-09-24
 - E. STORM DRAIN - SURFACE FEATURES ONLY. SUBSURFACE FEATURES PER CITY OF PROVIDENCE ENGINEERING DEPARTMENT PLAN SET
 - ALL UTILITIES DEPICTED AT ASCE QUALITY LEVEL D.
 - PROPERTY LINE PER PROVIDENCE GIS.
 - SITE IS SUBJECT TO ENVIRONMENTAL LAND USE RESTRICTIONS SEE PLAN REFERENCE 1.

ENVIRONMENTAL LAND USE RESTRICTION NOTE:
PER PATRICIA BURKE (DEI) VIA EMAIL ON SEPTEMBER 9TH:
"THE SITE HAS AN ENVIRONMENTAL LAND USE RESTRICTION ON IT, HOWEVER IT LOOKS LIKE THE BASKETBALL AND TENNIS COURTS ARE JUST OUTSIDE OF THE ELUR. THIS MEANS THAT REPAVING AND RELINING THE BASKETBALL AND TENNIS COURTS WOULD NOT BE AN ISSUE IF THAT IS THE EXTENT OF THE WORK BEING DONE AT THE SCHOOL. IF ANY SOIL IN THE ELUR AREA WAS TO BE DISTURBED, THAT WOULD REQUIRE A PROPOSAL TO THE DISTURBANCE OF SOIL SUBMITTED TO AND APPROVED BY RIDEM. ALSO, THE CONTAMINATION THAT WAS FOUND ON SITE IS NOT PROBLEMATIC FOR STORMWATER INFILTRATION DUE TO THE GB GROUNDWATER CLASSIFICATION ONSITE."

PLAN REFERENCE:

- "LAND COVER PLAN NATHAN BISHOP MIDDLE SCHOOL 101 SESSIONS STREET, PROVIDENCE, RI" BY PARE CORPORATION PROVIDENCE LAND EVIDENCE RECORDS BOOK: 9536 PG. 15
- "LOT PLAN SESSION ST. JUNIOR HIGH SCHOOL ELMGROVE AVE & SESSIONS STREET" SCALE 20' = 1"

LEGEND

| | | | |
|-------------|------------------------------------|--------------------|--------------------------|
| 100.00' | DIMENSION - EXISTING | CATCH BASIN | STRUCTURE, EXISTING |
| 100.00' | DIMENSION - PROPOSED | DRAINAGE MANHOLE | STRUCTURE, PROPOSED |
| 100.00' (D) | SURVEY DIMENSION | SANITARY MANHOLE | SPOT GRADE - EXISTING |
| 100.00' (S) | PROPERTY LINE - ABUTTING | TELEPHONE MANHOLE | SPOT GRADE - PROPOSED |
| | PROPERTY LINE - EXISTING | GATE VALVE | GRANITE BOUND |
| | PROPERTY LINE - PROPOSED | WATER SHUT OFF | REBAR / STEEL PIPE FOUND |
| | SETBACKS | FIRE HYDRANT | SPIKE |
| 100.00' | GRADE CONTOUR - EXISTING | ELECTRIC BOX (ETC) | WETLAND FLAG LOCATION |
| ETC | GRADE CONTOUR - PROPOSED | UTILITY POLE | BENCHMARK |
| ETC | ELECTRIC - OVERHEAD (OHE) | TREE | BORING |
| ETC | ELECTRIC - TELEPHONE - CABLE (ETC) | CURB INLET | SOIL EVALUATION |
| ETC | ELECTRIC - UNDERGROUND (UGE) | DOWNSPOUT | FLOW ARROW |
| ETC | GAS (G) | | DETAIL REFERENCE |
| ETC | SANITARY SEWER (S) | | |
| ETC | STORM DRAIN (SD) | | |
| ETC | WATER | | |
| ETC | LIMIT OF DISTURBANCE (LOD) | | |
| ETC | SEDIMENT CONTROL (SED) | | |
| ETC | LOD / SED | | |
| ETC | EDGE OF PAVEMENT - EXISTING | | |
| ETC | FENCE - METAL | | |
| ETC | FENCE - WOOD | | |
| ETC | STONE WALL | | |
| ETC | BRUSH LINE (APPROXIMATE) | | |
| ETC | WETLAND LIMIT | | |

NEI Narragansett Engineering Inc.
Civil - Survey Structural Environmental Design
3102 East Main Road, Portsmouth RI 02871
Tel. 401.683.6630 www.nei-cds.com

SHEET TITLE
EXISTING CONDITIONS
NATHAN BISHOP MIDDLE SCHOOL

Dan Kittridge
Capital Improvement Project Manager
Department of Public Property
Providence City Hall
25 Dorrance Street
Providence, RI 02903
T: (401) 680-5329 (office)
C: (401) 473-8418
E: dkittridge@providenceci.gov

Nathan Bishop Middle School Tennis and Pickleball Court
101 Sessions St, Providence, RI 02906
Plat: 86, Lot: 319
Zone: PS
Area: 233,917 sqft.

| PROJECT NO. | DATE | BY |
|-------------|---------|----|
| 24.0119 | 8/23/24 | TR |

CERTIFICATION
THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO 435-RICR00-00-1.9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND STATE BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON DECEMBER 31, 2020 (EFFECTIVE DATE), AS FOLLOWS:
CLASS III (PHYSICAL FEATURES)
CLASS IV TOPOGRAPHIC SURVEY (T-2)
THIS COMPILATION PLAN HAS BEEN PREPARED FROM SOURCES OF INFORMATION AND DATA WHOSE POSITIONAL ACCURACY AND RELIABILITY HAS NOT BEEN VERIFIED. THE PROPERTY LINES DEPICTED HEREON DO NOT REPRESENT A BOUNDARY OPINION, AND OTHER INFORMATION DEPICTED IS SUBJECT TO SUCH CHANGES AS AN AUTHORITY FIELD SURVEY MAY DISCLOSE.
THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS: FOR THE PREPARATION OF A SITE, LANDSCAPE, AND DRAINAGE PLAN.

NEAL K. HINGORANY
No. 31325
PROFESSIONAL LAND SURVEYOR
NEAL HINGORANY REG. 2515
COA: A38

INTERNAL REVIEW

| No | CHECK | CAD | DESCRIPTION/NOTES |
|----|---------|-----|-------------------|
| 1 | NKH | | PDF 10% |
| | 9/18/24 | | |

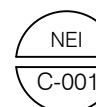
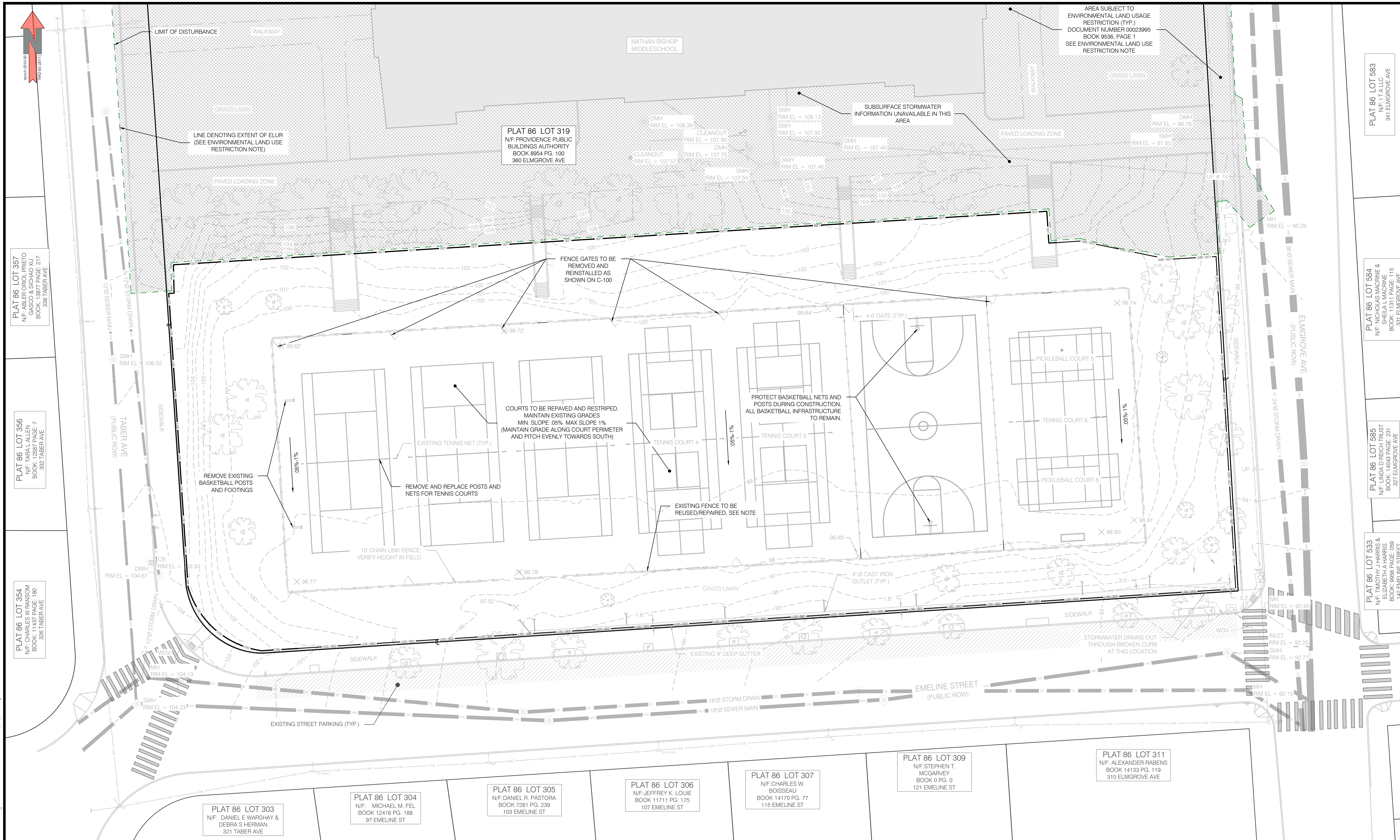
FORMAL PLAN REVISIONS

| No | DATE | STAGE/DESCRIPTION | BY |
|----|----------|--|----|
| 1 | 10/21/24 | COURT LAYOUT, STORMWATER FEATURE, AND ADA FEATURE EDITS PER CLIENT MEETING | TR |

Drawings must be printed in color to be valid. This note should be blue. If this note is not blue, please reprint in color or contact NEI.

SCALE 1" = 20' SV-100

N:\PROJECTS\24.0119 NATHAN BISHOP MIDDLE SCHOOL\SITE\24.0119 NATHAN BISHOP - DWG C-001 NEI-Standard.cdw 3/12/2025 Tyler Russell



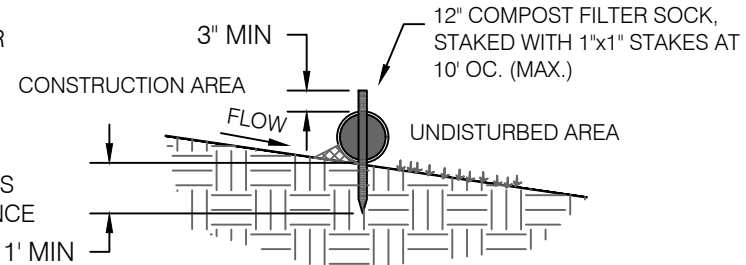
DEMO PLAN

Scale: 1" = 30'

- A. INSTALLATION. COMPOST FILTER SOCKS SHALL BE CONSTRUCTED AT THE LOCATIONS, AND IN ACCORDANCE WITH THE DETAILS INDICATED ON THE PLANS, OR AS DIRECTED BY THE ENGINEER. THE FOLLOWING STIPULATIONS ALSO APPLY:
- COMPOST FILTER SOCKS MAY BE EITHER FABRICATED ON SITE OR DELIVERED TO THE SITE.
 - COMPOST MEDIA SHALL CONFORM TO AASHTO MP 9-06 AND RIDOT SECTION 206
 - TRENCHING IS NOT REQUIRED. COMPOST FILTER SOCKS SHALL BE PLACED OVER THE TOP OF GROUND. WOODEN STAKES SHALL BE DRIVEN THROUGH THE CENTER OF THE FILTER SOCKS TO ANCHOR THEM TO THE GROUND. TO ENSURE OPTIMUM PERFORMANCE, HEAVY VEGETATION SHALL BE CUT DOWN OR REMOVED, AND EXTREMELY UNEVEN SURFACES SHALL BE GRADED TO ENSURE THAT THE COMPOST FILTER SOCK UNIFORMLY CONTACTS THE GROUND SURFACE.
 - FILTER SOCKS SHALL BE PLACED IN A CONTINUOUS LINE. WHERE ENDS INTERSECT THEY SHALL BE SLEEVED TO CREATE AN INTERLOCK WITH A TWO (2) FOOT OVERLAP. AFTER ONE SECTION IS FILLED AND THE ENDS TIED OFF, THE NEXT SECTION SHALL BE PULLED OVER THE TIED OFF END OF THE PREVIOUS SECTION, TO CREATE A 2 FOOT OVERLAP. THE OVERLAP SHALL BE STAKED. THE INTERSECTING OVERLAPS SHALL BE CONSTRUCTED TO ENSURE THAT STORMWATER DOES NOT BREAK THROUGH AT THESE INTERSECTION POINTS.
- B. REMOVAL. THIS WORK, IF REQUIRED, SHALL INCLUDE THE REMOVAL OF THE COMPOST FILTER SOCK AND STAKES. UNLESS BIODEGRADABLE, THE MESH FILTER SOCK MATERIAL SHALL BE CUT OPEN AND THE MESH REMOVED. IN GENERAL, THE COMPOST FILTER MATERIAL MAY BE LEFT IN PLACE, HOWEVER THE MATERIAL WILL BE RAKED OUT, LEVELED TO SURROUNDING GRADES, THEN SEEDED. PRIOR TO SUCH REMOVAL, HOWEVER, ALL SILT, MUD AND DEBRIS ENTRAPPED OUTSIDE OF THE COMPOST FILTER SOCK SHALL BE REMOVED AND THE AREA CLEANED UP IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF SECTION 212 OF RIDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION.

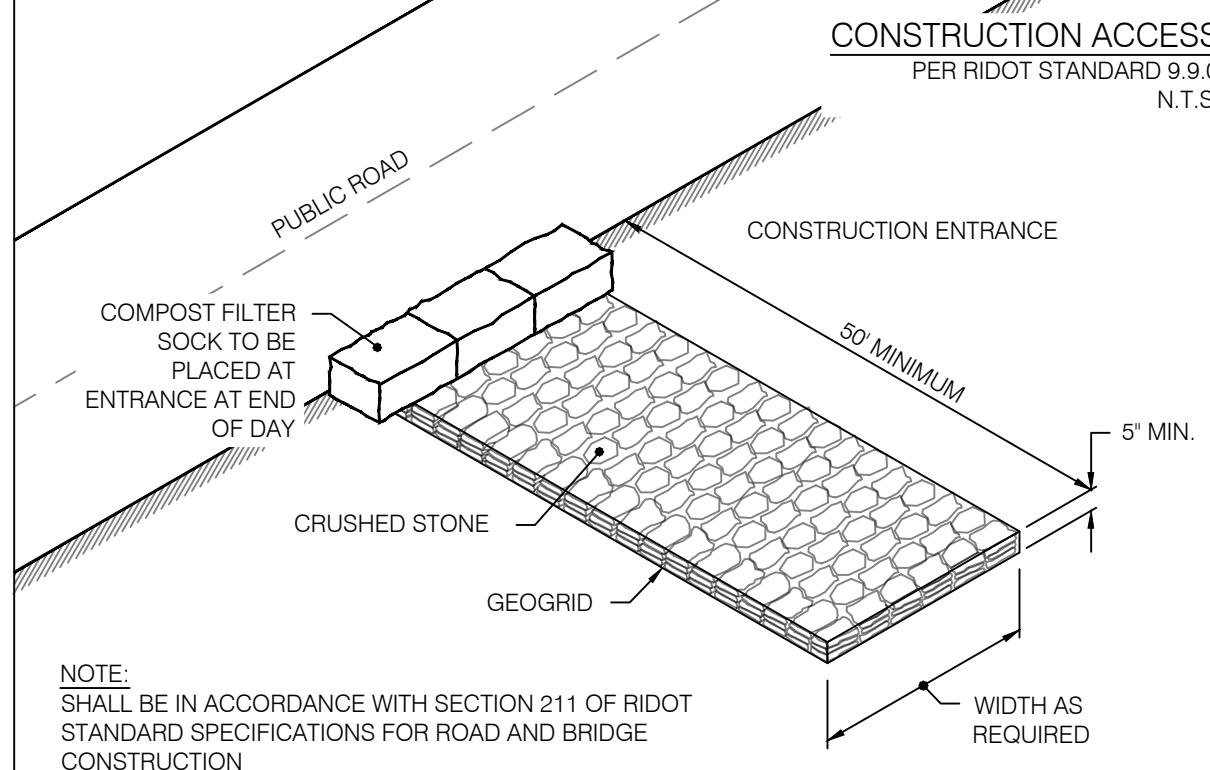
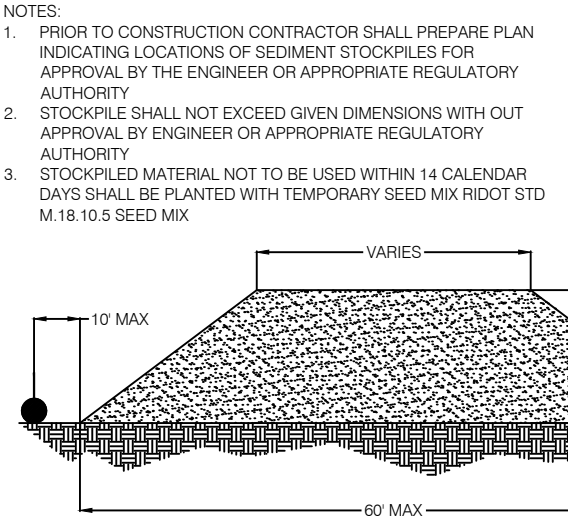
COMPOST FILTER SOCK DETAIL

REF. SECTION 206.03.4 OF RIDOT STANDARD SPECIFICATION FOR ROAD AND BRIDGE CONSTRUCTION) N.T.S.



TEMPORARY SEDIMENT STOCKPILE

N.T.S.



- NOTES:
- CONTRACTOR SHALL MAKE ALL REASONABLE PROVISIONS TO RE-USE EXISTING FENCE MESH, POSTS, AND GATES. IF THIS CANNOT BE ACCOMMODATED THE CONTRACTOR IS RESPONSIBLE FOR SUPPLYING UNNECESSARY MATERIALS TO COMPLETE INSTALLATION PER THE PLANS. WE WOULD RECOMMEND CONTRACTORS VISIT THE SITE PRIOR TO BIDDING.

NEI
Narragansett
Engineering Inc.
Civil - Survey Structural Environmental Design
3102 East Main Road, Portsmouth RI 02871
Tel. 401.683.6630 www.nei-cds.com

SHEET TITLE

DEMO PLAN

NATHAN BISHOP MIDDLE SCHOOL
FOR DISCUSSION/REVIEW ONLY

Dan Kittridge
Capital Improvement Project Manager
Department of Public Property
Providence City Hall
25 Dorrance Street
Providence, RI 02903
T: (401) 680-5329 (office)
C: (401) 473-8418
E: dkittridge@providenceci.gov

Nathan Bishop Middle School Tennis and Pickleball Court
101 Sessions St, Providence, RI 02906
Plat: 86, Lot: 319
Zone: PS
Area: 233,917 sqft.



| PROJECT NO. | DATE | BY |
|-------------|---------|----|
| 24.0119 | 8/23/24 | TR |

- DRAWING ISSUE:
- ☒ CONCEPT / DISCUSSION
 - ☐ PERMITTING
 - ☐ CONSTRUCTION
 - ☐ AS-BUILT
 - ☐ OTHER
- ONLY PLANS ISSUED FOR CONSTRUCTION SHALL BE USED FOR CONSTRUCTION.

FOR DISCUSSION / REVIEW ONLY



INTERNAL REVIEW

| No | CHECK | CAD | DESCRIPTION/NOTES |
|----|---------|-----|-------------------|
| 1 | NKH | | PDF 10% |
| | 9/18/24 | | |

FORMAL PLAN REVISIONS

| No | DATE | STAGE/DESCRIPTION | BY |
|----|----------|---|----|
| 1 | 10/21/24 | COURT LAYOUT, STORMWATER FEATURE, AND ADA FEATURE EDITS PER CLIENT MEETING | TR |
| 2 | 1/29/25 | GATES AND FENCES, ADA DETAILS, ALTERNATES, AND SPORT COURT DETAILS ADDED PER CLIENT MEETING | TR |
| 3 | 02/05/25 | ALTERED BIORETENTION, REPLACED SWALE OUTLET WITH LEVEL SPREADER, COURT COLORS | TR |
| 4 | 03/12/25 | NOTED FENCE REUSE OR REMOVAL MORE CLEARLY. NOTED SUBDRAIN OUTLETS | TR |

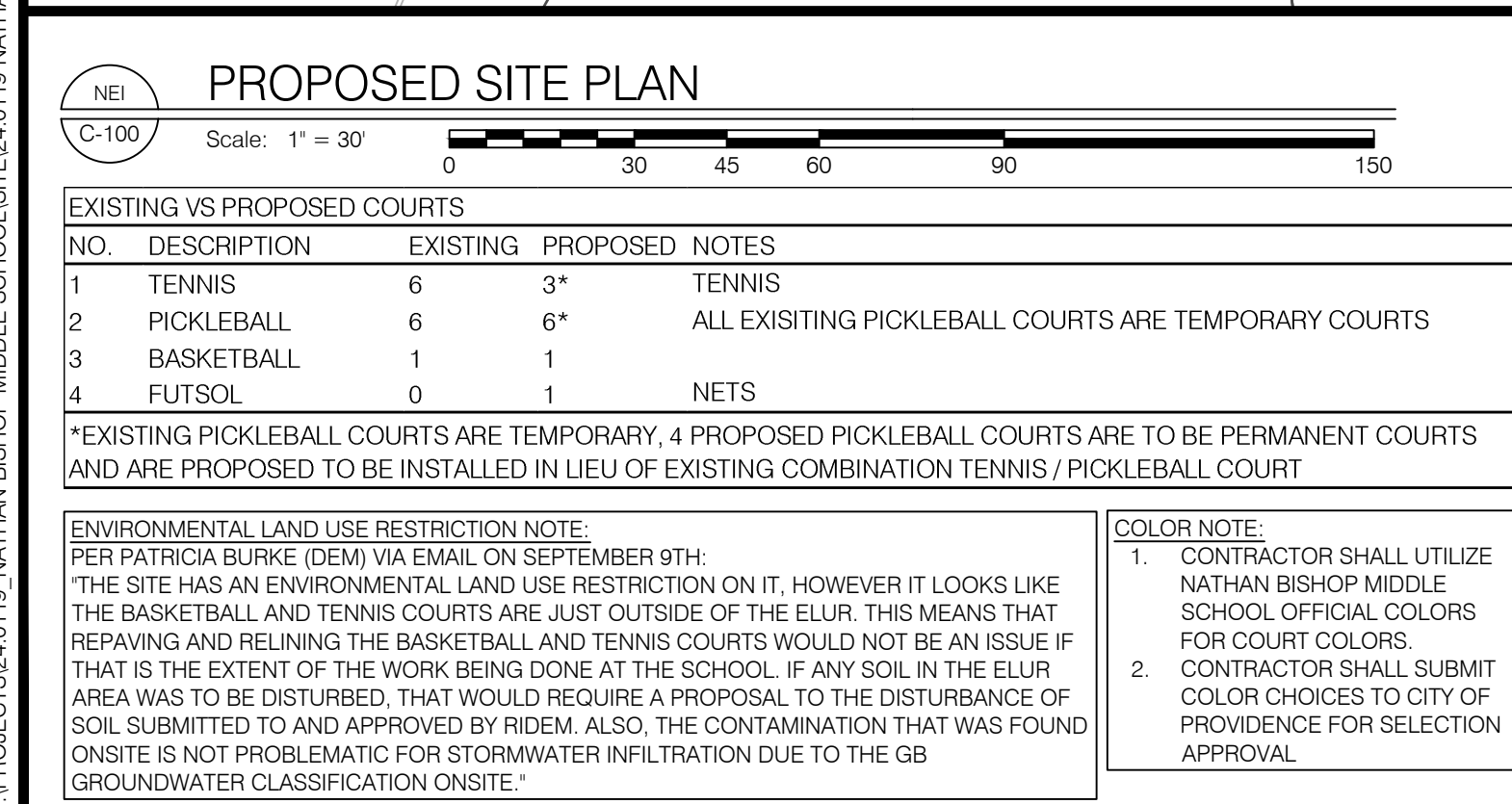
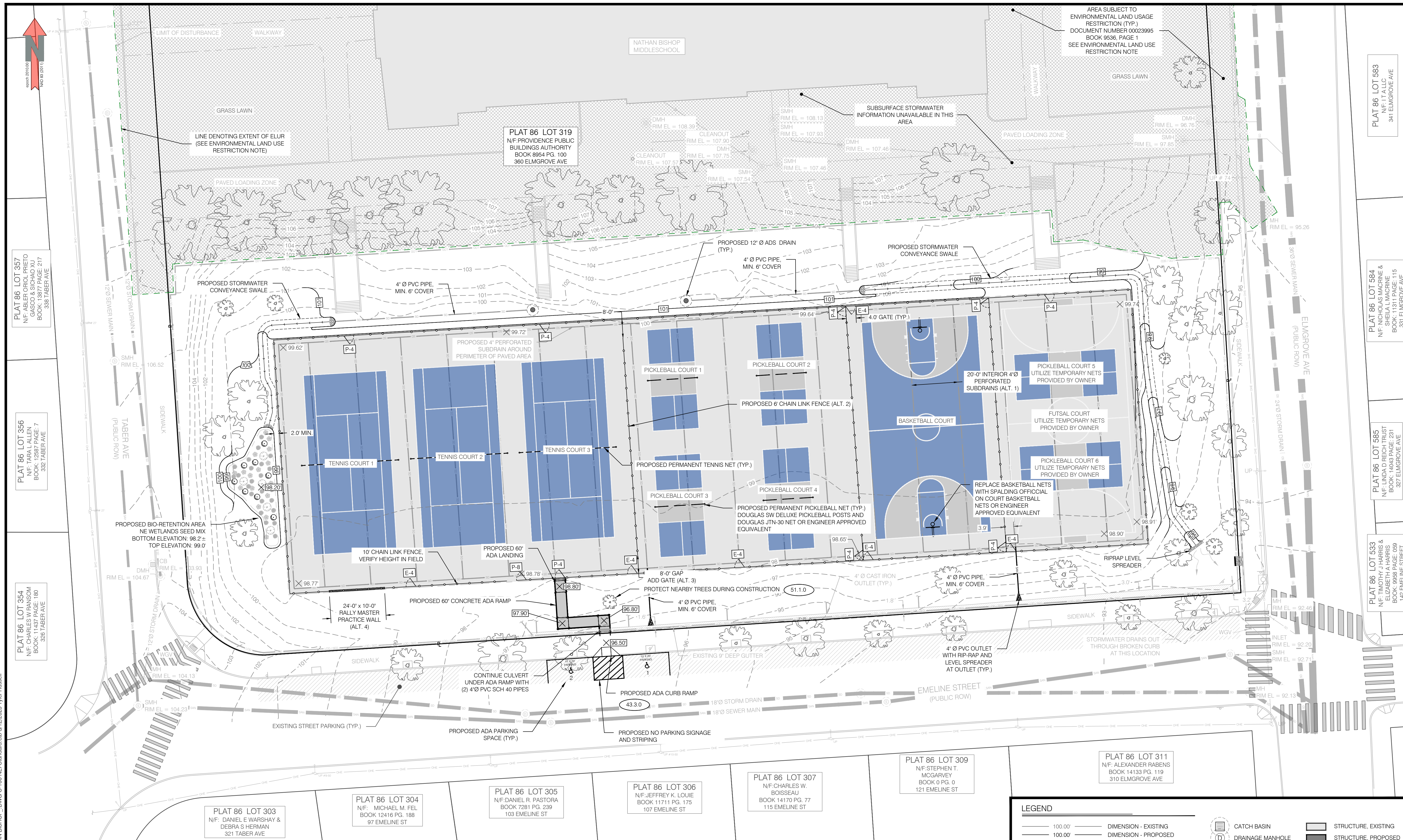
nei-cds.com

DRAWINGS MUST BE PRINTED IN COLOR TO BE VALID. THIS NOTE SHOULD BE BLUE. IF THIS NOTE IS NOT BLUE, PLEASE REPRINT IN COLOR OR CONTACT NEI.



SCALE
1" = 20'

C-001









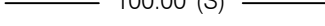



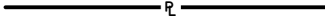

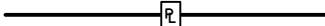







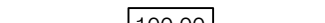















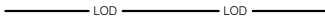





























| | |
|---|--|
| <p>ALTERNATES:</p> <p>ALT. 1. INTERIOR PERFORATED SUBRAINS</p> <p>ALT. 2. INTERIOR FENCE BETWEEN TENNIS AND PICKLEBALL COURTS WITH 8 GAPS AT EACH END</p> <p>ALT. 3. INTERIOR FENCE BETWEEN TENNIS AND PICKLEBALL COURTS WITH 4 GATES AT EACH END</p> <p>ALT. 4. RALLY MASTER 10 x 20 BACKBOARD PRACTICE WALL OR ENGINEER APPROVED EQUIVALENT AT SOUTHWEST CORNER OF COURTS</p> <p>ALT. 5. MILL AND PAVE EXISTING COURT SURFACE</p> <p>ALT. 6. UTILIZE KEE KLAMPS FOR ADA HANDRAIL CONNECTIONS</p> | |
| <p>NOTE:</p> <p>1. FUTSAL COURT TO ONLY BE COLORED WITH WHITE LINES, AND NOT COLORED AS THE OTHER COURTS</p> <p>2. FUTSAL COURT SIZED BASED ON US YOUTH SOCCER IMPERIAL MEASUREMENTS</p> <p>3. OWNER/USER IS TO BE RESPONSIBLE FOR TEMPORARY NETS</p> <p>4. TOTAL LENGTH OF 10' FENCE IS 1.078 = FEET, AND IT HAS A TOTAL PERIMETER OF 966 = FEET</p> | |














| FENCE GATE SCHEDULE | | |
|---------------------|--------|---|
| NO. | SIZE | DESCRIPTION |
| E-4 | 4x8 | EXISTING GATE TO REMAIN |
| P-4 | 4x8 | MATCH EXISTING STYLE AND TYPE |
| P-8 | (2)4x8 | DOUBLE EXISTING GATE FOR VEHICLE ACCESS |

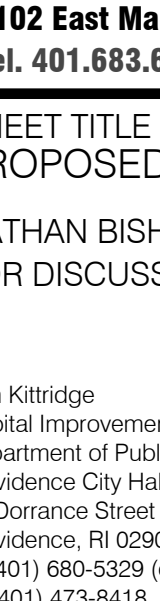
TYPICAL EXISTING GATE

LEGEND

| | | | |
|---|------------------------------------|---|--------------------------|
|  | DIMENSION - EXISTING |  | STRUCTURE, EXISTING |
|  | DIMENSION - PROPOSED |  | STRUCTURE, PROPOSED |
|  | PLAN / DEED DIMENSION |  | SPOT GRADE - EXISTING |
|  | SURVEY DIMENSION |  | SPOT GRADE - PROPOSED |
|  | PROPERTY LINE - ABUTTING |  | DRILL HOLE |
|  | PROPERTY LINE - EXISTING |  | GRANITE BOUND |
|  | PROPERTY LINE - PROPOSED |  | REBAR / STEEL PIPE FOUND |
|  | SETBACKS |  | SPIKE |
|  | GRADE CONTOUR - EXISTING |  | WETLAND FLAG LOCATION |
|  | GRADE CONTOUR - PROPOSED |  | BENCHMARK |
|  | ELECTRIC - OVERHEAD (OHE) |  | BORING |
|  | ELECTRIC - TELEPHONE - CABLE (ETC) |  | SOIL EVALUATION |
|  | ELECTRIC - UNDERGROUND (UGE) |  | FLOW ARROW |
|  | GAS (G) | | |
|  | SANITARY SEWER (S) | | |
|  | STORM DRAIN (SD) | | |
|  | WATER | | |
|  | LIMIT OF DISTURBANCE (LOD) | | |
|  | SEDIMENT CONTROL (SED) | | |
|  | LOD / SED | | |
|  | EDGE OF PAVEMENT - EXISTING | | |
|  | FENCE - METAL | | |
|  | FENCE - WOOD | | |
|  | STONE WALL | | |
|  | BRUSH LINE (APPROXIMATE) | | |
|  | WETLAND LIMIT | | |

| | | | |
|---|--------------------|---|--------------------------|
|  | CATCH BASIN |  | STRUCTURE, EXISTING |
|  | DRAINAGE MANHOLE |  | STRUCTURE, PROPOSED |
|  | ELECTRICAL MANHOLE |  | SPOT GRADE - EXISTING |
|  | SANITARY MANHOLE |  | SPOT GRADE - PROPOSED |
|  | TELEPHONE MANHOLE |  | DRILL HOLE |
|  | MONITORING WELL |  | GRANITE BOUND |
|  | GATE VALVE |  | REBAR / STEEL PIPE FOUND |
|  | WATER SHUT OFF |  | SPIKE |
|  | FIRE HYDRANT |  | WETLAND FLAG LOCATION |
|  | ELECTRIC BOX (ETC) |  | BENCHMARK |
|  | UTILITY POLE |  | BORING |
|  | TREE |  | SOIL EVALUATION |
|  | CURB INLET |  | FLOW ARROW |
|  | DOWNSPOUT | | |

| | |
|---|--------------------------|
|  | STRUCTURE, EXISTING |
|  | STRUCTURE, PROPOSED |
|  | SPOT GRADE - EXISTING |
|  | SPOT GRADE - PROPOSED |
|  | DRILL HOLE |
|  | GRANITE BOUND |
|  | REBAR / STEEL PIPE FOUND |
|  | SPIKE |
|  | WETLAND FLAG LOCATION |
|  | BENCHMARK |
|  | BORING |
|  | SOIL EVALUATION |
|  | FLOW ARROW |



Narragansett Engineering Inc.


Civil • Survey • Structural • Environmental Design
3102 East Main Road, Portsmouth RI 02871
Tel. 401.683.6630 www.nei-cds.com

SHEET TITLE
PROPOSED SITE PLAN

NATHAN BISHOP MIDDLE SCHOOL
FOR DISCUSSION/REVIEW ONLY

Dan Kitttridge
 Capital Improvement Project Manager
 Department of Public Property
 Providence City Hall
 25 Dorrance Street
 Providence, RI 02903
 T: (401) 680-5329 (office)
 C: (401) 473-8418
 E: dkitttridge@providenceri.gov

Nathan Bishop Middle School Tennis and Pickleball Court
 101 Sessions St., Providence, RI 02906
 Plat: 86 , Lot: 319
 Zone: PS
 Area: 233,917 sqft.



Nathan Bishop Middle School


| PROJECT NO. | DATE | BY |
|-------------|---------|----|
| 24.0119 | 8/23/24 | TR |

DRAWING ISSUE:

☒ CONCEPT / DISCUSSION
☐ PERMITTING
☐ CONSTRUCTION
☐ AS-BUILT
☐ OTHER

ONLY PLANS ISSUED
 FOR CONSTRUCTION SHALL BE
 USED FOR CONSTRUCTION

FOR DISCUSSION / REVIEW ONLY



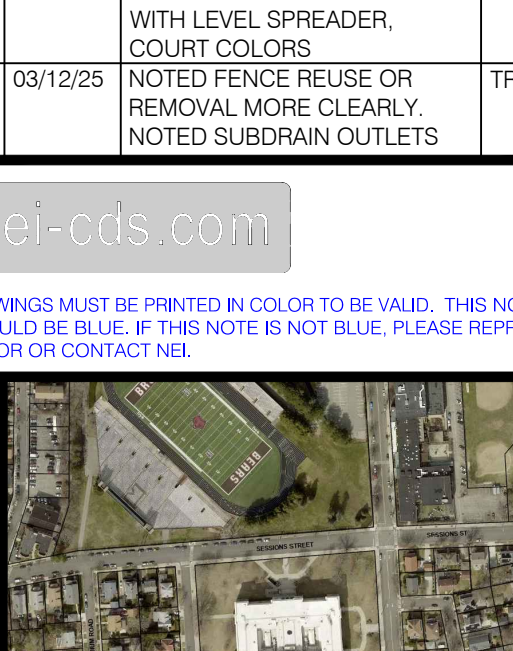
| INTERNAL REVIEW | | | |
|-----------------|----------------|-----|-------------------|
| No | CHECK | CAD | DESCRIPTION/NOTES |
| 1 | NKH 9/18/24 | | PDF 10% |
| | | | |
| | | | |

| FORMAL PLAN REVISIONS | | | |
|-----------------------|----------|--|----|
| No | DATE | STAGE/DESCRIPTION | BY |
| 1 | 10/21/24 | COURT LAYOUT, STORMWATER FEATURE, AND ADA FEATURE EDITS PER CLIENT MEETING | TR |
| 2 | 1/29/25 | GATES AND FENCES, ADA DETAILS, ALTERNATES, AND SPORT COURT DETAILS ADDED PER CLIENT MEETING | TR |
| 3 | 02/05/25 | ALTERED BIORETENTION, REPLACED SWALE OUTLET WITH LEVEL SPREADER, COURT COLORS | TR |
| 4 | 03/12/25 | NOTED FENCE REUSE OR REMOVAL MORE CLEARLY, NOTED SUBDRAIN OUTLETS | TR |

nei-cds.com

DRAWINGS MUST BE PRINTED IN COLOR TO BE VALID. THIS NOTE SHOULD BE BLUE. IF THIS NOTE IS NOT BLUE, PLEASE REPRINT IN COLOR OR CONTACT NEL.

LOCUS MAP

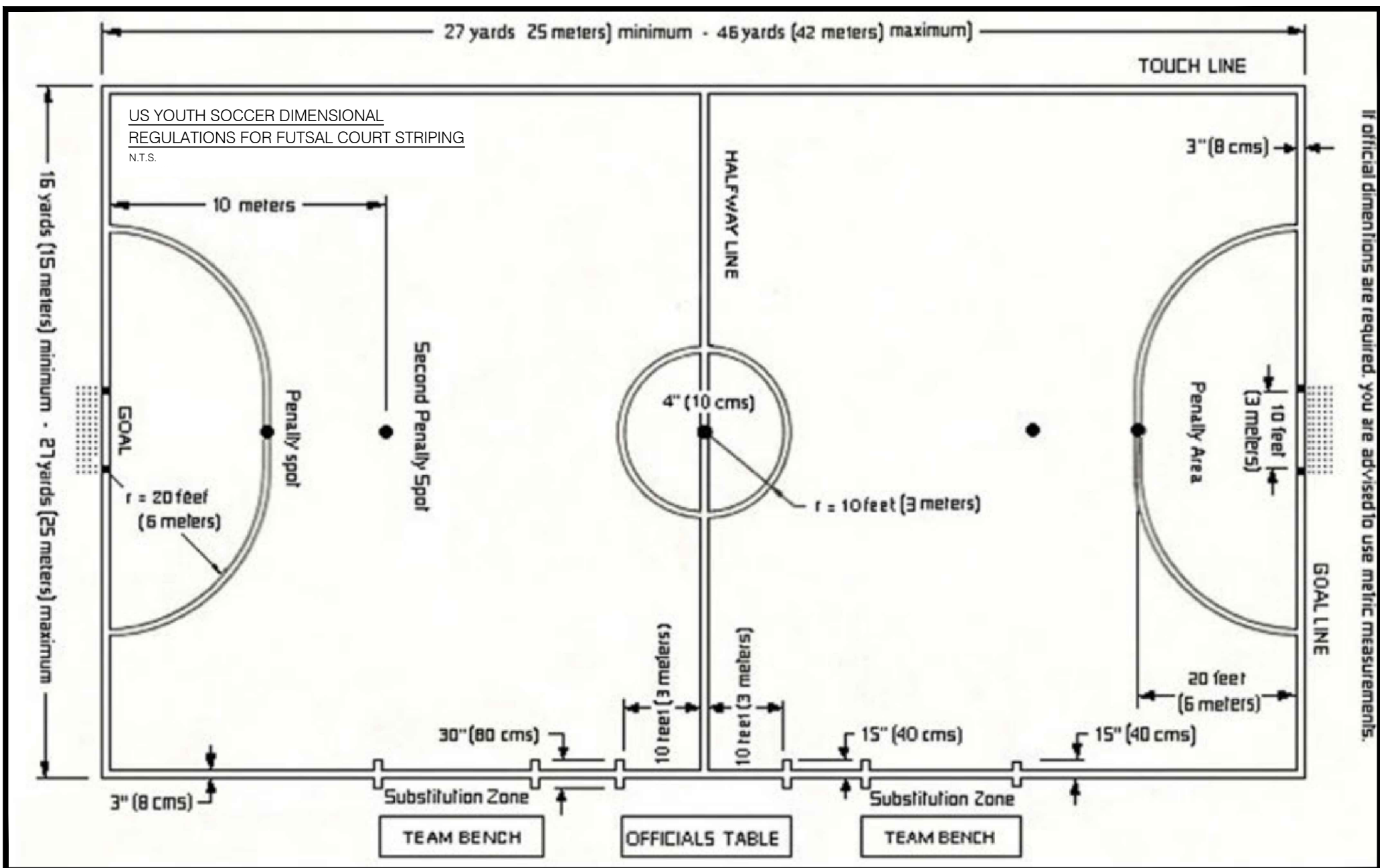
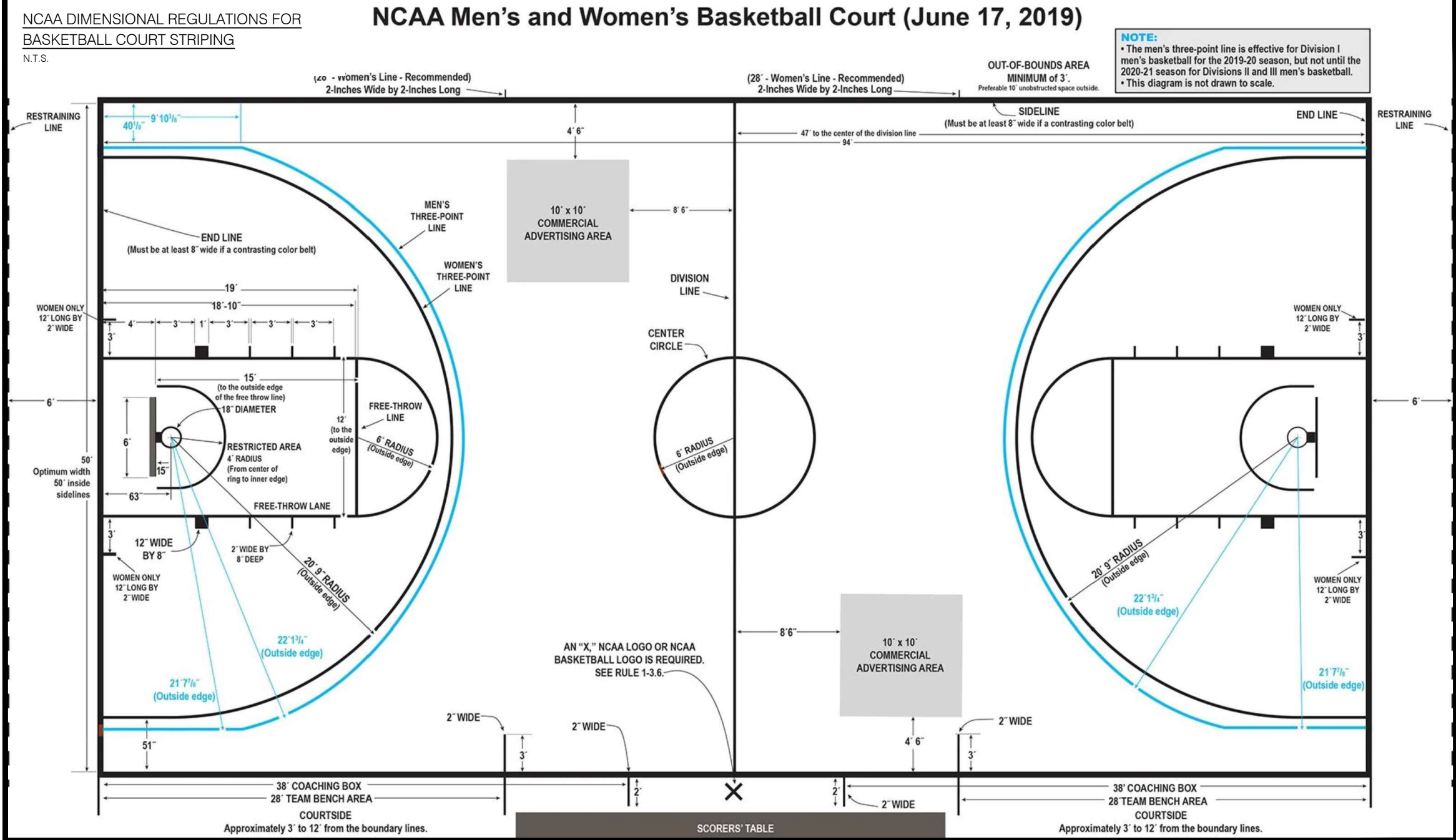


SCALE

1" = 20'

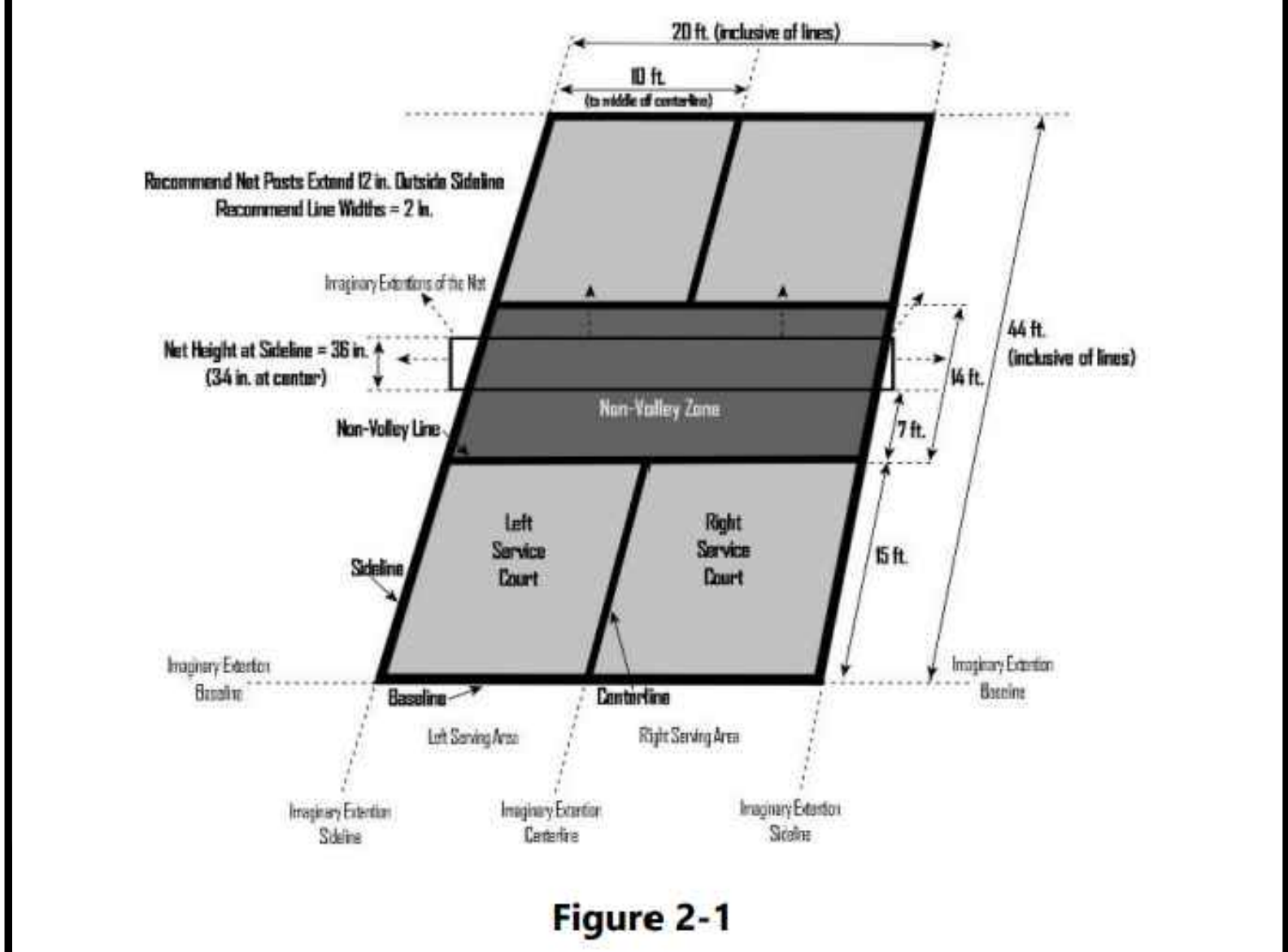
C-100

N:\PROJECTS\24.0119 NATHAN BISHOP MIDDLE SCHOOL\151E\24.0119 NATHAN BISHOP_MIDDLE_SCHOOL\151E\24.0119 NATHAN BISHOP_MIDDLE_SCHOOL.dwg - DWG - C-01: NEI-Standard.ctb 3/12/2025 Tyler Russell

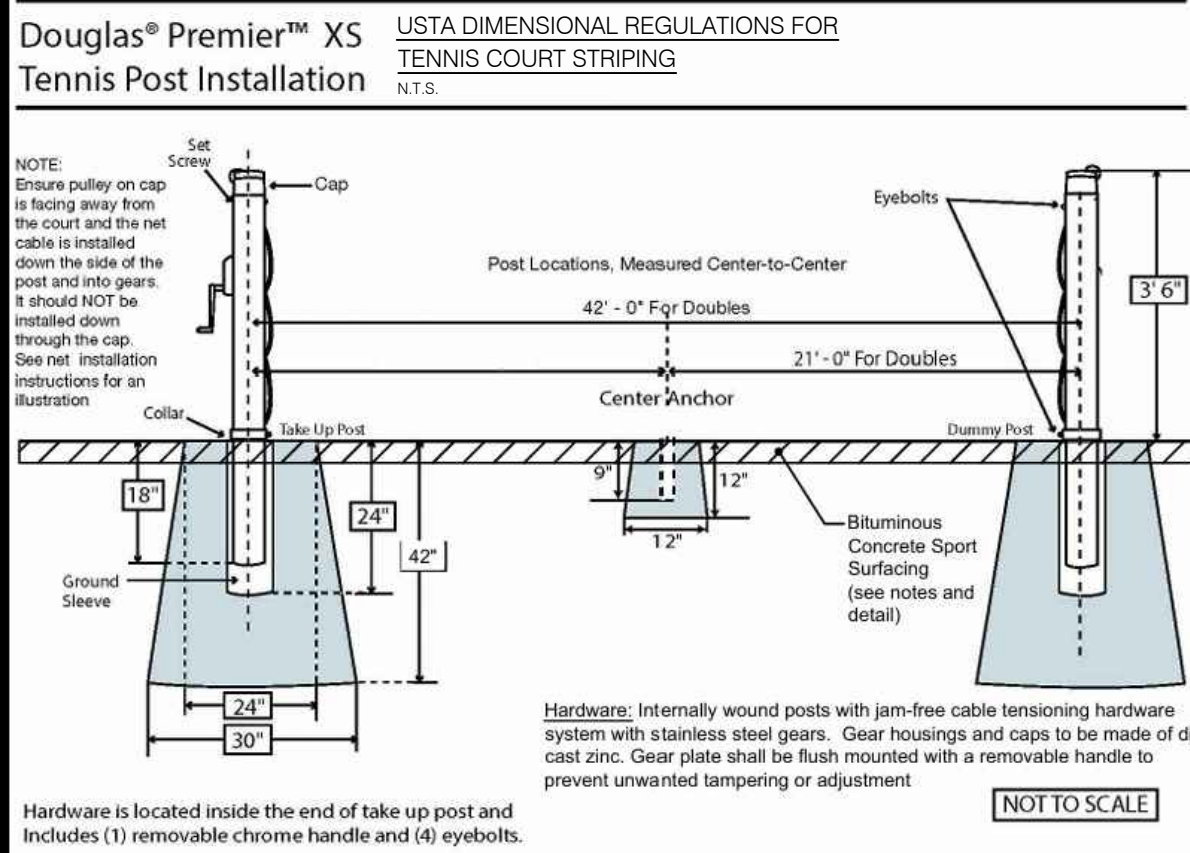


2.A. Court Specifications.

The dimensions and measurements for the standard pickleball court are:

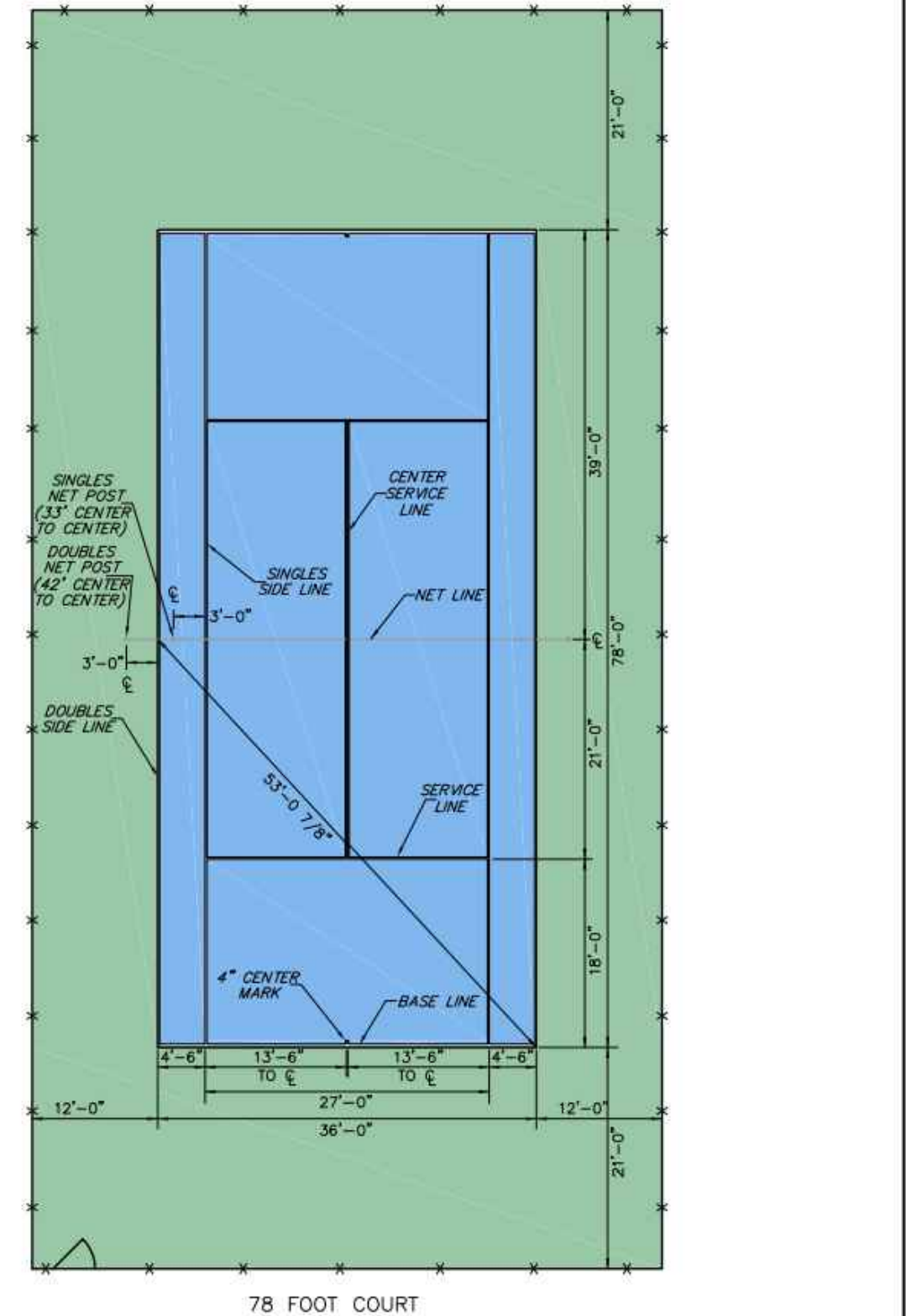


USAPA DIMENSIONAL REGULATIONS FOR PICKLEBALL COURT STRIPING



- POST AND ANCHOR INSTALLATION**
- When installing post, use bottom collar to ensure post height is about 3' 8" above the court surface.
 - The tennis posts footings should be placed 3' outside the court on each side.
 - Posts should be spaced 42' apart (measured center-to-center) for doubles courts.
 - GROUND SLEEVE INSTALLATION:** While pouring the concrete hold the ground sleeve in place, plugged end down. Use a plumb line to set the sleeve pointing straight up. Sleeve should be set flush with the surface. Let concrete dry and cure. Carefully set the post in ground sleeves.
 - Adjust set screw to tighten tennis post cap.
 - Screw on the top and bottom eyebolts to each post.
 - CENTER ANCHOR** The center anchor should be 21' away from each post for Doubles. Pour concrete into a bell shaped hole 9" in diameter at the top and 12" in diameter at the bottom. The hole should be 12" deep. While pouring, hold the anchor in place, with the narrowed end down. Make sure the anchor is flush with the surface and pin is parallel to the net line. Let concrete dry.
- CARE & MAINTENANCE**
- During the off season, it is best to winterize your court by removing the tennis posts and use sleeve plugs to prevent moisture and dirt from falling in.

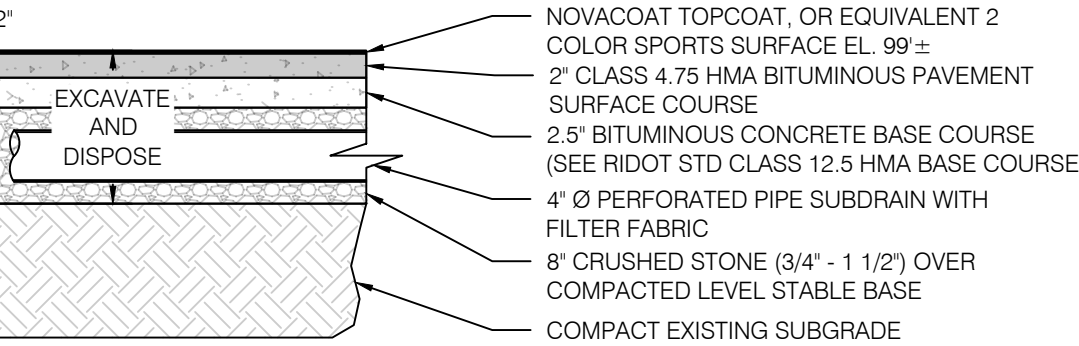
Douglas® Sports Equipment



78 FOOT TENNIS

TYPICAL STRIPING PLAN

NOVEMBER 4, 2010



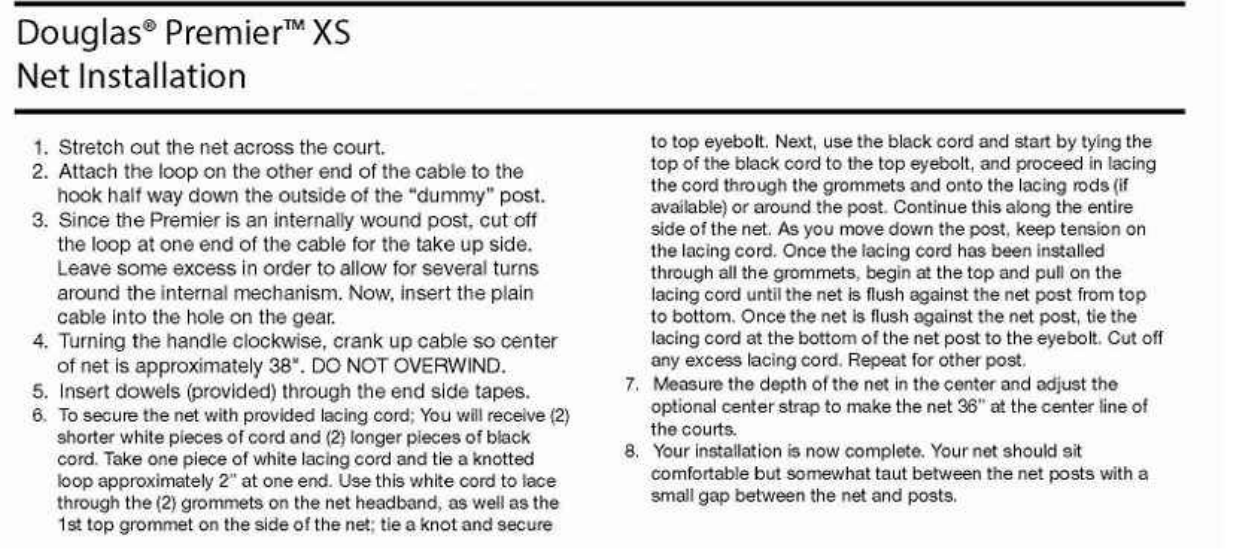
- NOTES:**
- BITUMINOUS CONCRETE SHALL BE IN CONFORMANCE WITH SECTION 905 OF THE RI STANDARD SPECIFICATIONS.
 - INSTALL NOVACOAT TOPCOAT OR EQUIVALENT 2-COLOR SPORTS SURFACE COATING WITH SPORTS STRIPING (COLORS SELECTED BY OWNER) IN ACCORDANCE WITH AHJ SPECIFICATIONS FOLLOWING CURING PERIOD OF BITUMINOUS CONCRETE SURFACE COURSE (OR AS SPECIFIED BY COLOR SPORTS SURFACE COATING MANUFACTURER).

BITUMINOUS CONCRETE SPORTS SURFACING

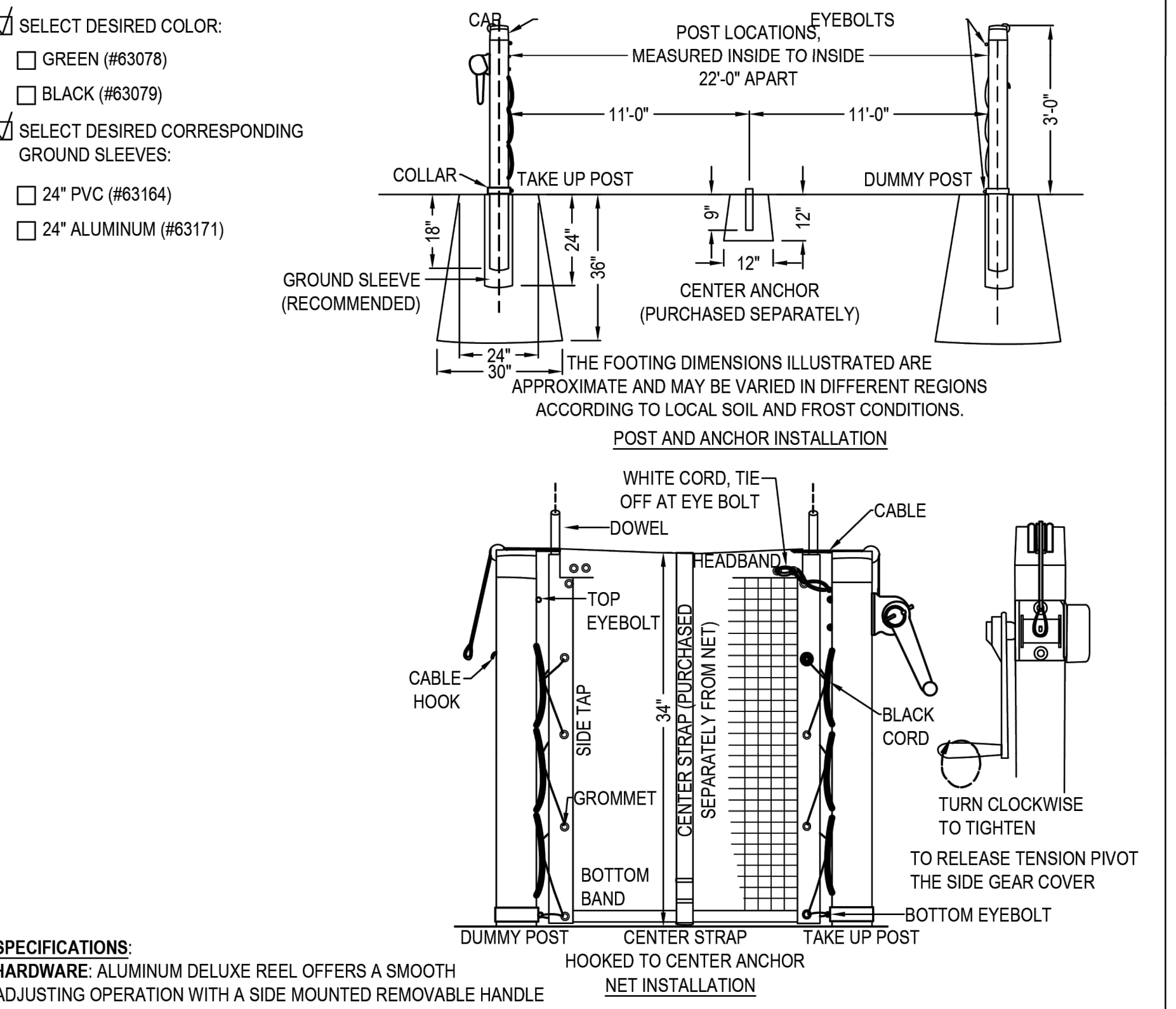
NEI

C-101

Scale: NTS



- Tennis System (Posts, Center Anchor, and Net)**
- Tennis System (Quantity: Two (2) Complete Sets).** To be Douglas Premier XS Tennis Posts and Nets, as manufactured by Douglas Industries, Inc. (www.douglas-sports.com), or approved equal. Manufacturer's Warranty shall pass to the Owner following installation.
 - Contractor to Submit Manufacturer's Product Data and Shop Drawings, including color and materials information, for review and approval prior to actual materials purchase or field installation work.
 - Components:**
 - Posts to be 2 1/2" OD Round 8 Gauge Allied's Zinc Flt-Coat Galvanized Steel Posts, with Black Powder Coat Finish, or approved equal.
 - Internal Wind 30-1 Self Locking Gears.
 - Welded Lacing Rods.
 - Die-Cast Zinc Caps and Gear Housings.
 - Two (2) each GS-24RD/AL Aluminum Ground Sleeves with Collars, as available through Douglas Industries, Inc., or approved equal.
 - One (1) each Douglas Premier XS Net System, including all required DOWELS, Cords, Cables, and Center Strap/Anchor required for installation in accordance with Manufacturer's Installation Specifications.
 - One (1) each Douglas Premier XS Center Anchor, as available through Douglas Industries, Inc., or approved equal.
 - Contractor shall field stake and label locations of all Tennis system Components as shown on the drawings. Adjust as directed by Owner's Representative, if required. Re-field stake and label locations as necessary.
 - Tennis Systems shall be installed in accordance with Manufacturer's Installation Specifications for Sleeved Installation, including Aluminum Ground Sleeves and Collars (see detail).
 - All work shall be done by experienced workers.
 - Concrete foundations and sleeves shall be installed true and level to proper elevation prior to installation of any finish paving. Patching around the anchored site furnishing will not be permitted.



- SPECIFICATIONS:**
- HARDWARE:** ALUMINUM DELUXE REEL OFFERS A SMOOTH ADJUSTING OPERATION WITH A SIDE MOUNTED REMOVABLE HANDLE
- WARRANTY:** 5 YEAR LIMITED
- NOTES:**
- INSTALLATION TO BE COMPLETED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
 - DO NOT SCALE DRAWING.
 - THIS DRAWING IS INTENDED FOR USE BY ARCHITECTS, ENGINEERS, CONTRACTORS, CONSULTANTS AND DESIGN PROFESSIONALS FOR PLANNING PURPOSES ONLY. THIS DRAWING MAY NOT BE USED FOR CONSTRUCTION.
 - ALL INFORMATION CONTAINED HEREIN WAS CURRENT AT THE TIME OF DEVELOPMENT BUT MUST BE REVIEWED AND APPROVED BY THE PRODUCT MANUFACTURER TO BE CONSIDERED ACCURATE.
 - CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADDdetails.com/info AND ENTER REFERENCE NUMBER 2763-061.

POSTS

DOUGLAS® SW-36 PICKLEBALL POSTS

2763-061

PROTECTED BY COPYRIGHT ©2024 CADDDETAILS.COM LTD.

USAPA REGULATIONS FOR PICKLEBALL COURT NET DIMENSIONS AND MATERIALS.

- 2.C. Net Specifications.**
- Material.** The net may be made of any mesh fabric material that will not allow a ball to pass through it.
 - Posts.** Net posts should be 22 feet +/- 0.0 inches (6.71 m) from the inside of one post to the inside of the other post. The maximum diameter of the net post should be 3 inches (7.62 cm).
 - Size.** The net length should be at least 21 feet 9 inches (6.63 m) extending from one post to the other. The net height from the bottom edge of the net to the top should be at least 30 inches.
 - Edge.** The top of the net should be edged with a 2-inch (5.08-cm) white tape binding over a cord or cable running through the binding. This binding must rest upon the cord or cable.
 - Center Strap and Height.** A center strap is recommended for a permanent net and must be placed at the center of the net to enable easy adjustment to the 34-inch (86.36-cm) requirement at center. The top shall be 36 inches (91.44 cm) high at the sidelines.
 - Draping Net.** Except on the serve, a replay will occur if the ball goes over the net and hits a draping net on the ground.

NEI Narragansett Engineering Inc.

Civil - Survey Structural Environmental Design

3102 East Main Road, Portsmouth RI 02871

Tel. 401.683.6630 www.nei-cds.com

SHEET TITLE AND DETAILS

NATHAN BISHOP MIDDLE SCHOOL FOR DISCUSSION/REVIEW ONLY

Dan Kittridge
Capital Improvement Project Manager
Providence City Hall
25 Dorrance Street
Providence, RI 02903
T: (401) 680-5329 (office)
C: (401) 473-8418
E: dkittridge@providenceci.gov

Nathan Bishop Middle School Tennis and Pickleball Court
101 Sessions St, Providence, RI 02906
Plat: 86, Lot: 319
Zone: PS
Area: 233,917 sqft.

Nathan Bishop Middle School

| PROJECT NO. | DATE | BY |
|-------------|---------|----|
| 24.0119 | 8/23/24 | TR |

DRAWING ISSUE:

☒ CONCEPT / DISCUSSION

☐ PERMITTING

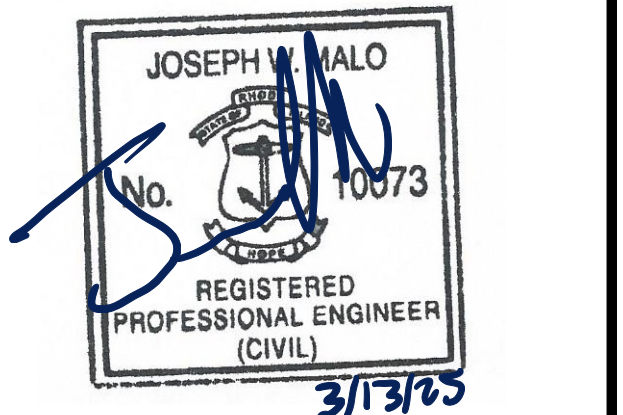
☐ CONSTRUCTION

☐ AS-BUILT

☐ OTHER

ONLY PLANS ISSUED FOR CONSTRUCTION SHALL BE USED FOR CONSTRUCTION.

FOR DISCUSSION / REVIEW ONLY



| No | CHECK | CAD | DESCRIPTION/NOTES |
|----|---------|-----|-------------------|
| 1 | NKH | | PDF 10% |
| | 9/18/24 | | |

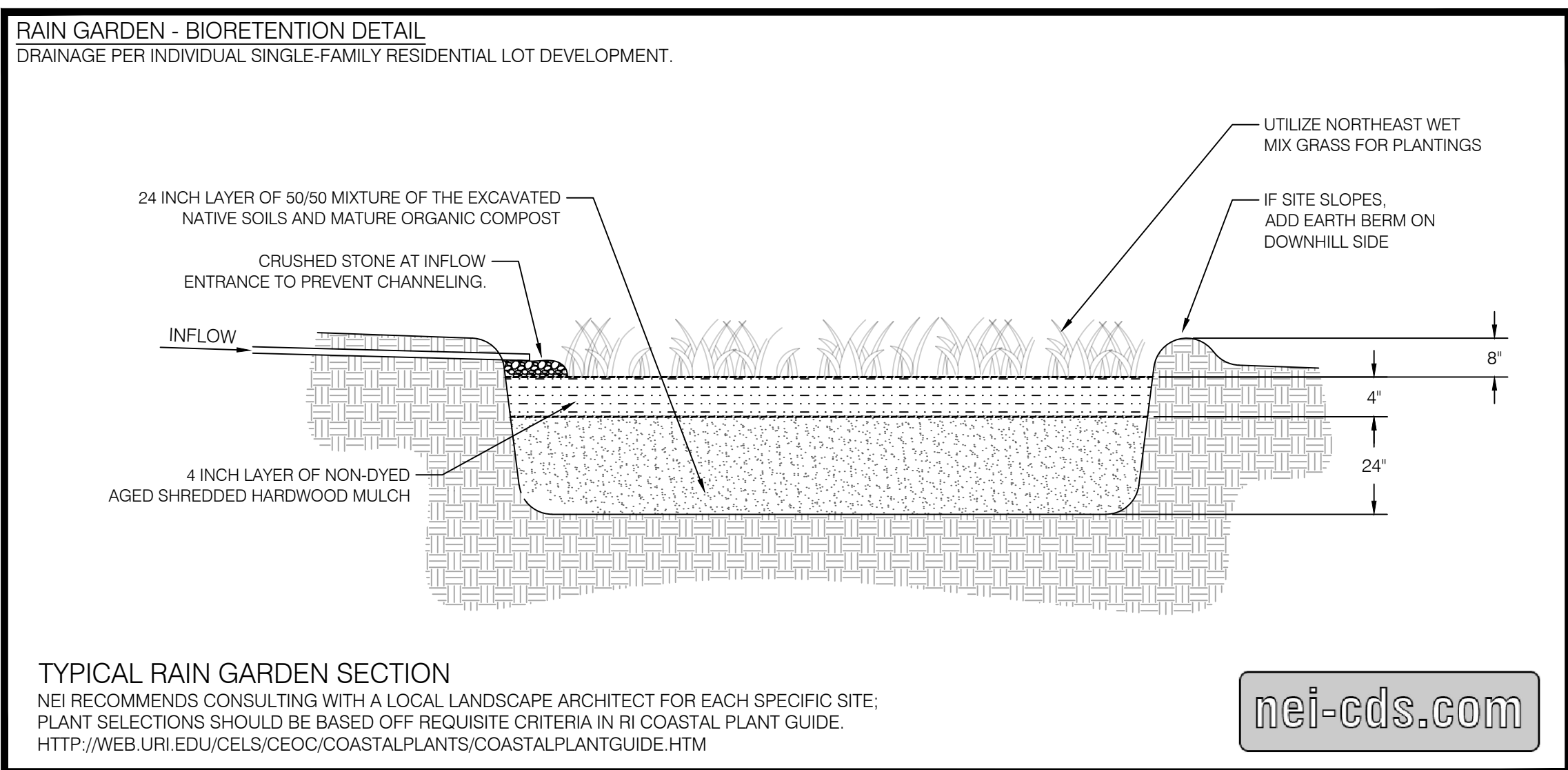
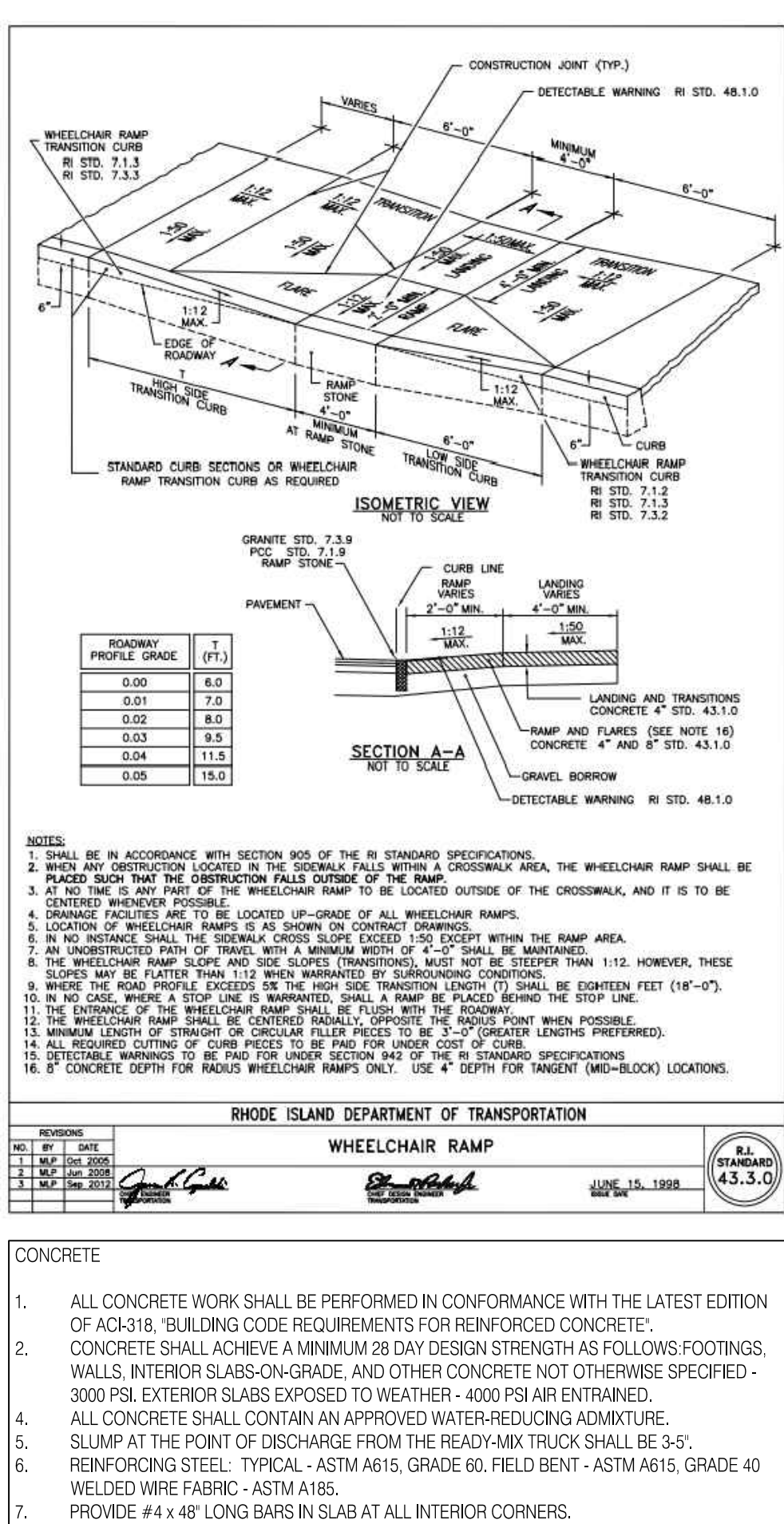
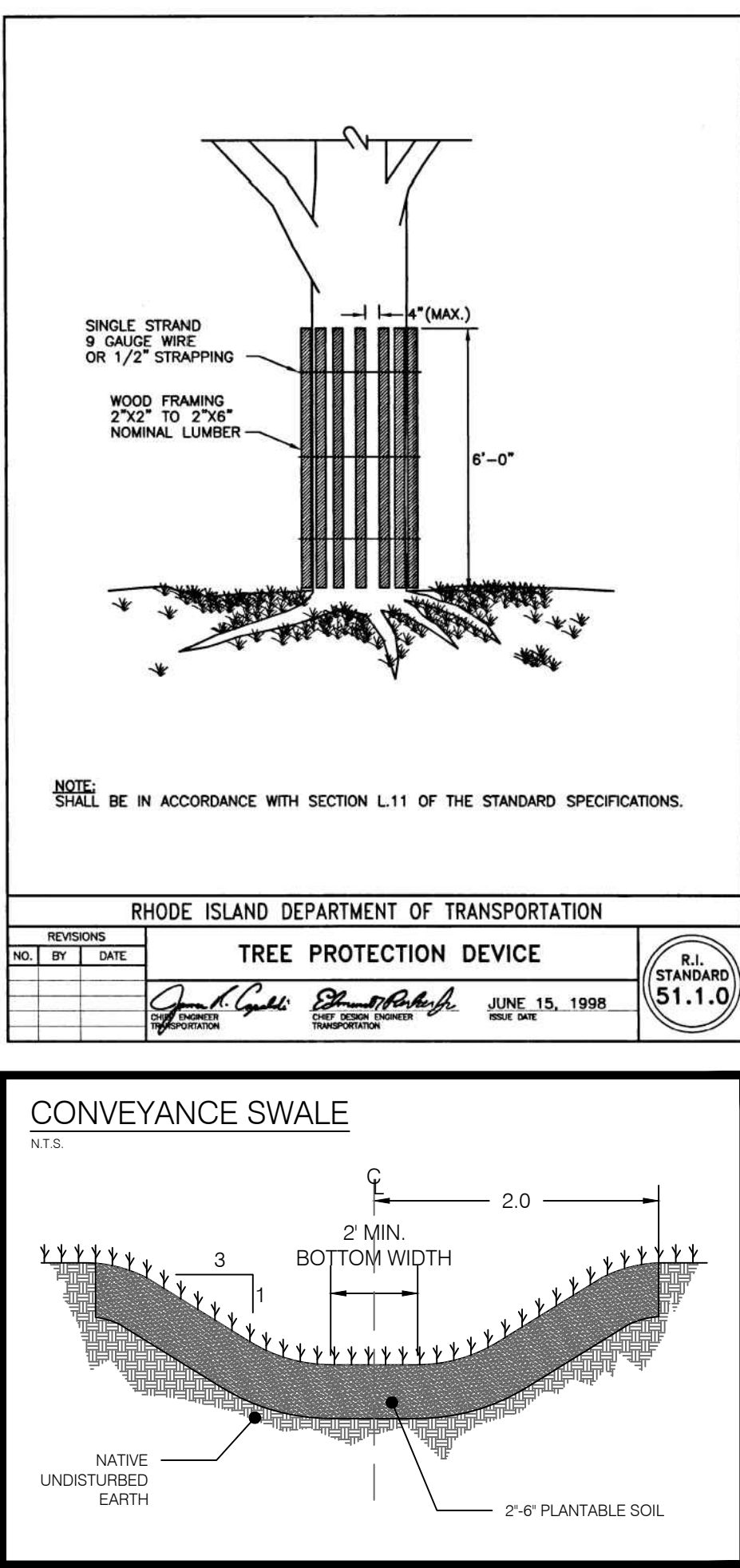
| No | DATE | STAGE/DESCRIPTION | BY |
|----|----------|---|----|
| 1 | 10/21/24 | COURT LAYOUT, STORMWATER FEATURE, AND ADA FEATURE EDITS PER CLIENT MEETING | TR |
| 2 | 1/29/25 | GATES AND FENCES, ADA DETAILS, ALTERNATES, AND SPORT COURT DETAILS ADDED PER CLIENT MEETING | TR |
| 3 | 02/05/25 | ALTERED BIORETENTION, REPLACED SWALE OUTLET WITH LEVEL SPREADER, COURT COLORS | TR |
| 4 | 03/12/25 | NOTED FENCE REUSE OR REMOVAL MORE CLEARLY. NOTED SUBRAIN OUTLETS | TR |

nei-cds.com

DRAWINGS MUST BE PRINTED IN COLOR OR TO BE VALID. THIS NOTE SHOULD BE BLUE. IF THIS NOTE IS NOT BLUE, PLEASE REPRINT IN COLOR OR CONTACT NEI.



C-101



N:\PROJECTS\24.0119 NATHAN BISHOP MIDDLE SCHOOL\SITE\24.0119 NATHAN BISHOP .DWG C-102 NEI-Standard.ctb 3/12/2025 Tyler Russell