

## **Benefits Enrollment Form**

| QE Date | HR13   | BN/PR  | Medical |
|---------|--------|--------|---------|
|         |        |        |         |
| Rx      | Dental | Vision | Union   |
|         |        |        |         |

Please complete this form to enroll in healthcare coverage with the City of Providence. If you wish to cover dependents, you are required to provide documentation to support your relationship (i.e. marriage certificate, birth certificate, divorce decree, court order, etc.). Completed forms should be returned to the City Benefits Office via email to <a href="mailto:benefits@providenceri.gov">benefits@providenceri.gov</a>, or Interoffice mail to the Benefits Office at City Hall. If you have any questions, please contact the Benefits Office by calling 401-680-5616.

| Employee Information                               | on         |                     |                                    |            |                            |   |  |                |                         |                 |            |  |
|--|------------|---------------------|------------------------------------|------------|----------------------------|---|--|----------------|-------------------------|-----------------|------------|--|
| Employee Name                                      |            |                     |                                    |            |                            |   | Employee ID  |                |                         |                 |            |  |
|  |            |                     |                                    |            |                            |   | Social Security                                    | #              |                         |                 |            |  |
| Street Address including                           | t          |                     |                                    |            |                            | Date of Hire (m   | m/dd/yyyy)   |                |                         |                 |            |  |
| City, State ZIP                                    |            |                     |                                    |            |                            |   | Date of Birth (n                                   | nm/dd/yyyy     | )                       |                 |            |  |
| Email  |            |                     |                                    |            |                            |   | Phone  |                |                         |                 |            |  |
| Company/Union                                      |            | □ 1033              | ☐ 1033 ☐ Police ☐                  |            | □Fire                      | ☐ Non-Union   | □WSB - 1033 □                                      |                | WSB – N                 | WSB – Non-Union |            |  |
| Marital Status                                     |            | □Single             | Single $\square$ Married $\square$ |            | □Separated                 | □Divorced   | □Common Law (10                                    | ]Domesti       | Oomestic Partner (Fire) |                 |            |  |
| Coverage Type                                      |            |                     |                                    |            |                            |   |  |                |                         |                 |            |  |
| Medical/Rx   |            | Dental              |                                    |            | /ision                     | No Coverage   |  |                |                         |                 |            |  |
| □Individual □I                                     | □Indivi    | □Individual □Family |                                    |            | ual □Family<br>dividual +1 | ☐ I am deferring healthcare coverage and have provided documentation of my alternate health insurance |  |                |                         |                 |            |  |
| Dependent Informat                                 | ion (if tl | here are add        | itional dep                        | enden      | ts or address is           | s different than I  | Employee, please not                               | e on back o    | of form)                |                 |            |  |
| First Name   | MI         | Last Name           |                                    | Sex<br>M/F | SSN                        | Date of Birth<br>(mm/dd/yyyy)   | Relationship Spouse/Child/Other                    | Medical/<br>Rx | Dental                  | Vision          | Verified R |  |
|  |            |                     |                                    |            |                            |   |  |                |                         |                 |            |  |
|  |            |                     |                                    |            |                            |   |  |                |                         |                 |            |  |
|  |            |                     |                                    |            |                            |   |  |                |                         |                 |            |  |
|  |            |                     |                                    |            |                            |   |  |                |                         |                 |            |  |
| I certify that the above Enrollment, unless I have |            |                     |                                    |            |                            |   | I may not make changes<br>overage, divorce, etc.). | to my benef    | fit election            | s outside       | of Open    |  |
| Signature  |            |                     |                                    |            |                            | Date  |  |                |                         |                 |            |  |