

SITE PLANS

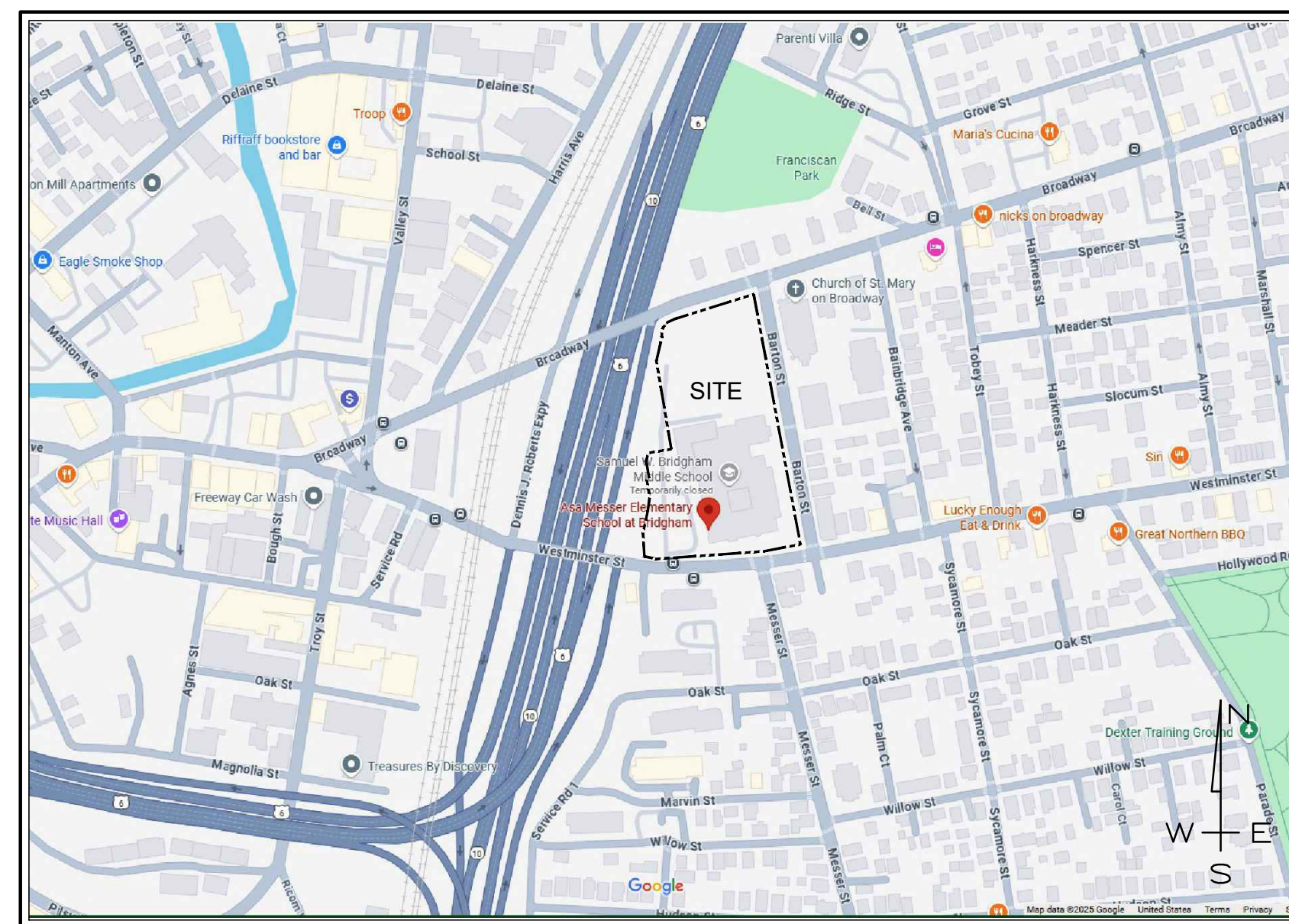
FOR:

ASA MESSER ELEMENTARY SCHOOL AT BRIDGHAM

A.P. 35, LOT 91
AND AP 35 LOTS 94, 95, 96, 97, 98 & 322.
1655 WESTMINSTER STREET
PROVIDENCE, R.I. 02909

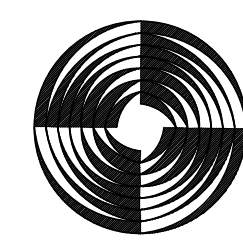
PREPARED FOR:

CITY OF PROVIDENCE
PROVIDENCE PUBLIC SCHOOL DEPARTMENT
797 WESTMINSTER STREET
PROVIDENCE, RI 02903



LOCUS MAP
NOT TO SCALE

PREPARED BY:



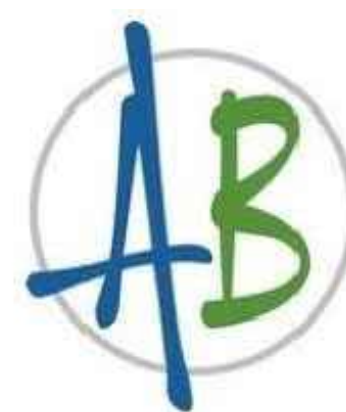
GAROFALO
GAROFALO & ASSOCIATES, INC.
CIVIL & STRUCTURAL ENGINEERS, SURVEYORS
LAND PLANNERS, ENVIRONMENTAL SCIENTISTS
P.O. BOX 6145 PROVIDENCE, R.I. 02940
1-401-273-6000



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Landscape Architecture

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Smithfield, Rhode Island 02917
www.dianesouleandassociates.com

401.231.0736
email: diane@dcsa.ws



Agostini Bacon
Construction Co.

DATED:
SEPTEMBER, 2025

SHEET INDEX

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	COVER SHEET	
1	EXISTING CONDITIONS AND TOPOGRAPHIC SURVEY	
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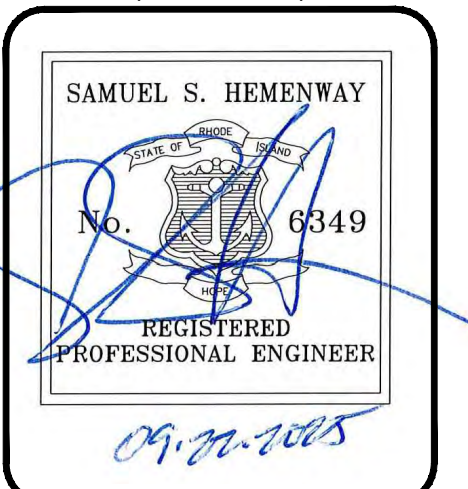


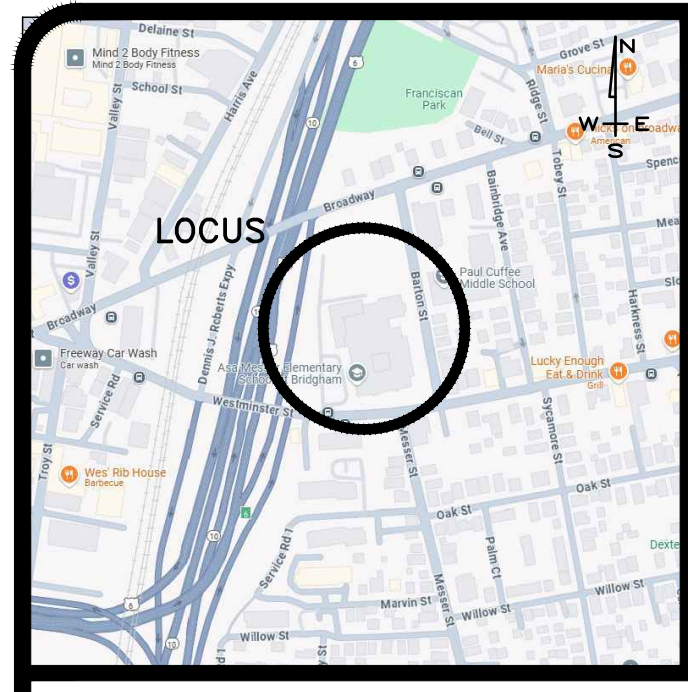
Providence
Schools



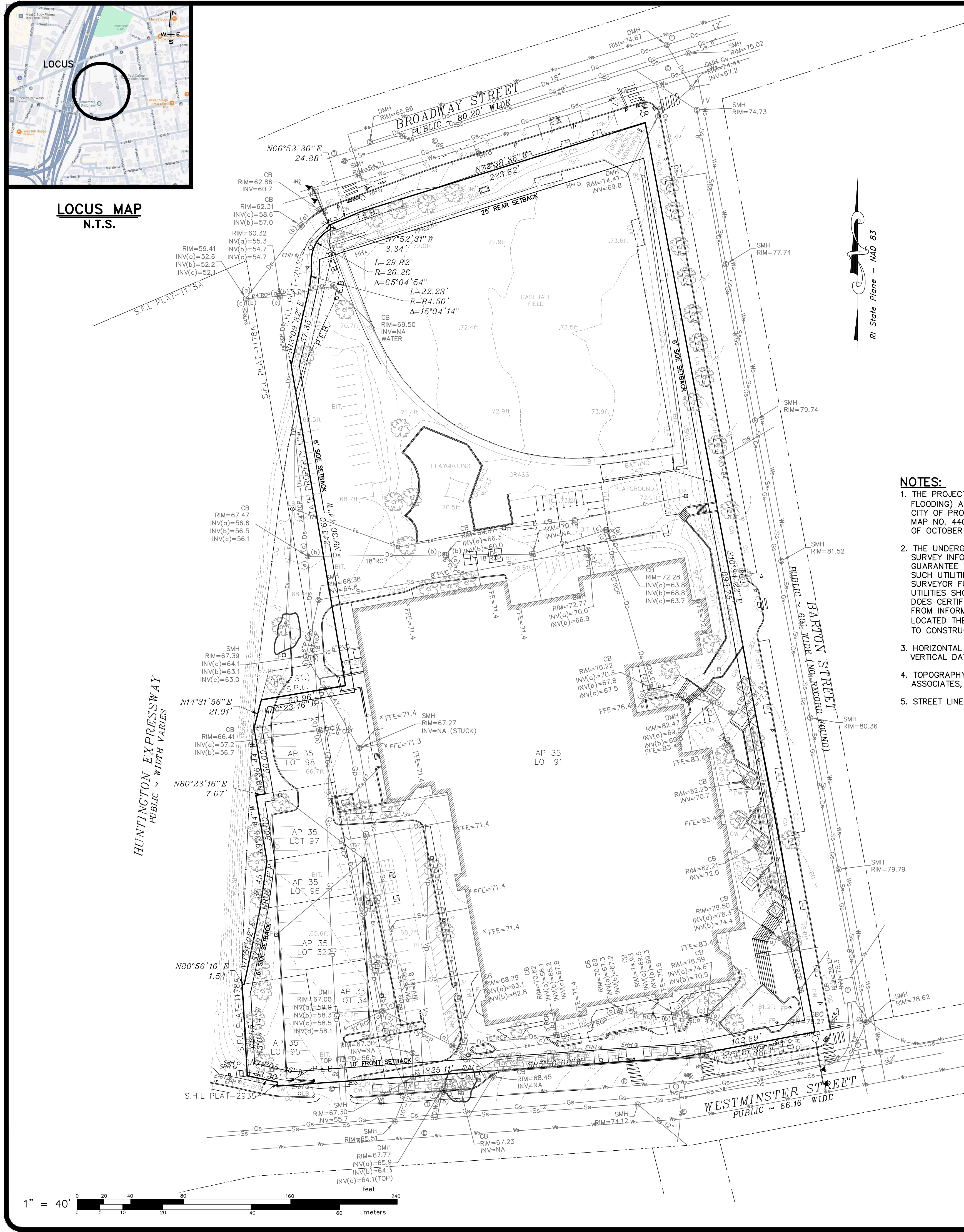
DOWNES
CONSTRUCTION COMPANY

PROJECT ENGINEER:
(CIVIL/SITE)





LOCUS MAP
N.T.S.



PARCEL DATA

A.P. 35, LOT 91
N/F
PROVIDENCE PUBLIC BUILDINGS AUTHORITY
DEED BK. 11116 / PG. 171
(INCLUDES LOTS BELOW)
A.P. 35, LOTS 94, 95, 96, 97, 98 AND 322
N/F
CITY OF PROVIDENCE
TOTAL LOT AREA:
AREA=224,563 S.F.±
OR 5.16 ACRES±

ZONING DATA

PUBLIC SPACE DISTRICT PS
MIN. LOT AREA: 0'
MIN. LOT WIDTH: 0'
MAX. BUILDING HEIGHT: 50'
MIN. FRONT YARD: 10'
MIN. INTERIOR SIDE YARD: 6'
MIN. CORNER SIDE YARD: 10'
MIN. REAR YARD: 24'

* PLEASE REFER TO ZONING REGS. FOR ADDITIONAL INFORMATION.

GENERAL LEGEND & ABBREVIATIONS

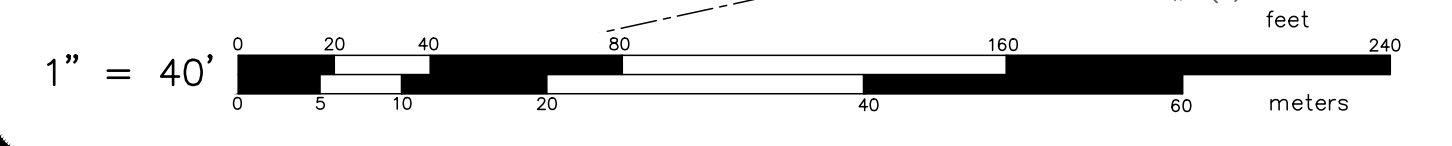
---	ASSESSORS LINE	⊕	TELEPHONE MANHOLE
---	EASEMENT LINE	⊕	TRAFFIC SIGNAL POLE (MAST-ARM)
---	LOCUS PROPERTY LINE	⊕	UTILITY POLE
---	STATE HIGHWAY LINE	⊕	VALVE UNKNOWN
---	FENCE - CHAIN LINK	⊕	WATER GATE
---	DRAIN SCALE LINE	⊕	WATER SHUTOFF
---	ELECTRIC PAINT LINE	⊕	BITUMINOUS BERM
---	ELECTRIC SCALE LINE	⊕	BITUMINOUS WALK
---	GAS PAINT LINE	⊕	BIT.
---	GAS SCALE LINE	⊕	BOOK/PAGE
---	SEWER SCALE LINE	⊕	CONCRETE BLOCK WALL
---	VERIZON PAINT LINE	⊕	CONCRETE BLOCK RETAINING WALL
---	VERIZON SCALE LINE	⊕	CONC.
---	WATER PAINT LINE	⊕	CONCRETE PAD
---	WATER SCALE LINE	⊕	CONCRETE RETAINING WALL
●	BOLLARD	⊕	CW CONCRETE WALK
⊕	CATCH BASIN	⊕	DCB DOUBLE CATCH BASIN
⊕	CATCH BASIN/CURB INLET	⊕	DYL DOUBLE YELLOW LINE
⊕	DETECTABLE WARNING STRIP	⊕	FTE FINISH FLOOR ELEVATION
⊕	DRAIN MANHOLE	⊕	EOP EDGE OF PAVEMENT
⊕	ELECTRIC HANDHOLE	⊕	FP FLAG POLE
⊕	ELECTRIC MANHOLE	⊕	GC GRANITE CURB
⊕	ELECTRIC METER	⊕	INV. INVERT
⊕	GAS METER	⊕	LP LAND POST
⊕	GUY WIRE	⊕	N/O NOW OR FORMERLY
⊕	HANDHOLE (UNKNOWN)	⊕	P PLANTER
⊕	HANDICAP PARKING STRIPING	⊕	PE PEDESTRIAN POLE
⊕	HYDRANT	⊕	PVC POLYVINYL CHLORIDE
⊕	IRRIGATION HANDHOLE	⊕	REF REINFORCED CONCRETE PIPE
⊕	LIGHT POLE	⊕	RET. RETAINING
⊕	MANHOLE (UNKNOWN)	⊕	SDWL SINGLE DASHED WHITE LINE
⊕	PEDESTRIAN POLE	⊕	SWL SINGLE WHITE LINE
⊕	SIGN	⊕	SYL SINGLE YELLOW LINE
⊕	SEWER MANHOLE	⊕	S.F. SQUARE FEET
⊕	SEWER CLEAN OUT	⊕	x164.5 SPOT GRADE ELEVATION
⊕	SIGNAL HANDHOLE	⊕	S.P.L. STATE PROPERTY LINE
		⊕	W/ WITH

NOTES:

- THE PROJECT SITE IS LOCATED WITHIN ZONE "X" (AREA OF MINIMAL FLOODING) AS SHOWN ON F.E.M.A. FLOOD INSURANCE RATE MAP FOR THE CITY OF PROVIDENCE, PROVIDENCE COUNTY, RHODE ISLAND, COMMUNITY MAP NO. 44007C0304J AND 44007C0308J, HAVING AN EFFECTIVE DATE OF OCTOBER 2, 2015.
- THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. (PLEASE CONTACT DIGSAFE PRIOR TO CONSTRUCTION @ 1-888-344-7233)
- HORIZONTAL DATUM: RHODE ISLAND STATE PLANE - NAD 83
VERTICAL DATUM: NAVD 88
- TOPOGRAPHY PROVIDED BY DOUGLAS DESIGN GROUP TO GAROFALO & ASSOCIATES, INC.
- STREET LINE RECREATED BY USING BUILDING OFFSETS.

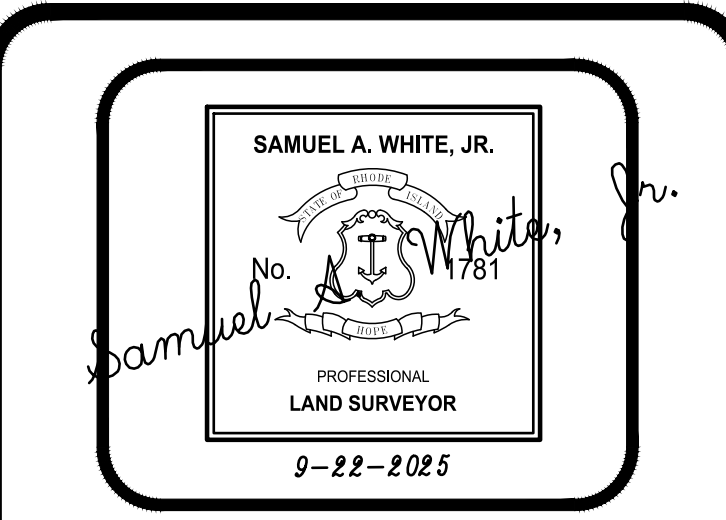
PLAN REFERENCES:

- RHODE ISLAND DEPARTMENT OF TRANSPORTATION:
 - RHODE ISLAND HIGHWAY PLAT 1178A AREA F, SHEET 4 OF 6, PREPARED BY MAGUIRE & ASSOCIATES ENGINEERS, SEPTEMBER 1949.
 - RHODE ISLAND HIGHWAY PLAT 1634, PROVIDENCE ROUTE 6 CONNECTOR FROM: BROADWAY TO: DEAN STREET, SHEET 4 OF 6, DATED SEPTEMBER 20, 1977.
 - RHODE ISLAND HIGHWAY PLAT 2936, PROVIDENCE, RHODE ISLAND RECONSTRUCTION OF THE RT. 6/10 INTERCHANGE RT 10 UNION AVE. TO TOBEY ST./HARRIS AVE. RT. 6 HARTFORD AVE TO TOBEY STREET, SHEETS 4 & 5 OF 5, DATED JUNE 26, 2019, BY CROSSMAN ENGINEERING.
- CITY ENGINEER'S OFFICE, STREET LINE DEPARTMENT:
 - PLOT OF HIGH STREET, SURVEYED & PLOTTED DEC. 29TH, 1849, BY SCHUBARTH & HAINES, DRAWER 83, SHEET A-7.
 - PLOT OF BROADWAY FROM DEAN TO VALLEY ST., DATED FEB. 1853 BY SCHUBARTH & HAINES, DRAWER 63, SHEET A-13.
 - MAP OF BARTON STREET FROM HIGH ST. TO BROADWAY, DATED NOV. 1876, DRAWER 81, SHEET C-26.
 - PLAT OF PERRY STREET FROM HIGH ST. TO BROADWAY, DATED JUNE 27, 1887, DRAWER 83, SHEET A-35.
 - PLAT OF HOWARD STREET FROM WESTMINSTER ST. TO BROADWAY, DATED FEBRUARY 1890, DRAWER 85, SHEET A-38.
 - PLAT OF BROADWAY FROM DEAN TO BARTON ST., DATED OCT. 1877, DRAWER 95, SHEET A-26.
 - PLAT OF A PORTION OF BROADWAY, DATED FEBRUARY 1878, DRAWER 95, SHEET A-27.
 - HOWARD STREET, PERRY STREET, HILL STREET, DATED JAN. 1950, DRAWER 96, SHEET B-9.
 - PROVIDENCE SECTION MAP, SHEETS 88, 89, 90.
- SEWER: BARTON STREET, DRAWER 169, SHEET 71; BROADWAY, DRAWER 162, SHEET 77; WESTMINSTER STREET, DRAWER 162, SHEET 60; BRIDGHAM MIDDLE SCHOOL, PROVIDENCE, RHODE ISLAND, KENT, CRUISE & PARTNERS ARCHITECTS ENGINEERS, SITE UTILITY PLAN & DETAILS, DATED FEB. 19, 1975, BLUE PRINT DRAWER 33, SHEET 441.



EXISTING CONDITION AND TOPOGRAPHIC SURVEY FOR AP 35 LOT 91 SITUATED ON 1655 WESTMINSTER STREET PROVIDENCE, RHODE ISLAND PREPARED FOR STUDIO JAED

NO.	REVISION	BY	DATE



GAROFALO
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CIVIL & STRUCTURAL ENGINEERS/SURVEYORS
LAND PLANNERS/ENVIRONMENTAL SCIENTISTS

85 COLLISS STREET
P.O. BOX 6145
PROVIDENCE, R.I. 02940
TEL. 401-273-6000

JOB NO. 7467.01	DRAWN BY LFA
DWG. NO. 7467-01-ECS	CALCS BY RSE
SCALE: 1"=40'	APPROVED SAW
	DATE: JANUARY, 2025

SHEET
1
OF 1 SHEETS

CERTIFICATION:

THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 435-RIG-00-00-1.9 OF THE RULES AND REGULATIONS ADOPTED BY THE RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS ON NOVEMBER 25, 2015, AS FOLLOWS:

TYPE OF BOUNDARY SURVEY	MEASUREMENT SPECIFICATION
COMPREHENSIVE BOUNDARY SURVEY	CLASS I
DATA ACCUMULATION SURVEY	CLASS III
TOPOGRAPHIC SURVEY ACCURACY	CLASS T-3

THE PURPOSE FOR THE CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THE PLAN IS AS FOLLOWS: TO PROVIDE A BOUNDARY SURVEY AND TOPOGRAPHIC SURVEY FOR ASSESSOR'S LOT 91, PLAT 35 IN PROVIDENCE, RHODE ISLAND.

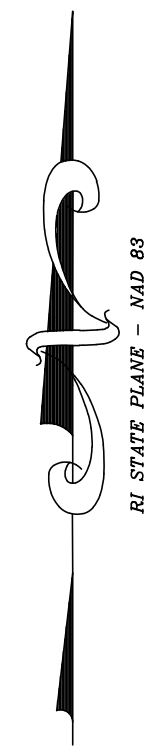
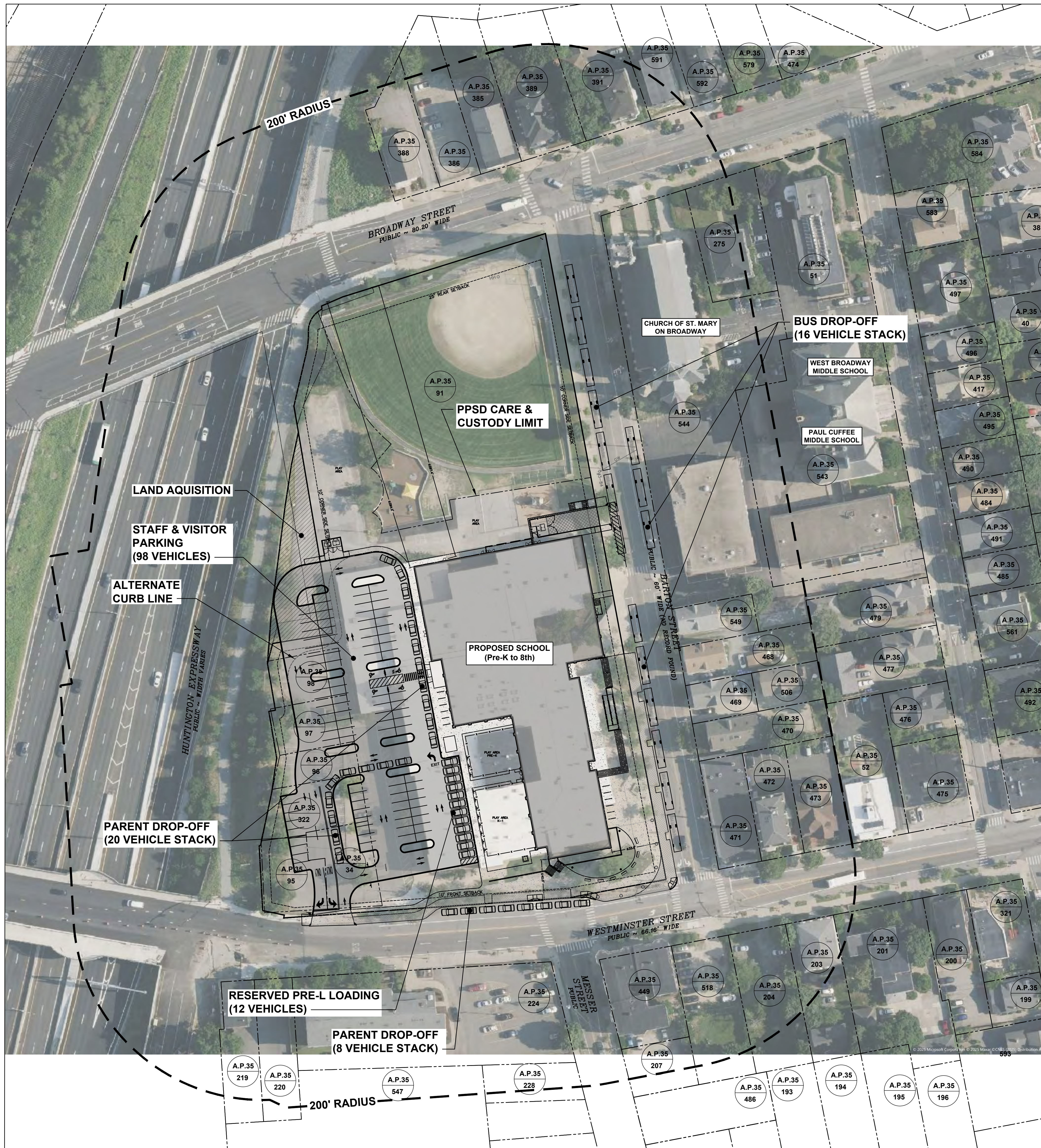
By: Samuel A. White, Jr.
SAMUEL A. WHITE LICENSE NO. 1781
LS A59-00A

SHEET NOTES:

1. THIS PLAN IS SCHEMATIC ONLY, AND INTENDED TO SHOW THE GENERAL PROJECT PARAMETERS ONLY. REFER TO SUBSEQUENT PLANS FOR ALL LAYOUT AND CONSTRUCTION DATA.
2. SEE SHEET C-001 FOR NOTES AND LEGEND.

PROJECT SUMMARY:

THE PROPOSED DEVELOPMENT SCHEME INCLUDES CONSTRUCTION OF NEW BUILDING AND A COMPLETE RECONFIGURATION OF SITE PARKING, ACCESS, UTILITIES AND STORMWATER MANAGEMENT.



THE RECEIVER OF THESE PLANS HEREBY CERTIFIES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF. THE RECEIVER WILL COMPARE THE DATA WITH ANY ENGINEERING SURVEY, FIELD NOTES OR OTHER RECORDS THAT MAY BE AVAILABLE TO HIM AND WILL CORRECT ANY DISCREPANCIES. THE RECEIVER WILL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE RECEIVER WILL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE RECEIVER WILL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

STUDIOJAED
 ARCHITECTS ■ ENGINEERS ■ FACILITIES SOLUTIONS
 PROVIDENCE OFFICE
 42 WYBROSSET STREET,
 PROVIDENCE, RHODE ISLAND 02903
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 MARYLAND OFFICE
 203 FRONT STREET, P.O.
 CHAMPTON, MARYLAND
 21626
 DELAWARE OFFICE
 2500 WINDGATE HILL ROAD,
 BEAR, DELAWARE 19701
 P: (302) 832-1652 F: (302) 832-0584

CONSULTANT

GAROFIO
 GAROFIO & ASSOCIATES, INC.
 CIVIL & STRUCTURAL ENGINEERS \ SURVEYORS
 LAND PLANNERS \ ENVIRONMENTAL SCIENTISTS
 P.O. BOX 345
 85 CORLISS STREET
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 (PH) 401-273-6000 (FX) 401-273-1000

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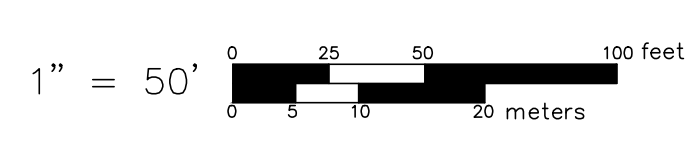
SIGNATURE:
 DATE OF SIGNATURE:
 DATE OF REGISTRATION EXPIRATION:
 ARCHITECT / ENGINEER SEAL

 09-19-2025

CITY OF PROVIDENCE
 NEW CONSTRUCTION
 AT THE
ASA MESSER AT SAMUEL BRIDGHAM SCHOOL
 PRE-K - 8TH GRADE
 1655 WESTMINSTER STREET
 PROVIDENCE, RI 02909

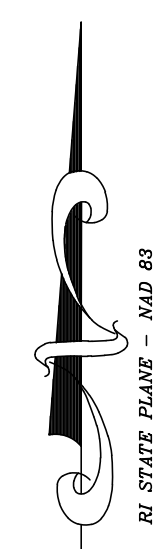
REVISIONS		
MARK	DESCRIPTION	DATE
1	PLANNING SUBMISSION	9/23/25

SHEET TITLE
OVERALL DEVELOPMENT PLAN
 RIDE STAGE II
 DESIGN
 DEVELOPMENT
 09-19-2025
 PROJECT NO.
 7467.01
 DRAWN: KJA CHK'D: SSH
 SHEET NO.
C-002



THE REGISTER OF PROFESSIONAL ENGINEERS AND ARCHITECTS HAS REVIEWED THIS DRAWING FOR TECHNICAL ACCURACY AND COMPLIANCE WITH THE PROFESSIONAL ENGINEERING AND ARCHITECTURE ACTS. THE REGISTER'S REVIEW IS LIMITED TO TECHNICAL MATTERS AND DOES NOT CONSTITUTE A GUARANTEE OF THE ACCURACY OF THE DATA OR INFORMATION ON WHICH THIS DRAWING IS BASED. THE REGISTER IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS IN THIS DRAWING. THE REGISTER IS NOT RESPONSIBLE FOR ANY CONSEQUENCES ARISING FROM THE USE OF THIS DRAWING. THE REGISTER IS NOT RESPONSIBLE FOR ANY CONSEQUENCES ARISING FROM THE USE OF THIS DRAWING.

HUNTINGTON EXPRESSWAY
 PUBLIC ~ WIDTH VARIES

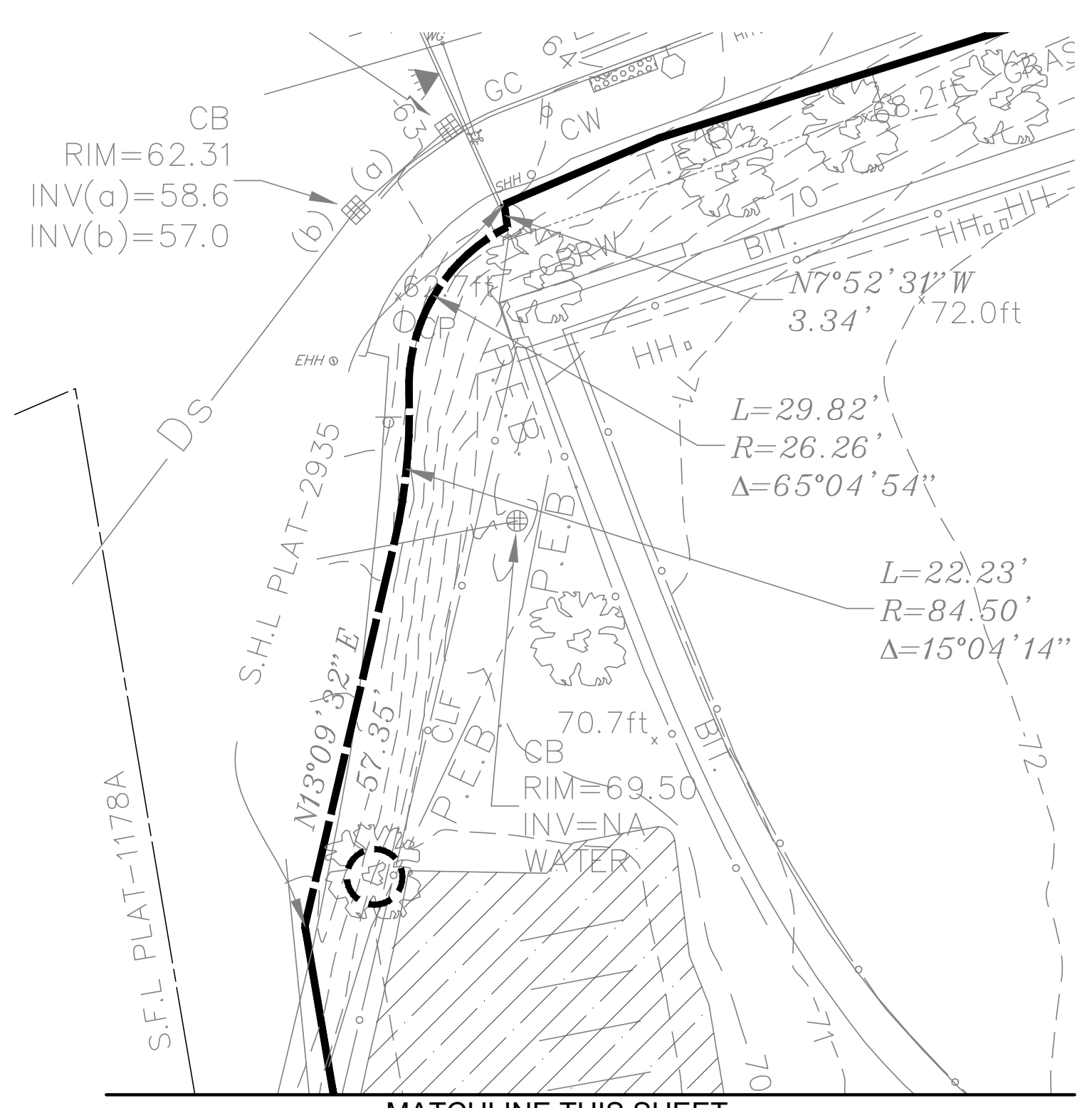


DEMOLITION NOTES:

- ALL EXISTING PAVEMENT WITHIN LIMITS OF DISTURBANCE INDICATED SHALL BE REMOVED AND DISPOSED OFF SITE. PRIOR TO THE REMOVAL OF ANY ON-SITE SOIL AND PAVEMENTS, THE CONTRACTOR SHALL INSTALL AND MAINTAIN PROPER EROSION CONTROLS ALONG LIMITS OF DISTURBANCE AND AROUND EXISTING DRAINS TO BE PROTECTED, ETC.
- ALL NON-PAVED AREAS ON SITE SHALL BE PROPERLY STABILIZED (LOAM AND SEED, OR OTHER SUITABLE METHODS).
- PRIOR TO THE ISSUANCE OF A DEMOLITION PERMIT, THE DEMOLITION CONTRACTOR SHALL PERFORM ALL REQUIRED SURVEYS FOR HAZARDOUS SUBSTANCES IN ACCORDANCE WITH APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS.
- ALL EXISTING ON-SITE UTILITIES NOT INDICATED "TO BE REMOVED", INCLUDING BUT NOT LIMITED TO DRAIN, SEWER, WATER, AND NATURAL GAS SHALL BE CAPPED AND/OR ABANDONED IN ACCORDANCE WITH THE APPLICABLE PROCEDURES AND REGULATIONS OF THE APPROPRIATE UTILITY AGENCIES.

SITE DEMOLITION LEGEND

- R&D REMOVE & DISPOSE
- R&R REMOVE & RELOCATE
- R&S REMOVE & SALVAGE
- TREE PROTECTION
- ✕ REMOVE & DISPOSE SITE FEATURE
- ~~~~~ REMOVE & DISPOSE LINEAR FEATURES
- ▨ PAVEMENT/SIDEWALK TO BE REMOVED
- ▩ BUILDING TO BE REMOVED



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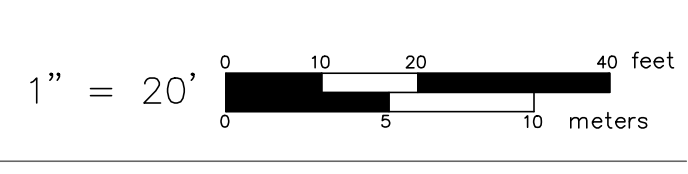
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SIGNATURE:
 DATE OF SIGNATURE:
 DATE OF REGISTRATION EXPIRATION:
ARCHITECT / ENGINEER SEAL

PROJECT
 CITY OF PROVIDENCE
 NEW CONSTRUCTION
 AT THE
ASA MESSER AT SAMUEL BRIDGHAM SCHOOL
 PRE-K - 8TH GRADE
 1655 WESTMINSTER STREET
 PROVIDENCE, RI 02909

REVISIONS		
MARK	DESCRIPTION	DATE
1	PLANNING SUBMISSION	9/23/25

SHEET TITLE
DEMOLITION PLAN
 RIDE STAGE II
 DESIGN
 DEVELOPMENT
 09-19-2025
 DRAWN: KJA CHK'D: SSH PROJECT NO: 7467.07
 SHEET NO. **C-100**



THE REVISIONS TO THESE PLANS HAVE BEEN MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ENGINEERING AND SURVEYING ACT, 2002, AND THE REGULATIONS MADE THEREUNDER. THE REVISIONS HAVE BEEN MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ENGINEERING AND SURVEYING ACT, 2002, AND THE REGULATIONS MADE THEREUNDER. THE REVISIONS HAVE BEEN MADE IN ACCORDANCE WITH THE PROVISIONS OF THE ENGINEERING AND SURVEYING ACT, 2002, AND THE REGULATIONS MADE THEREUNDER.

HUNTINGTON EXPRESSWAY
 PUBLIC ~ WIDTH VARIES



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 213 FRODO STREET, P.O.
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SIGNATURE:
 DATE OF SIGNATURE:
 DATE OF REGISTRATION EXPIRATION:
 ARCHITECT / ENGINEER SEAL
 SAMUEL S. HEMESWAY
 9349
 PROFESSIONAL ENGINEER
 09-21-2025

CITY OF PROVIDENCE
 NEW CONSTRUCTION
 AT THE
ASA MESSER AT SAMUEL BRIDGEMAN SCHOOL
 PRE-K - 8TH GRADE
 1655 WESTMINISTER STREET
 PROVIDENCE, RI 02909

REVISIONS

MARK	DESCRIPTION	DATE
1	PLANNING SUBMISSION	9/23/25

SHEET TITLE
DRAINAGE & UTILITY PLAN
 RIDE STAGE II
 DESIGN
 DEVELOPMENT
 09-19-2025
 DRAWN: KJA
 CHK'D: SSH
 PROJECT NO: 7467.01
 SHEET NO.
C-300



SHEET NOTE:

1. THE PROJECT SITE IS LOCATED WITHIN ZONE "X" (AREA OUTSIDE THE 0.2% ANNUAL FLOODPLAIN) AS SHOWN ON F.E.M.A. FLOOD INSURANCE RATE MAP FOR THE CITY OF PROVIDENCE, PROVIDENCE COUNTY, RHODE ISLAND, RHODE ISLAND COMMUNITY PANEL NOS. 44007C0308 & 44007C0308JJ, HAVING AN EFFECTIVE DATE OF OCTOBER 2, 2015.

EROSION CONTROL & SOIL STABILIZATION PROGRAM:

1. DENUDED SLOPES SHALL NOT BE LEFT EXPOSED FOR EXCESSIVE PERIODS OF TIME.
2. ALL DISTURBED SLOPES EITHER NEWLY CREATED OR EXPOSED PRIOR TO OCTOBER 15, SHALL BE SEEDED OR PROTECTED BY THAT DATE FOR ANY WORK COMPLETED DURING EACH CONSTRUCTION YEAR.
3. TEMPORARY TREATMENTS SHALL CONSIST OF A HAY, STRAW, OR FIBER MULCH OR PROTECTIVE COVERS SUCH AS A MAT OR FIBER LINING (SURLAP, JUTE, FIBERGLASS NETTING, EXCELSIOR BLANKETS). THEY SHALL BE INCORPORATED INTO THE WORK AS WARRANTED OR AS ORDERED BY THE ENGINEER.
4. HAY OR STRAW APPLICATIONS SHOULD BE IN THE AMOUNT OF 2000 LBS./ACRE.
5. ALL HAYBALES OR TEMPORARY PROTECTION SHALL REMAIN IN PLACE UNTIL AN ACCEPTABLE STAND OF GRASS OR APPROVED GROUND COVER IS ESTABLISHED.
6. THE TOPSOIL SHALL HAVE A SANDY LOAM TEXTURE RELATIVELY FREE OF SUBSOIL MATERIAL, STONES, ROOTS, LUMPS OF SOIL, TREE LIMBS, TRASH OR CONSTRUCTION DEBRIS.
7. THE SEED MIX SHALL BE INOCULATED WITHIN TWENTY FOUR (24) HOURS, BEFORE MIXING AND PLANTING, WITH APPROPRIATE INOCULUM FOR EACH VARIETY.
8. THE DESIGN MIX FOR TEMPORARY EROSION CONTROL AND SOIL STABILIZATION SHALL BE COMPRISED OF THE FOLLOWING:

TYPE	% BY WEIGHT
CREeping RED FESCUE	70
ASTORIA BENTGRASS	5
BROODPOOT TREEFOIL	15
PERENNIAL RYEGRASS	10

APPLICATION RATE 100 LBS./ACRE

LIMING AND FERTILIZING AS REQUIRED TO COMPLIMENT OR UPGRADE EXISTING CONDITIONS.

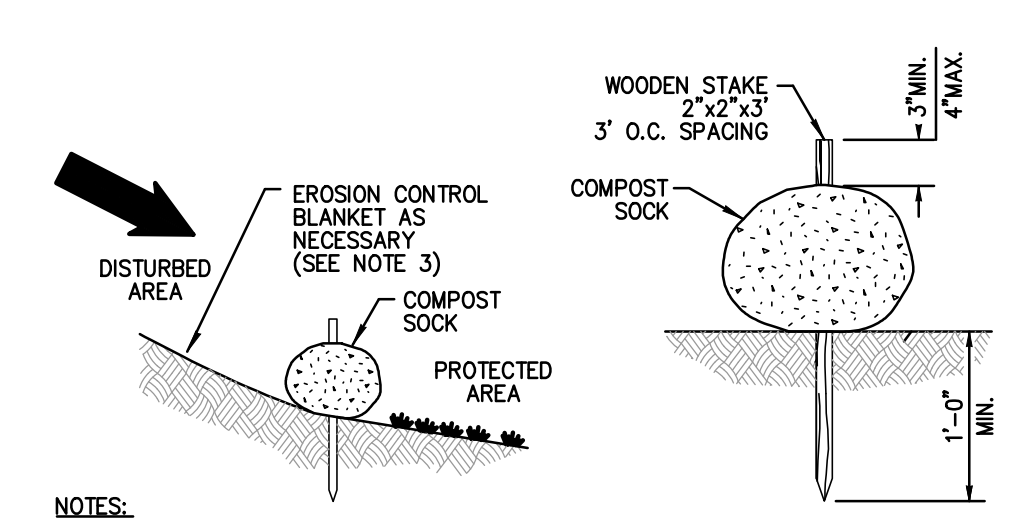
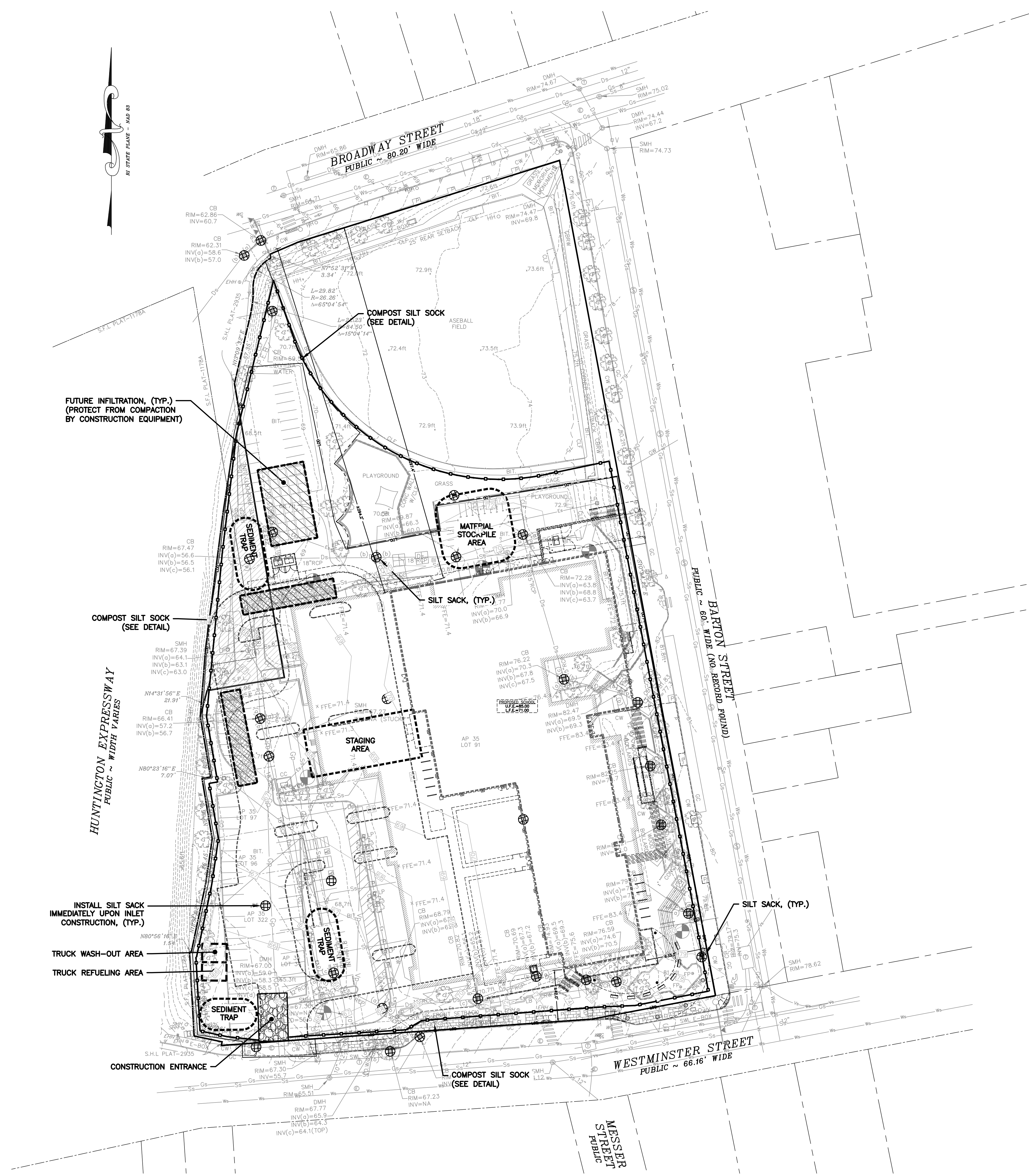
9. THE CONTRACTOR MUST REPAIR AND/OR RESEED ANY AREAS THAT DO NOT DEVELOP WITHIN THE PERIOD OF ONE (1) YEAR, AND HE SHALL DO SO AT NO ADDITIONAL EXPENSE.
10. THE NORMAL ACCEPTABLE SEASONAL SEEDING DATES ARE APRIL 1ST THROUGH OCTOBER 15TH.
11. STABILIZATION OF ONE FORM OR ANOTHER AS DESCRIBED ABOVE SHALL BE ACHIEVED WITHIN FIFTEEN (15) DAYS OF FINAL GRADING.
12. STOCKPILES OF TOPSOIL SHALL NOT BE LOCATED NEAR WATERWAYS OR FLOOD PLAINS. THEY SHALL HAVE SIDE SLOPES NO GREATER THAN THIRTY PERCENT (30%) AND STOCKPILES SHALL ALSO BE SEEDED AND/OR STABILIZED AND COMPLETELY ENCLOSED WITH A CONTINUOUS LINE OF STAKED HAYBALES AND/OR SILTENCE. (SEE DETAIL).
13. ON BOTH STEEP AND LONG SLOPES, CONSIDERATION SHOULD BE GIVEN TO "CRIMPING" OR "TRACKING" TO TACK DOWN MULCH APPLICATIONS.

SEDIMENTATION CONTROL PROGRAM:

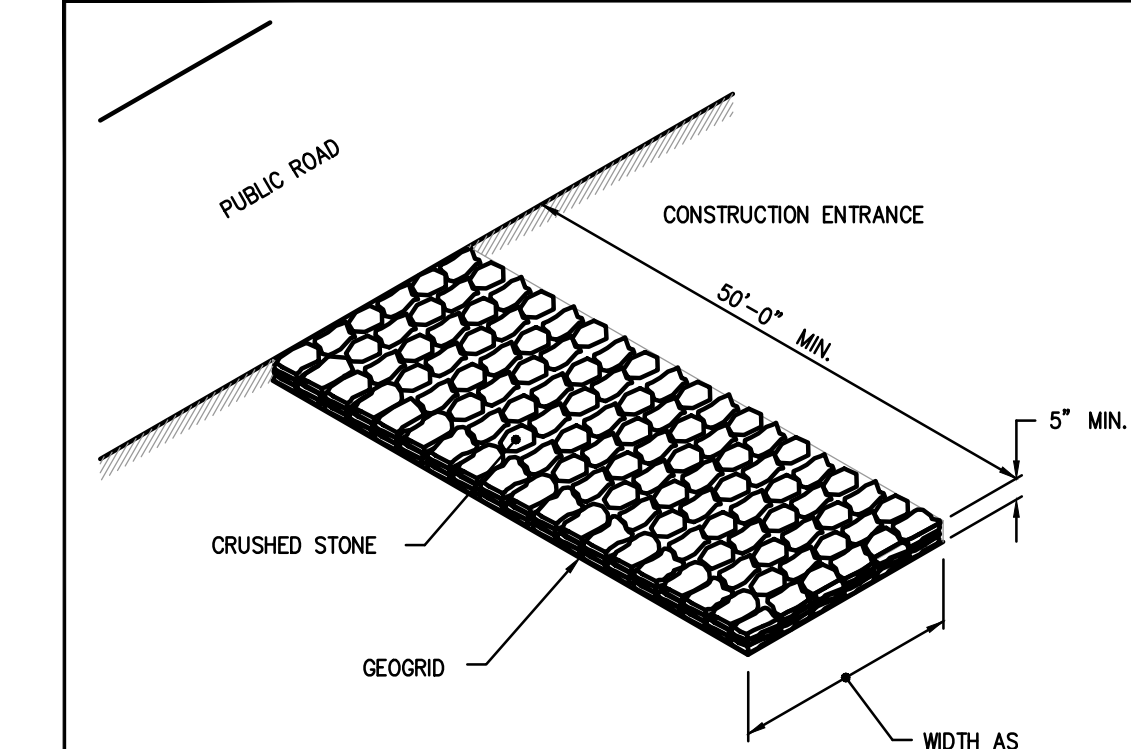
1. EXTREME CARE SHALL BE EXERCISED SO AS TO PREVENT ANY SEDIMENTS FROM ENTERING THE STATE HIGHWAY OR ADJOINING PROPERTIES.
2. BANKS OR SLOPES OVER 5% SHALL BE SEEDED AS SOON AS POSSIBLE AND SHALL BE PROTECTED WITH A HAY, STRAW OR FIBER MULCH.
3. DURING CONSTRUCTION, THE CONTRACTOR AND/OR DEVELOPER SHALL BE RESPONSIBLE FOR MAINTAINING DRAINAGE AND RUNOFF FLOW DURING STORMS AND PERIODS OF RAINFALL.
4. SEDIMENTATION CONTROL DEVICES SHALL BE INSPECTED CLOSELY AND MAINTAINED PROMPTLY AFTER EACH RAINFALL.
5. CARE SHALL BE TAKEN SO AS NOT TO PLACE "REMOVED SEDIMENTS" WITHIN THE PATH OF EXISTING, NEWLY CREATED (BOTH TEMPORARY AND PERMANENT) OR PROPOSED WATERCOURSES OR THOSE AREAS SUBJECT TO STORM WATER FLOW.
6. ADDITIONAL SILT SOCKS SHALL BE LOCATED AS CONDITIONS WARRANT OR AS DIRECTED BY THE ENGINEER.

SEQUENCE AND STAGING OF LAND DISTURBING ACTIVITIES:

1. SURVEY AND STAKE THE DRAINAGE STRUCTURES, LIMIT OF WORK AND SEDIMENTATION BARRIERS.
2. PLACE SEDIMENTATION BARRIERS (SILT SOCK) AS SHOWN ON THE PLANS AND STAKED OUT IN THE FIELD. IN NO CASE IS THE LIMIT OF WORK TO EXTEND BEYOND THE SEDIMENTATION BARRIERS.
3. INSTALL SEDIMENTATION PROTECTION MEASURES ON EXISTING DRAINS.
4. PERFORM SITEWORK DEMOLITION.
5. BEGIN GRADING WORK (CLEARING AND GRUBBING, EXCAVATING AND GRADING, ETC.). TOP SOIL TO BE STRIPPED AND STOCKPILED IN APPROVED AREAS. THE STOCKPILES ARE TO BE PROTECTED BY A ROW OF SEDIMENTATION BARRIER AND COVERED OR TEMPORARILY SEEDED.
6. COMPLETE SITE GRADING AND PAVING WORK. INSTALL SEDIMENT TRAPS AS REQUIRED TO PROTECT WORK ZONES.
7. COMPLETE LANDSCAPING AND PERMANENT STABILIZATION. SWEEP PARKING AND ROADWAY AREAS TO REMOVE ALL SEDIMENTS.
8. REMOVE ALL TEMPORARY SOIL EROSION AND SEDIMENTATION CONTROL MEASURES FOLLOWING VEGETATIVE ESTABLISHMENT OF ALL DISTURBED AREAS.



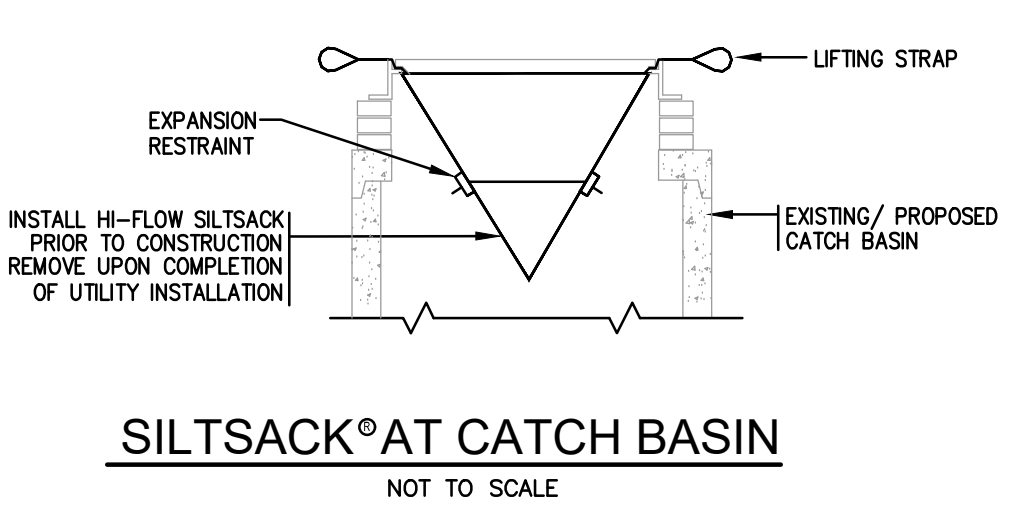
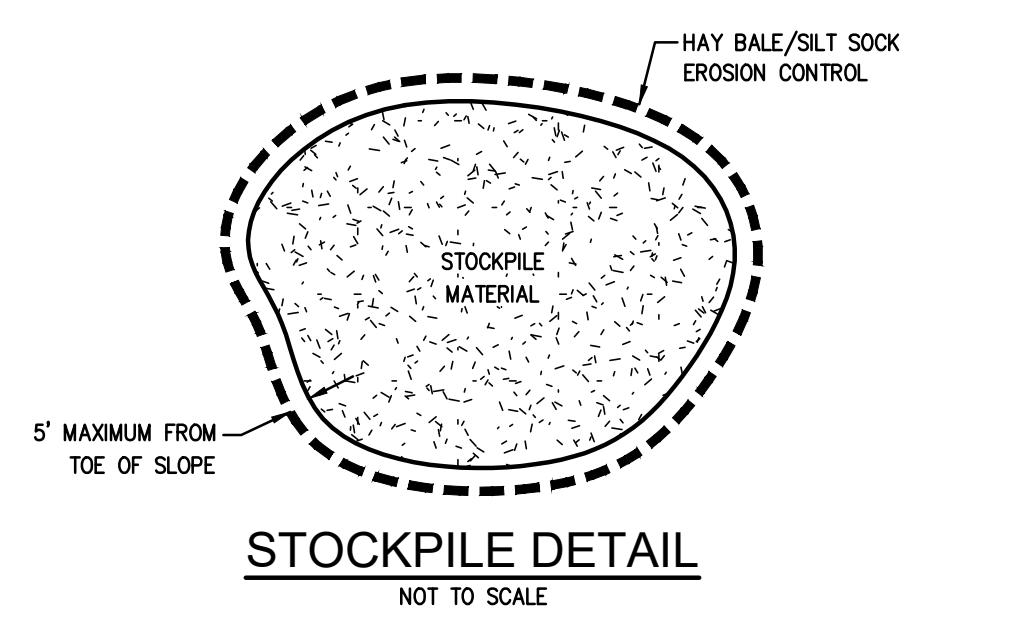
- NOTES:**
1. COMPOST SOCK SHALL BE INSTALLED PER MANUFACTURERS RECOMMENDATIONS. COMPOST SOCK SHALL BE A MINIMUM OF 8" IN DIAMETER.
 2. COMPOST MATERIAL TO BE DISPERSED ON SITE, AS DETERMINED BY THE ENGINEER.
 3. WHEN PLACING COMPOST SOCK ON SLOPES, USE EROSION CONTROL BLANKET IF SPECIFIED ON PLANS.
 4. ALWAYS INSTALL COMPOST SOCK PERPENDICULAR TO SLOPE AND ALONG CONTOUR LINES.
 5. REMOVE SEDIMENT FROM THE UP SLOPE SIDE OF THE COMPOST SOCK WHEN ACCUMULATION HAS REACHED 1/2 OF THE EFFECTIVE HEIGHT OF THE COMPOST SOCK.



RHODE ISLAND DEPARTMENT OF TRANSPORTATION
CONSTRUCTION ACCESS

DATE: JUNE 15, 1998

STANDARD: 9.9.0



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DATE OF SIGNATURE: 09-19-2025
DATE OF REGISTRATION EXPIRATION:
ARCHITECT / ENGINEER SEAL
SAMUEL S. HEMENWAY
PROFESSIONAL ENGINEER

PROJECT
CITY OF PROVIDENCE
NEW CONSTRUCTION
AT THE
ASA MESSER AT SAMUEL BRIDGHAM SCHOOL
PRE-K - 8TH GRADE
1655 WESTMINSTER STREET
PROVIDENCE, RI 02909

REVISIONS

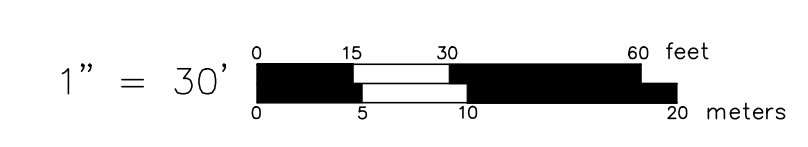
MARK	DESCRIPTION	DATE
1	PLANNING SUBMISSION	9/23/25

SHEET TITLE
SOIL EROSION & SEDIMENT CONTROL PLAN

RIDE STAGE II DESIGN DEVELOPMENT
09-19-2025

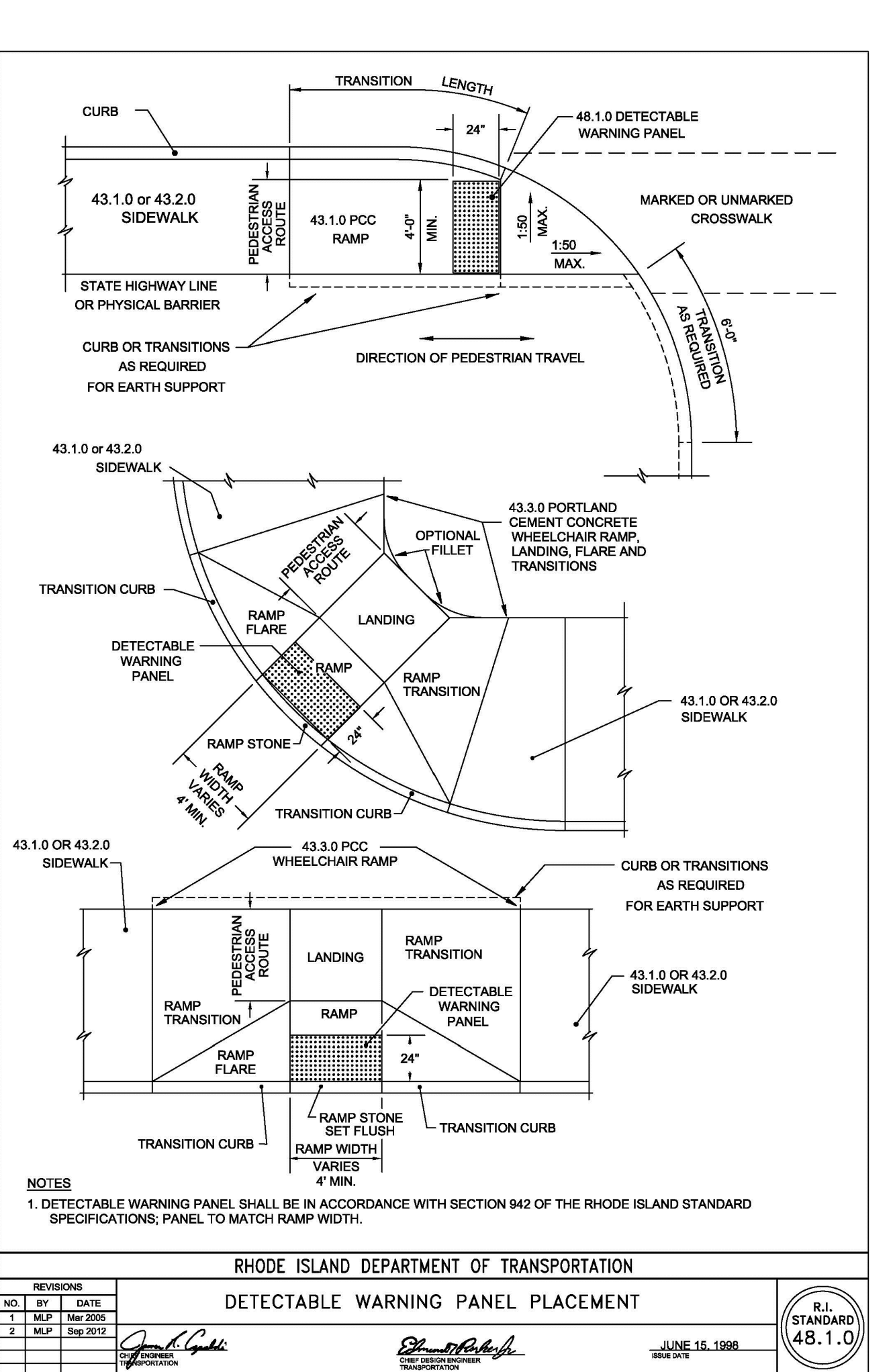
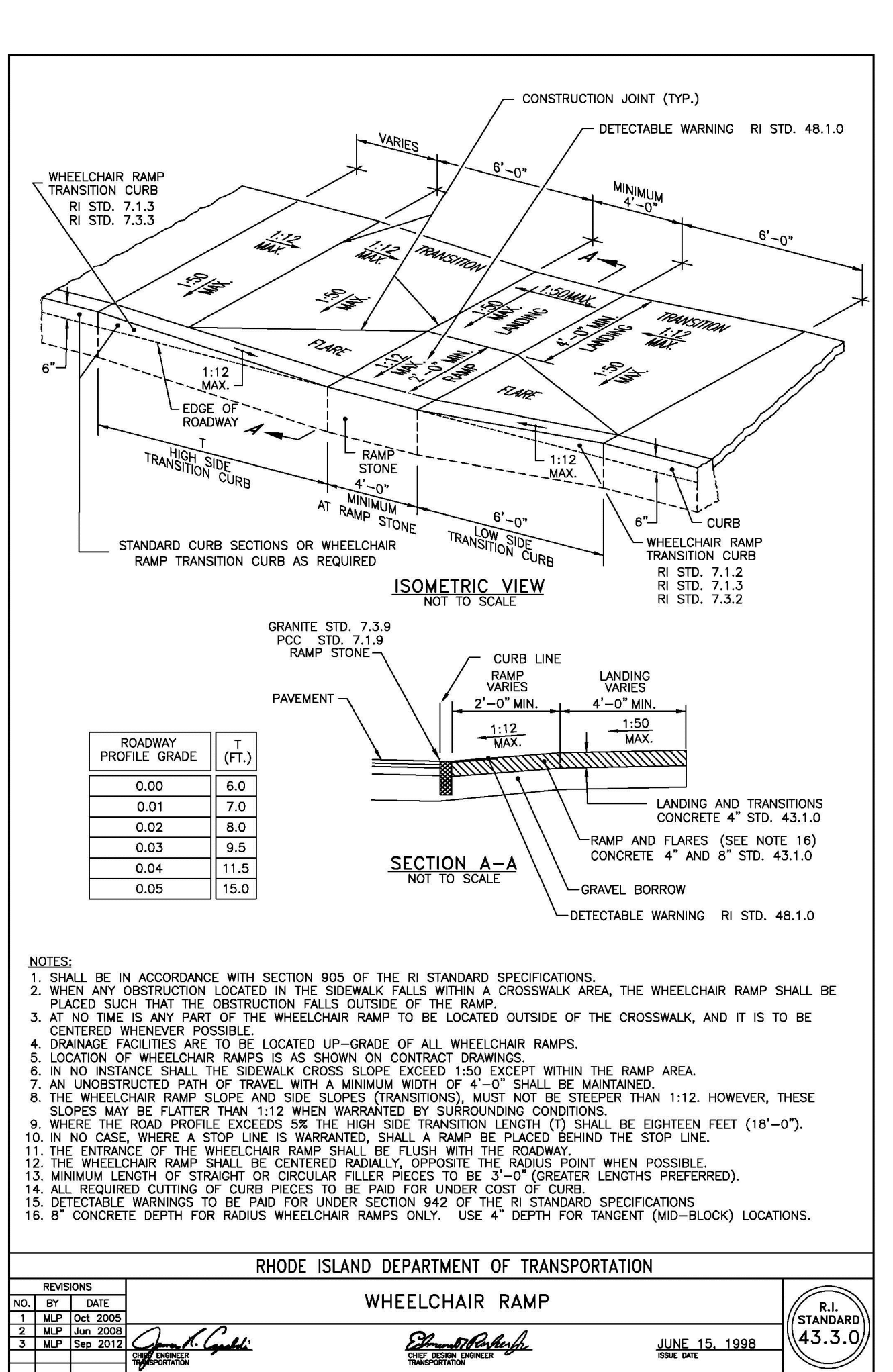
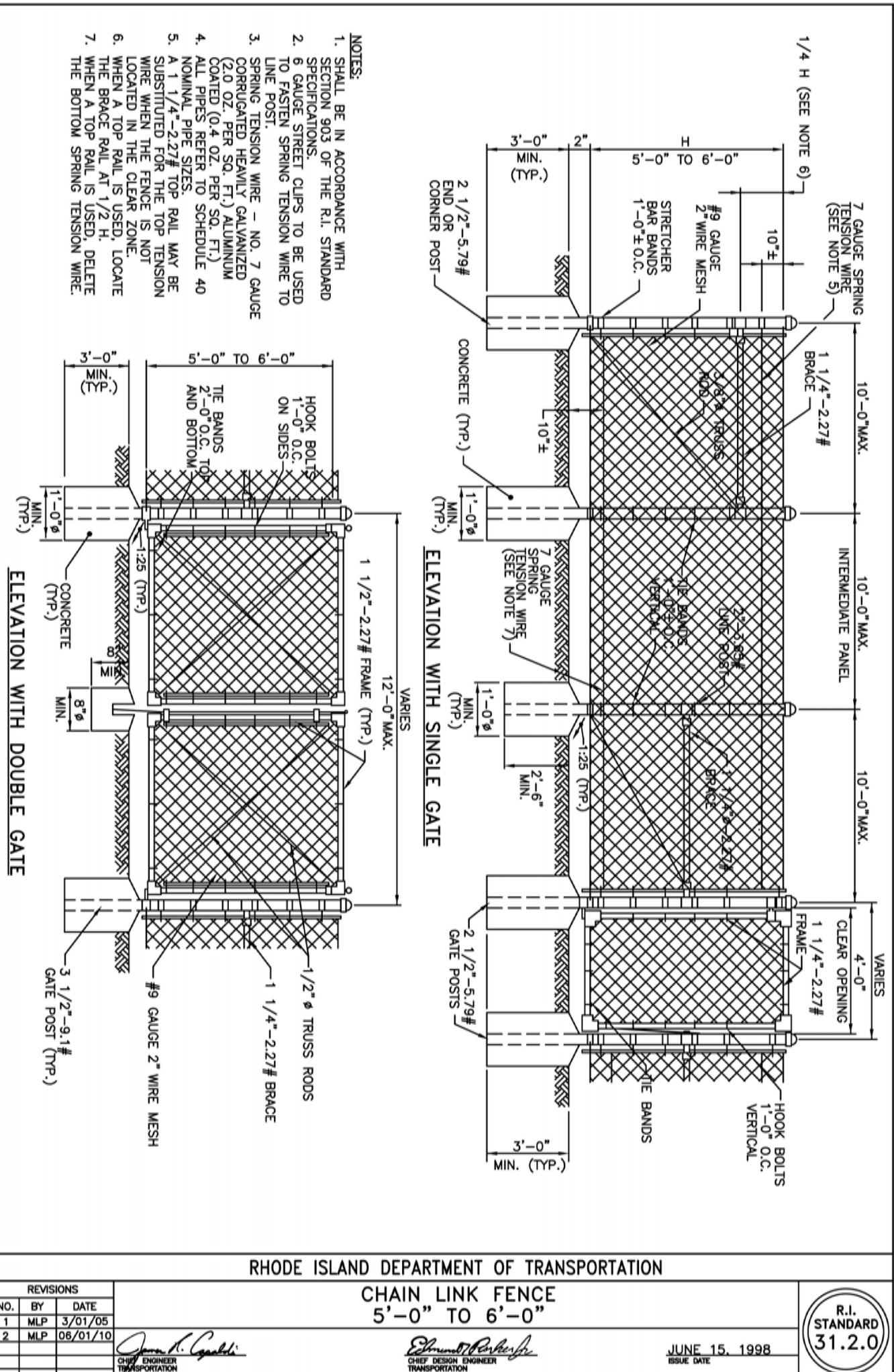
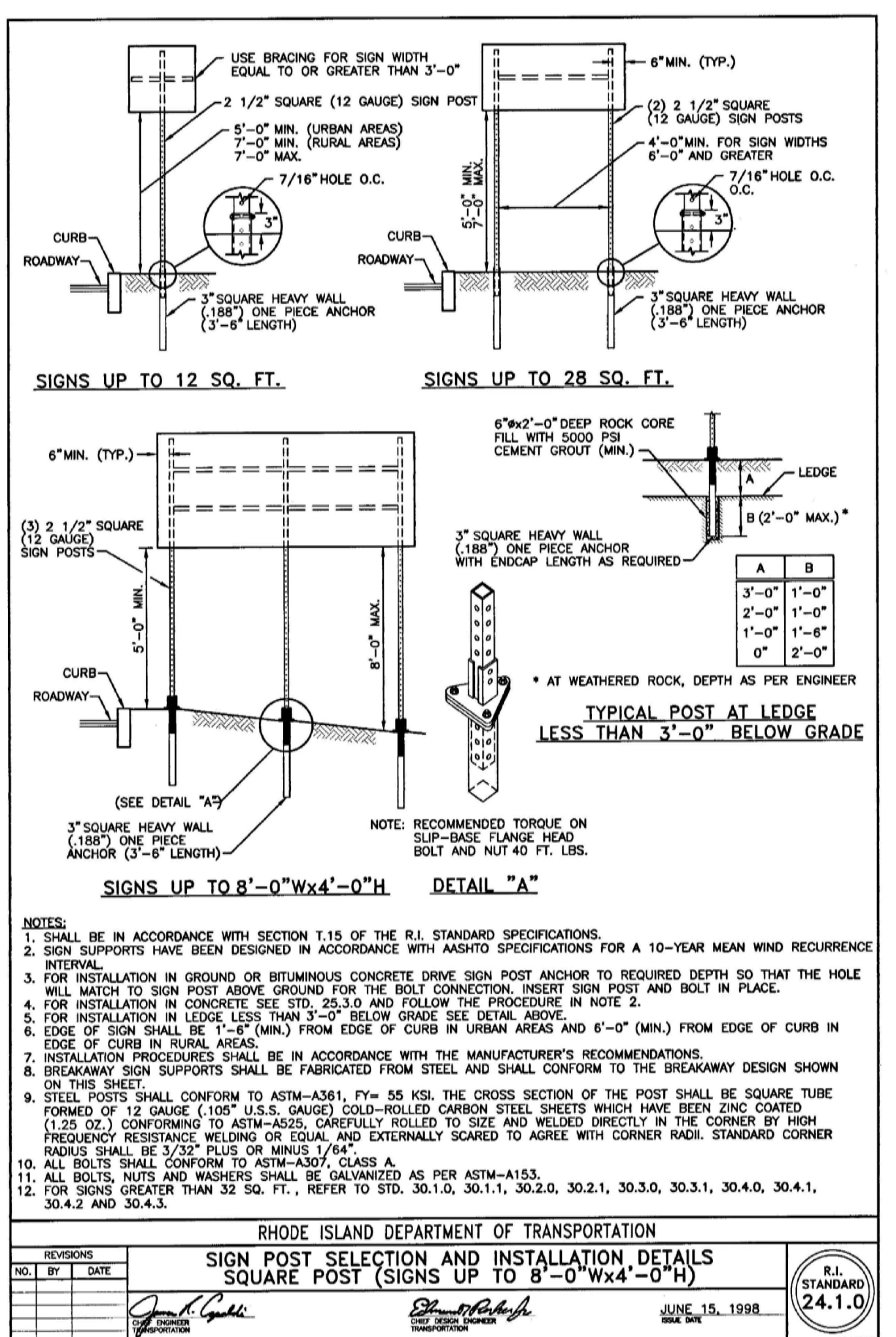
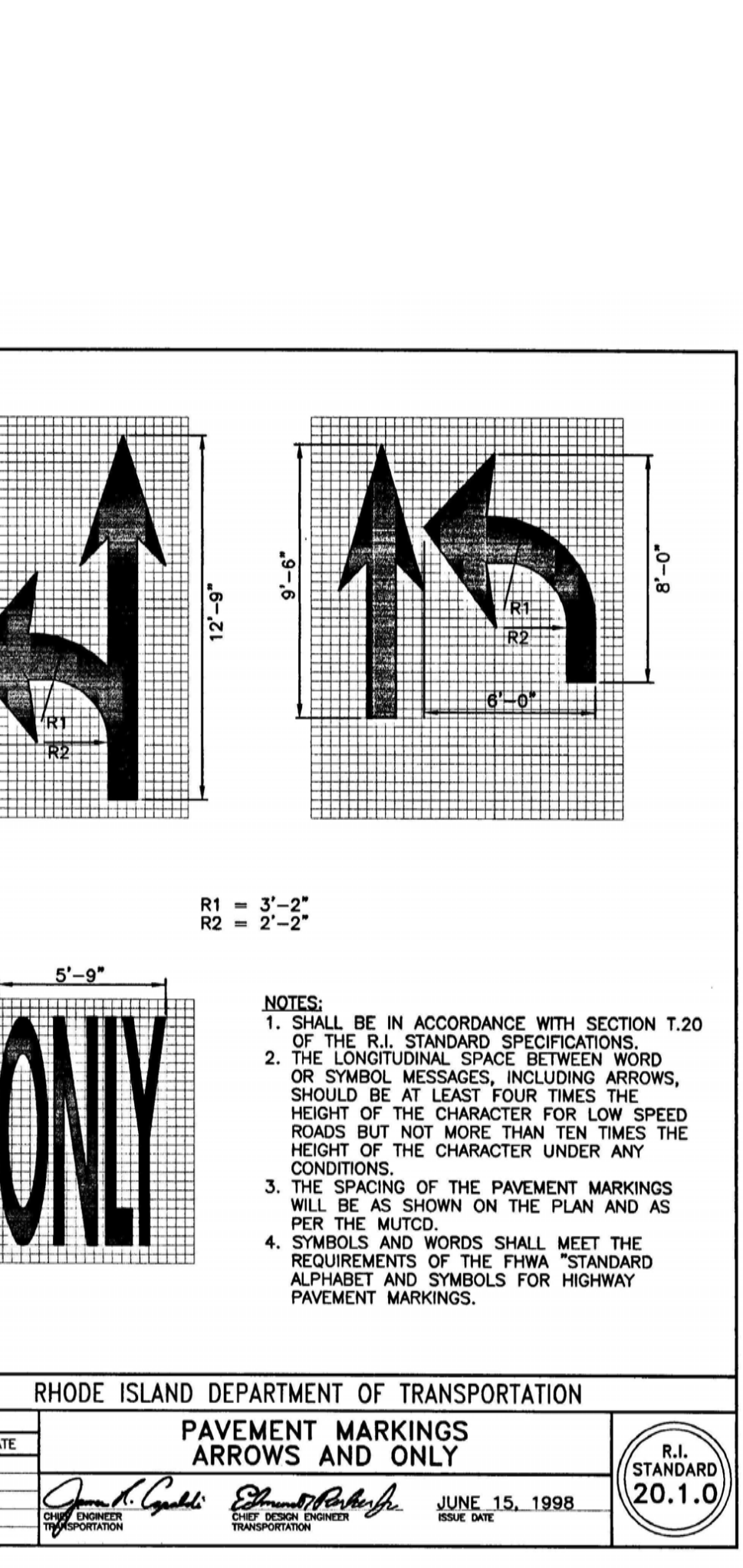
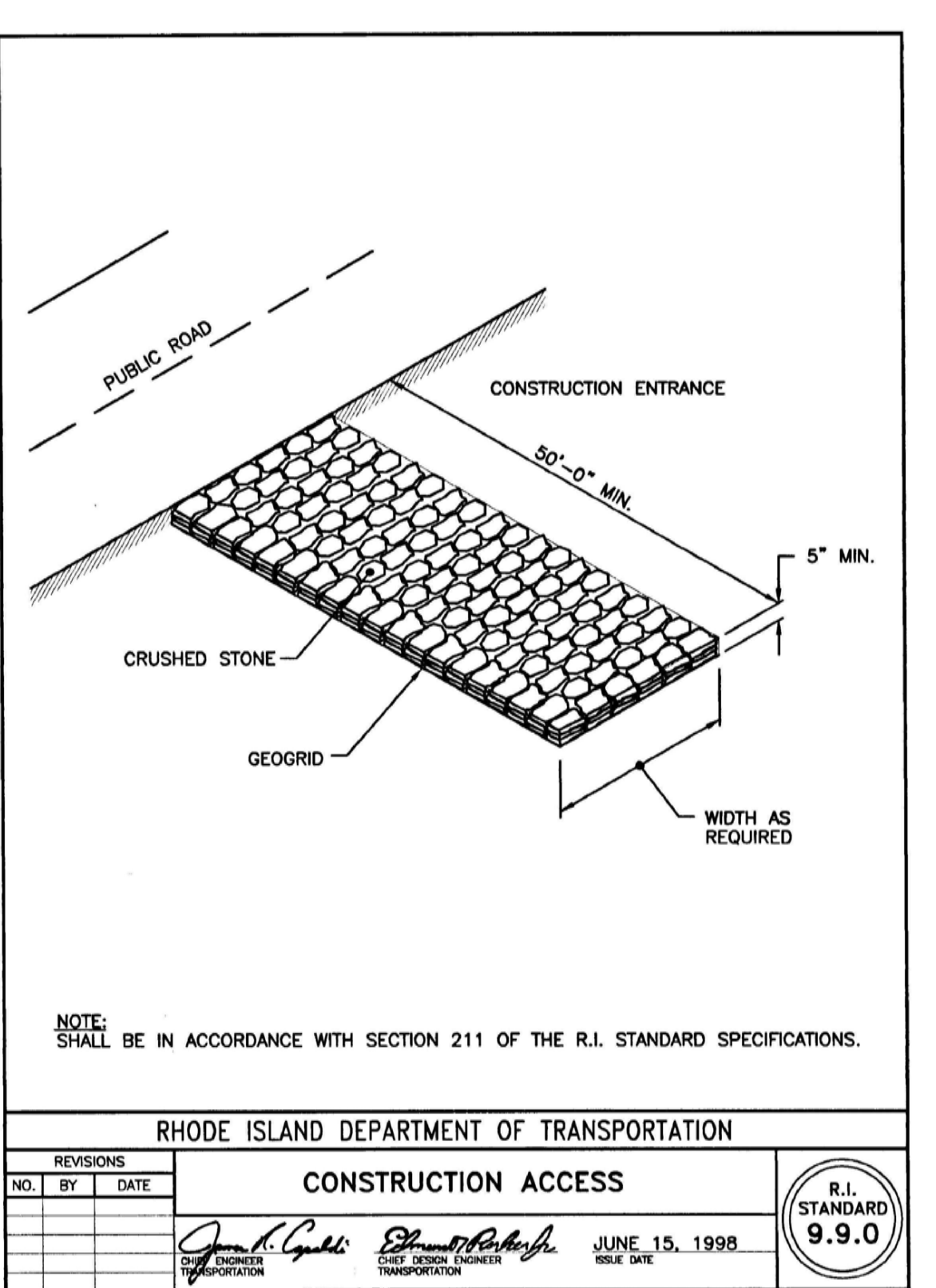
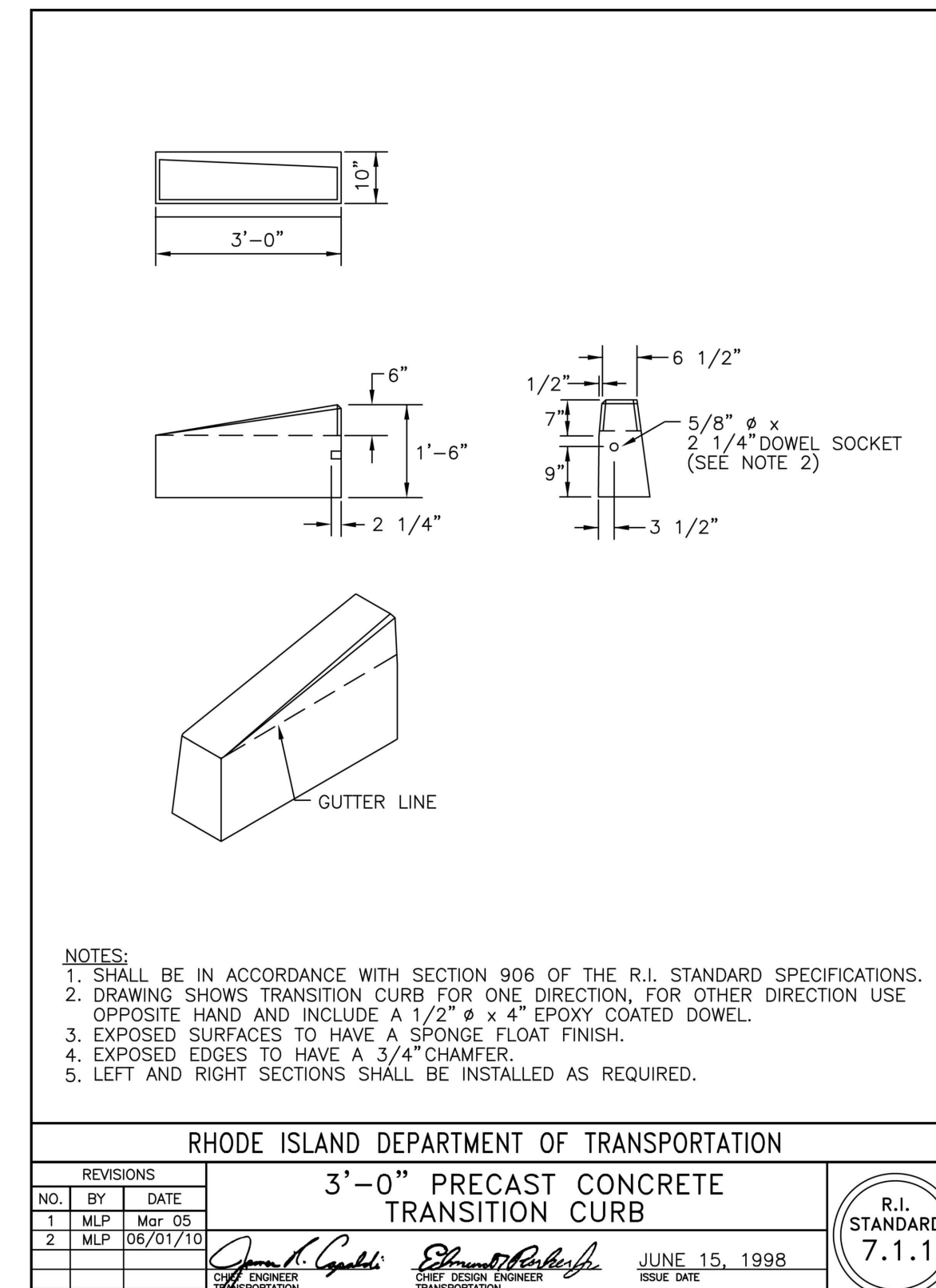
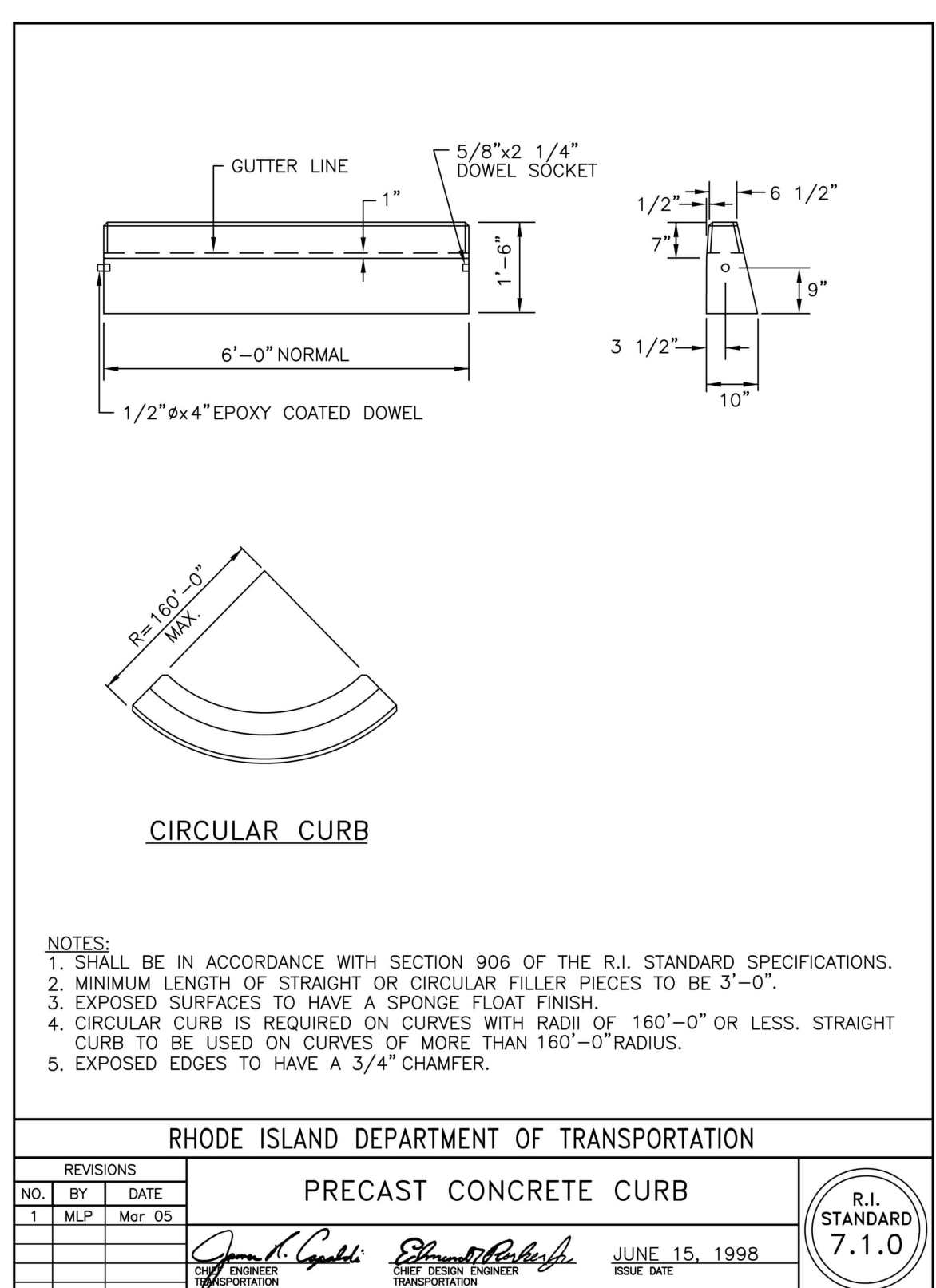
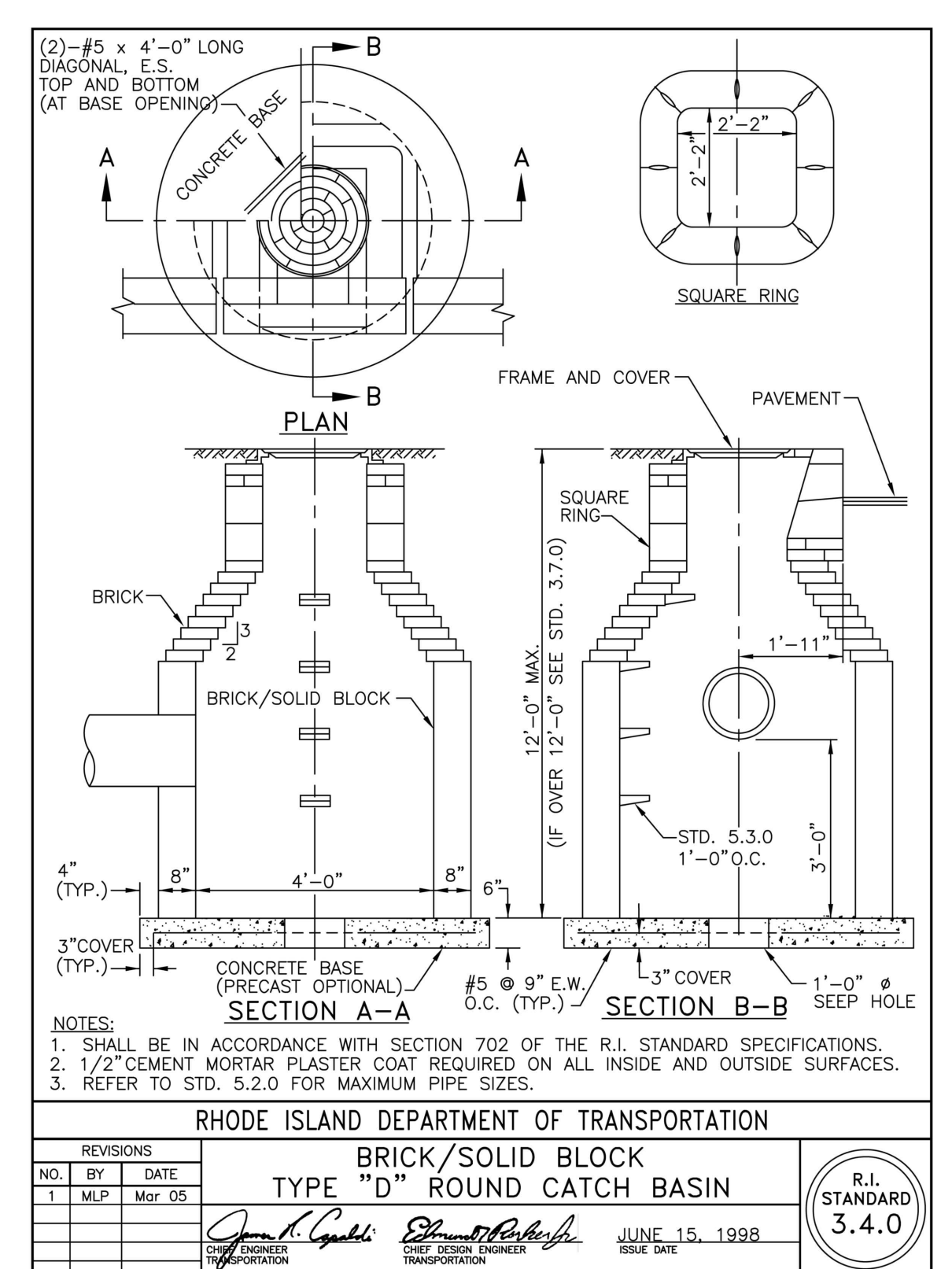
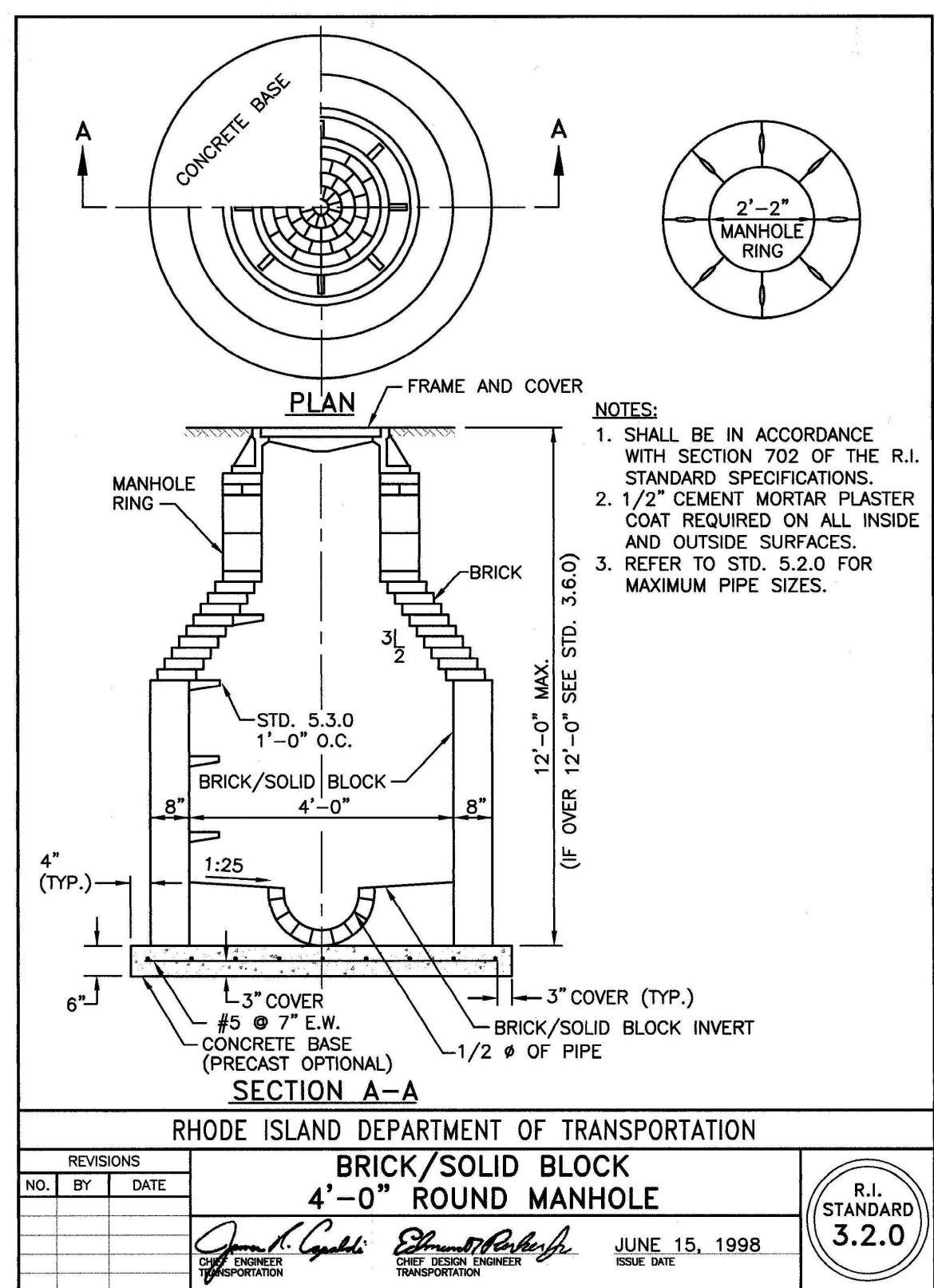
DRAWN KJA **CHK'D** SSH **PROJECT NO** 7467.01

SHEET NO. C-500



9/23/2025 10:49 AM

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CITY OF PROVIDENCE
NEW CONSTRUCTION
AT THE
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1655 WESTMINSTER STREET
PROVIDENCE, RI 02909

MARK	DESCRIPTION	DATE
1	PLANNING SUBMISSION	9/23/25

SHEET TITLE
CONSTRUCTION DETAILS - 3

RIDE STAGE II
DESIGN DEVELOPMENT
09-19-2025

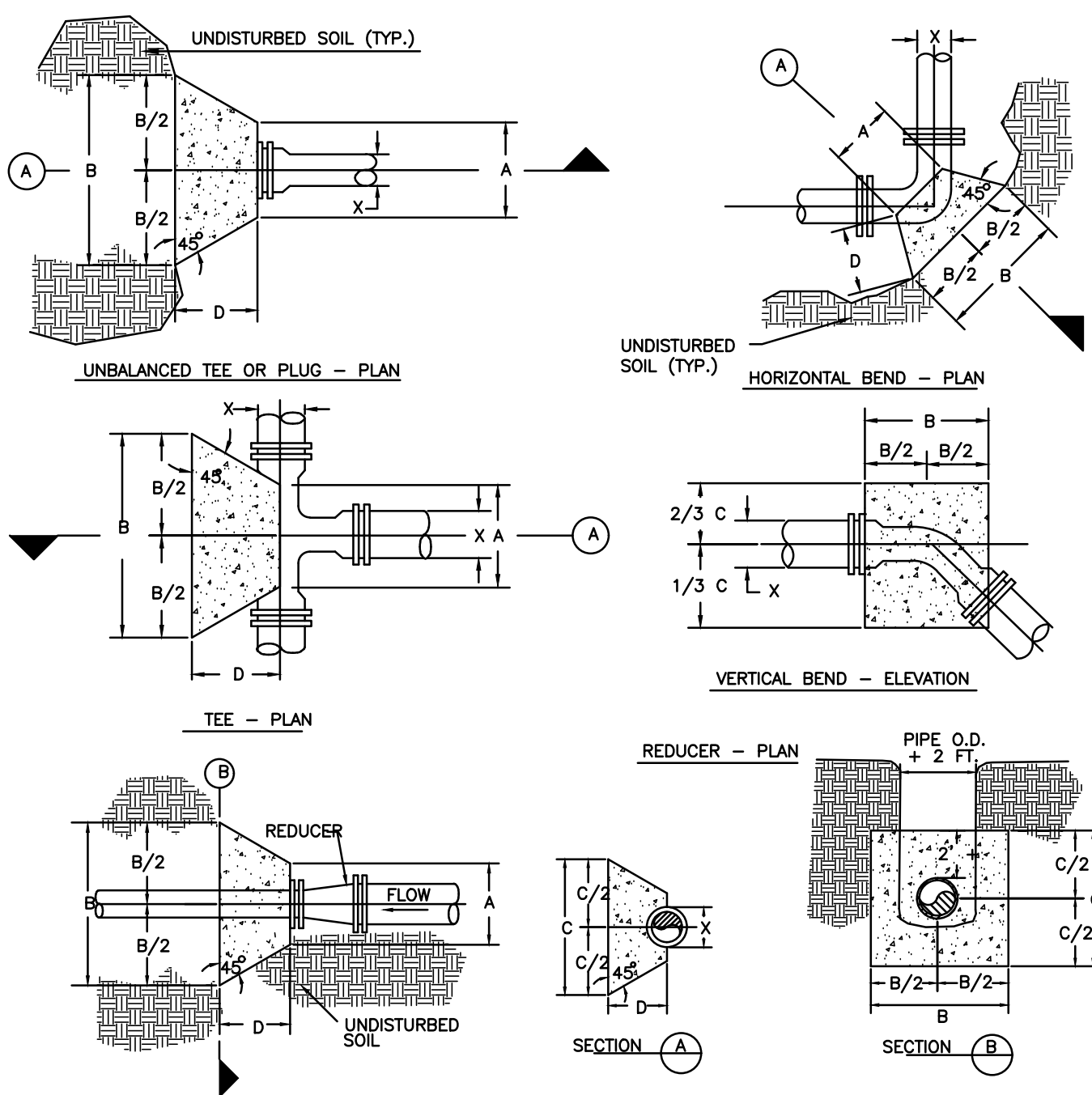
DRAWN: KJA
CHK'D: SSH
PROJECT NO: 7467.01
SHEET NO. C-602

Pipe Size X	Line Pressure = 150 PSI Soil Pressure = 2000 PSF			
	A	B	C	D
90 DEGREE BEND	6" 0'-11"	1'-0"	1'-0"	1'-0"
	8" 0'-9"	1'-0"	1'-0"	1'-0"
45 DEGREE BEND	6" 0'-11"	1'-0"	1'-0"	1'-0"
	8" 0'-9"	1'-0"	1'-0"	1'-0"

NOTES:
1. BLOCKING SHALL BE CLASS "C" CONCRETE; "SACKCRETE" WILL NOT BE ALLOWED.

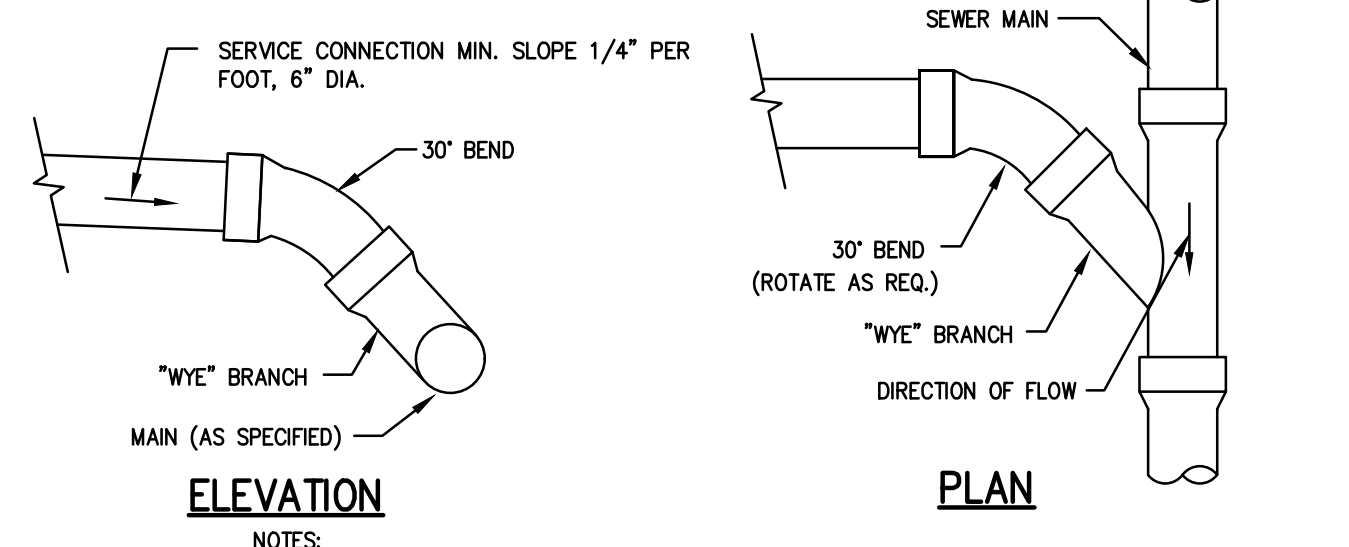
THRUST BLOCK DIMENSIONS

NOT TO SCALE



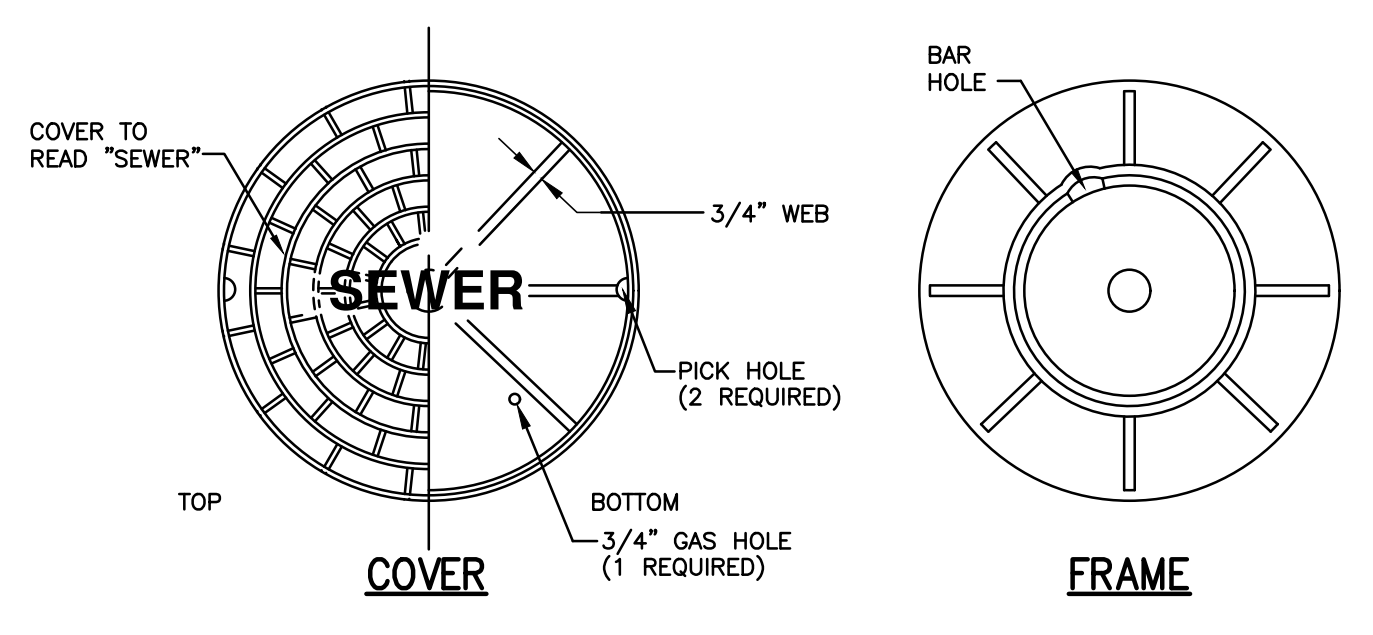
THRUST BLOCK DETAILS

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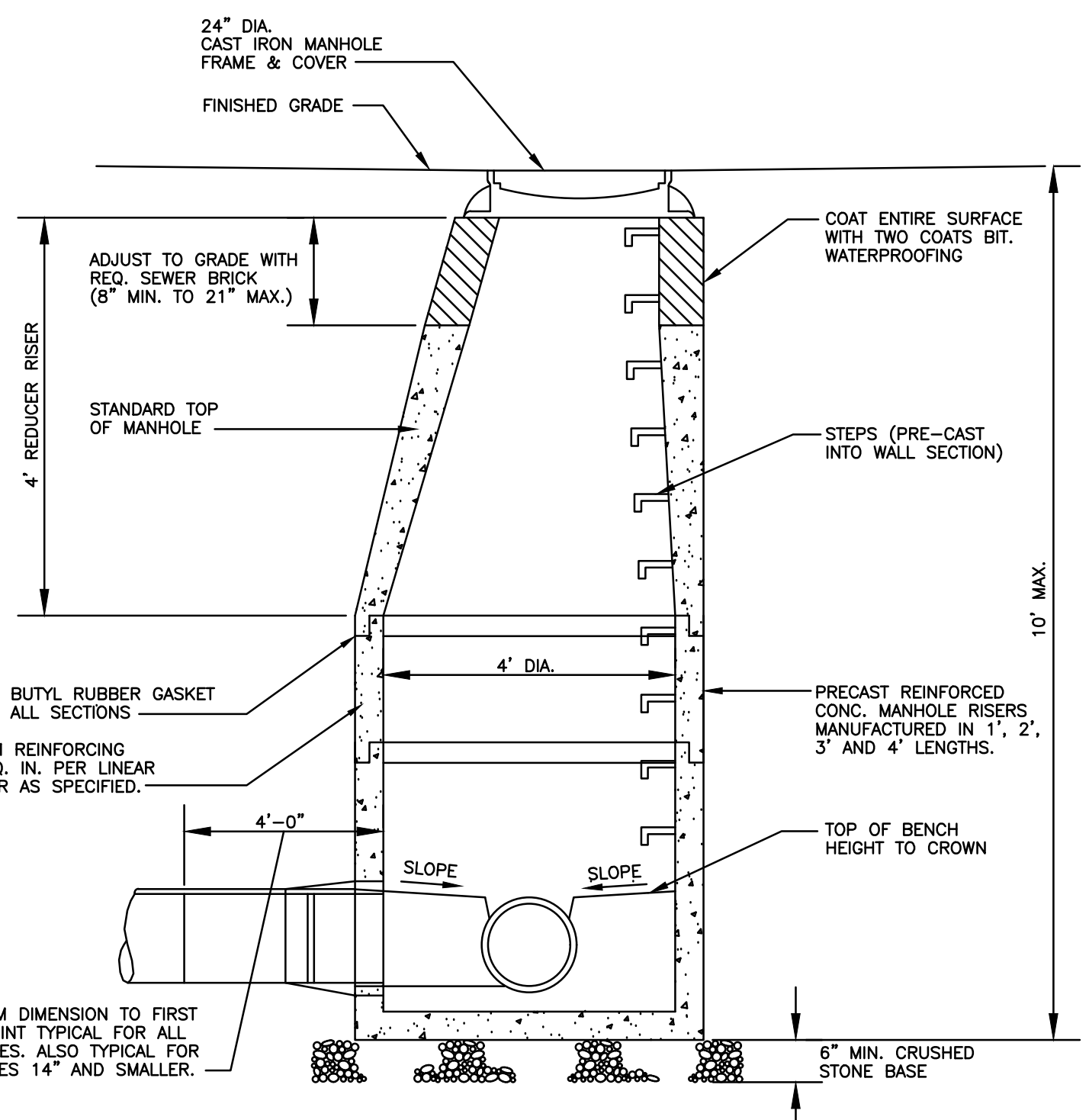
SERVICE CONNECTION DETAIL

NOT TO SCALE



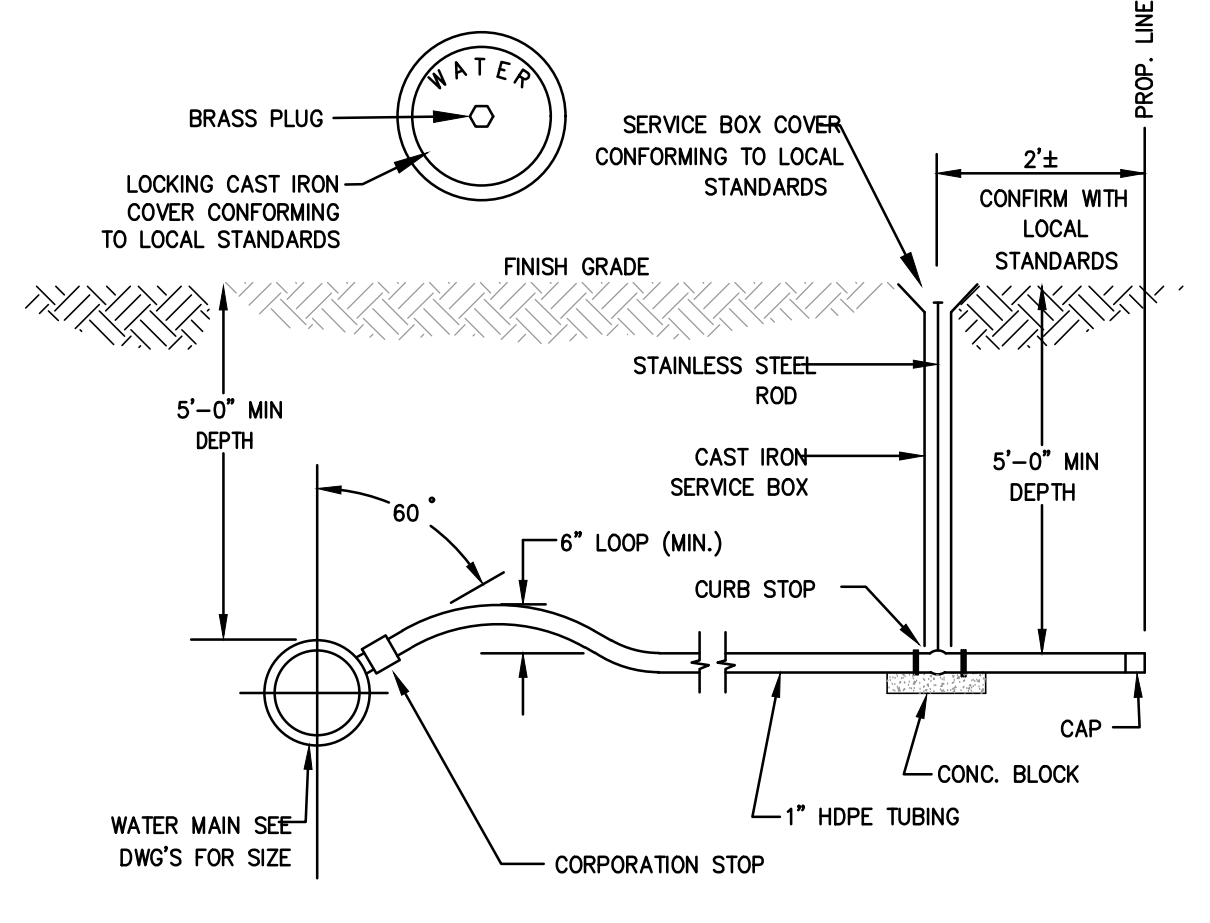
MANHOLE COVER

NOT TO SCALE



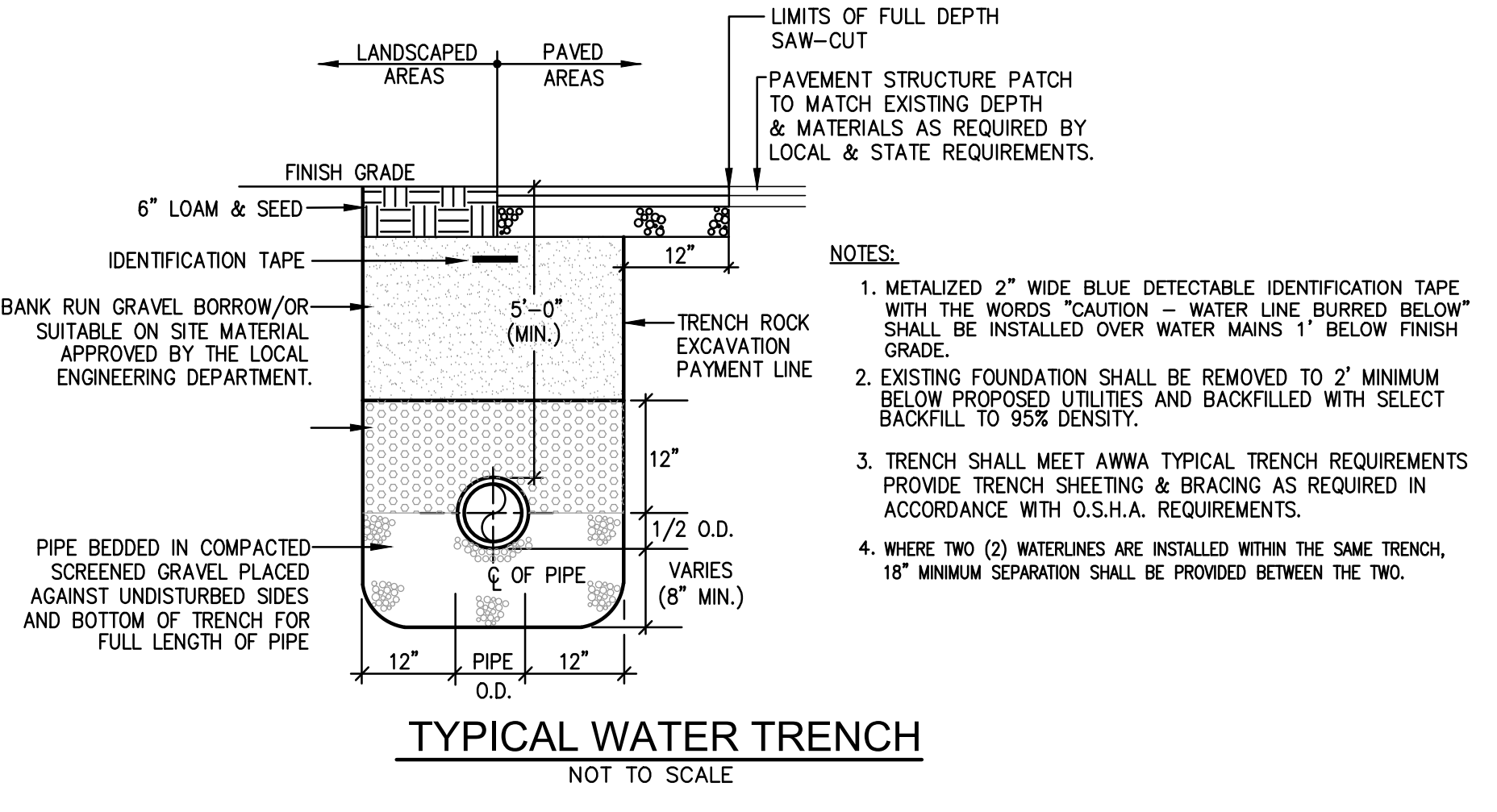
SANITARY SEWER MANHOLE DETAIL

NOT TO SCALE



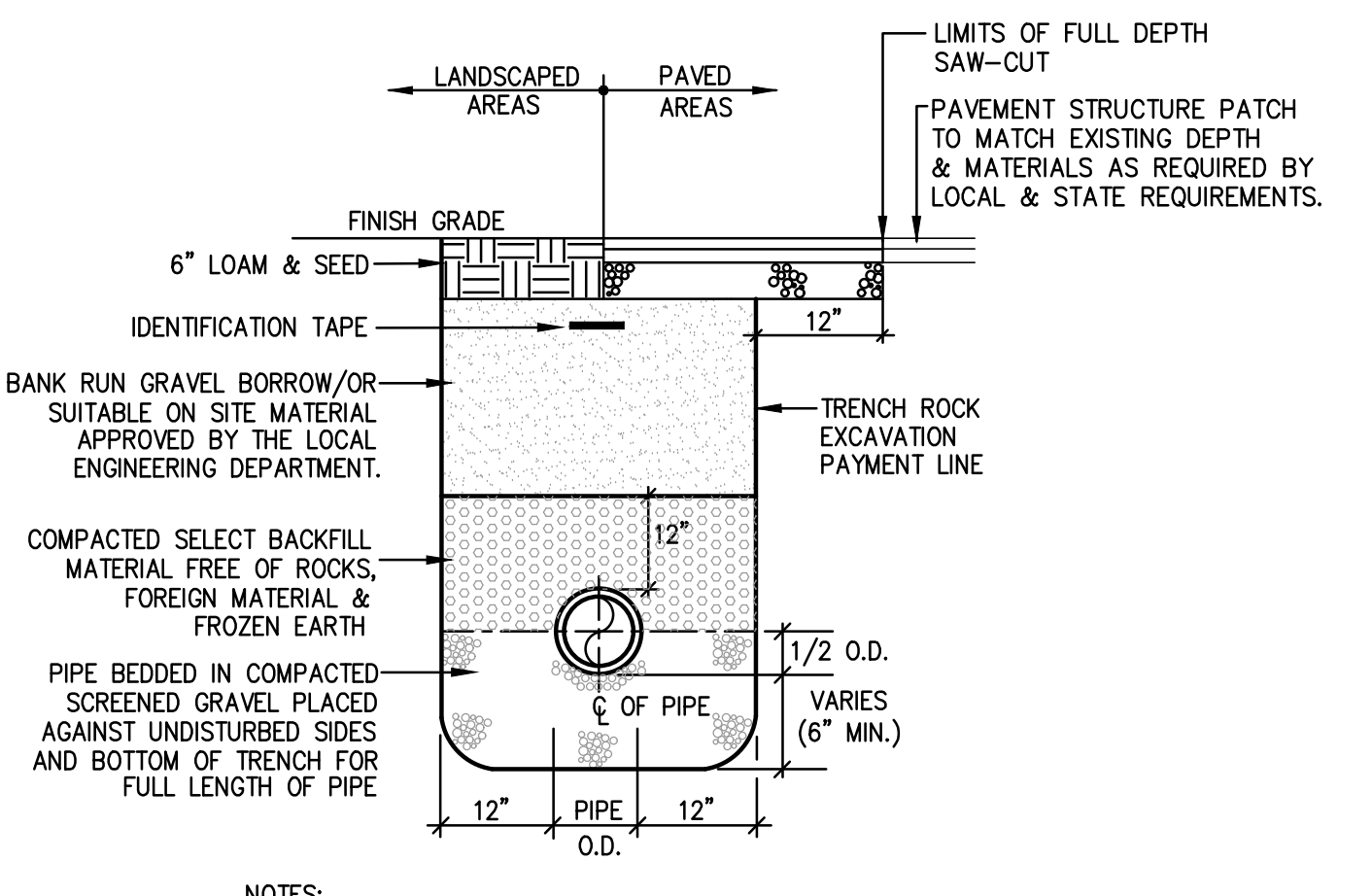
WATER SERVICE

NOT TO SCALE



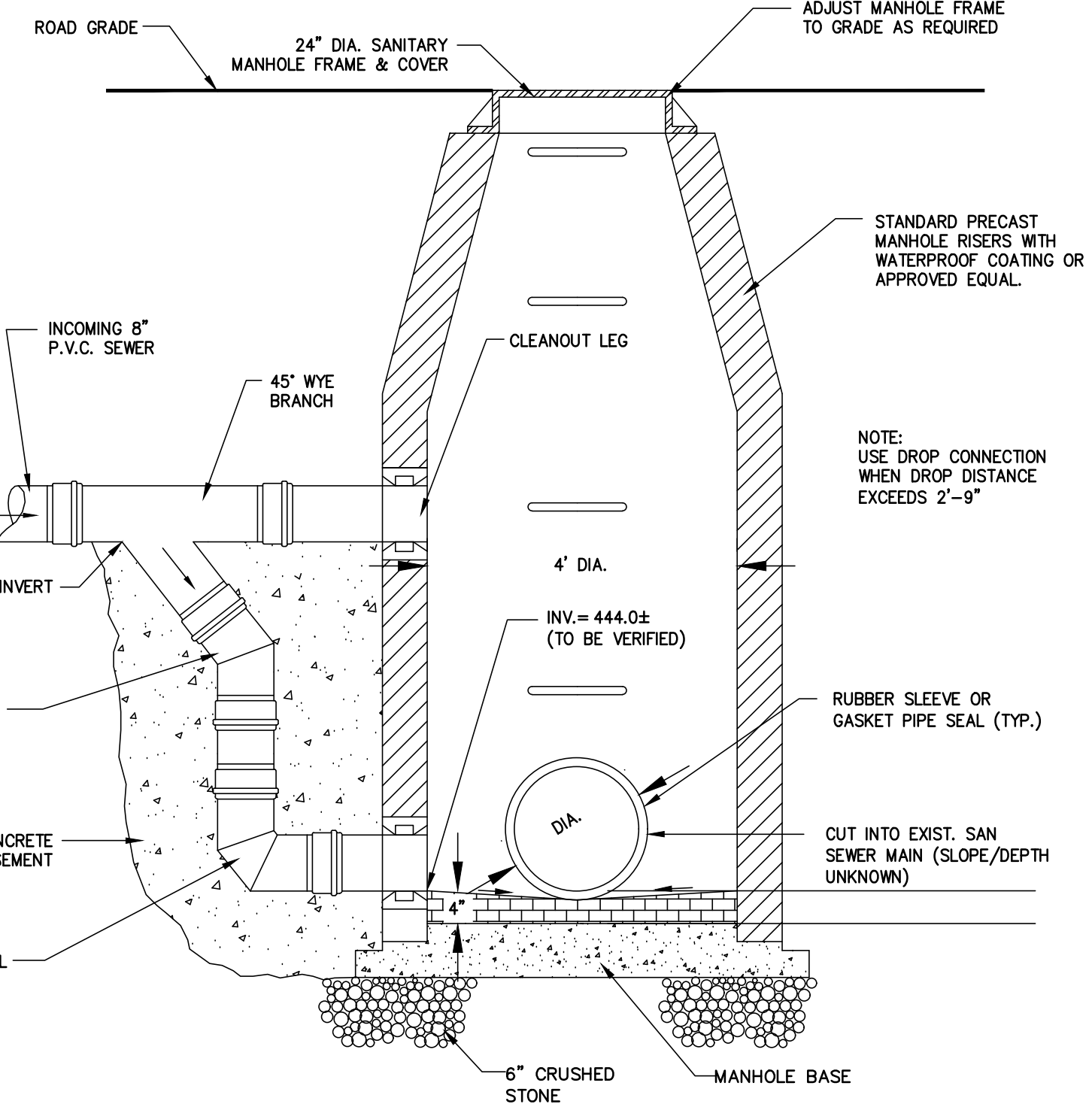
TYPICAL WATER TRENCH

NOT TO SCALE



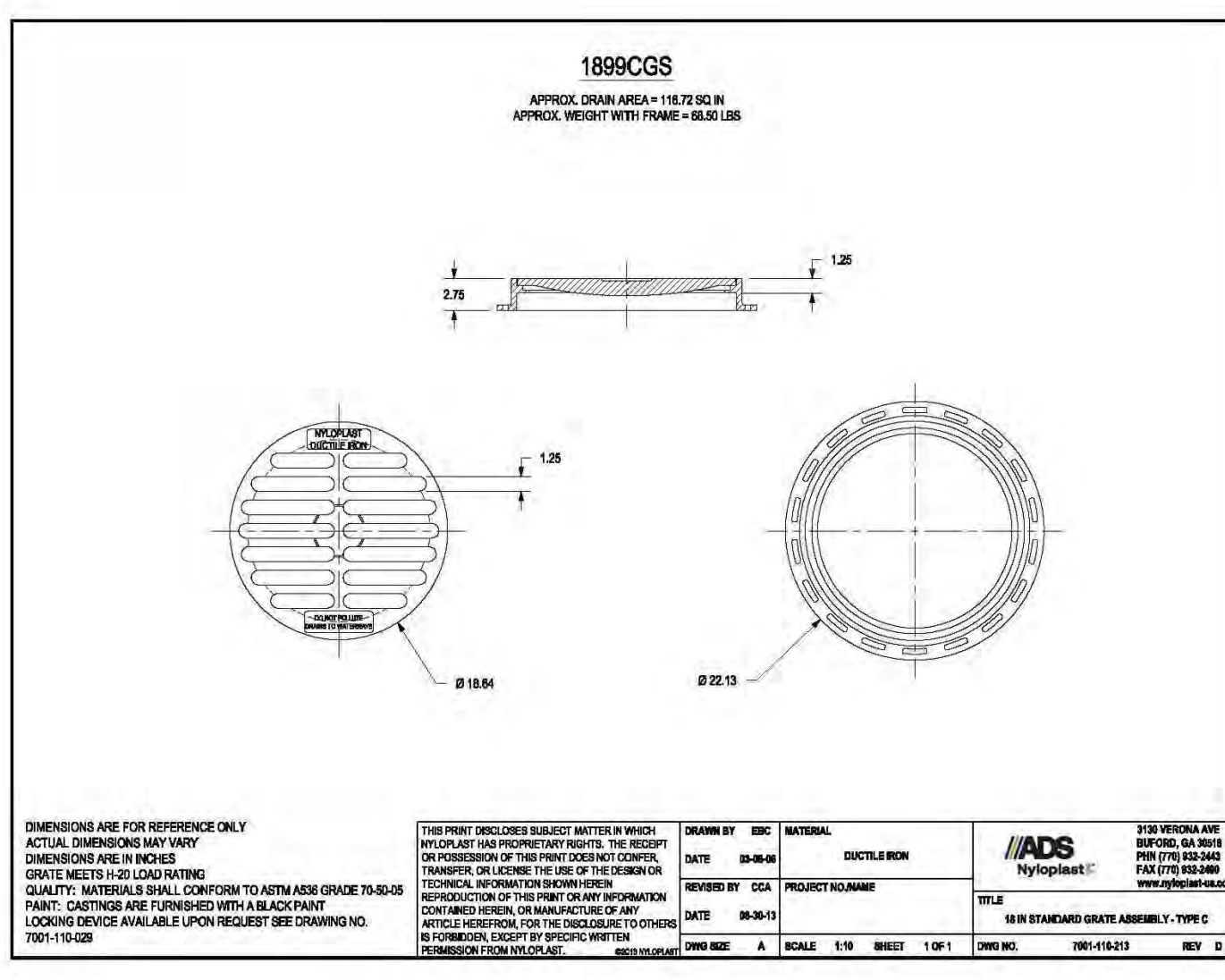
SEWER TRENCH SECTION

NOT TO SCALE

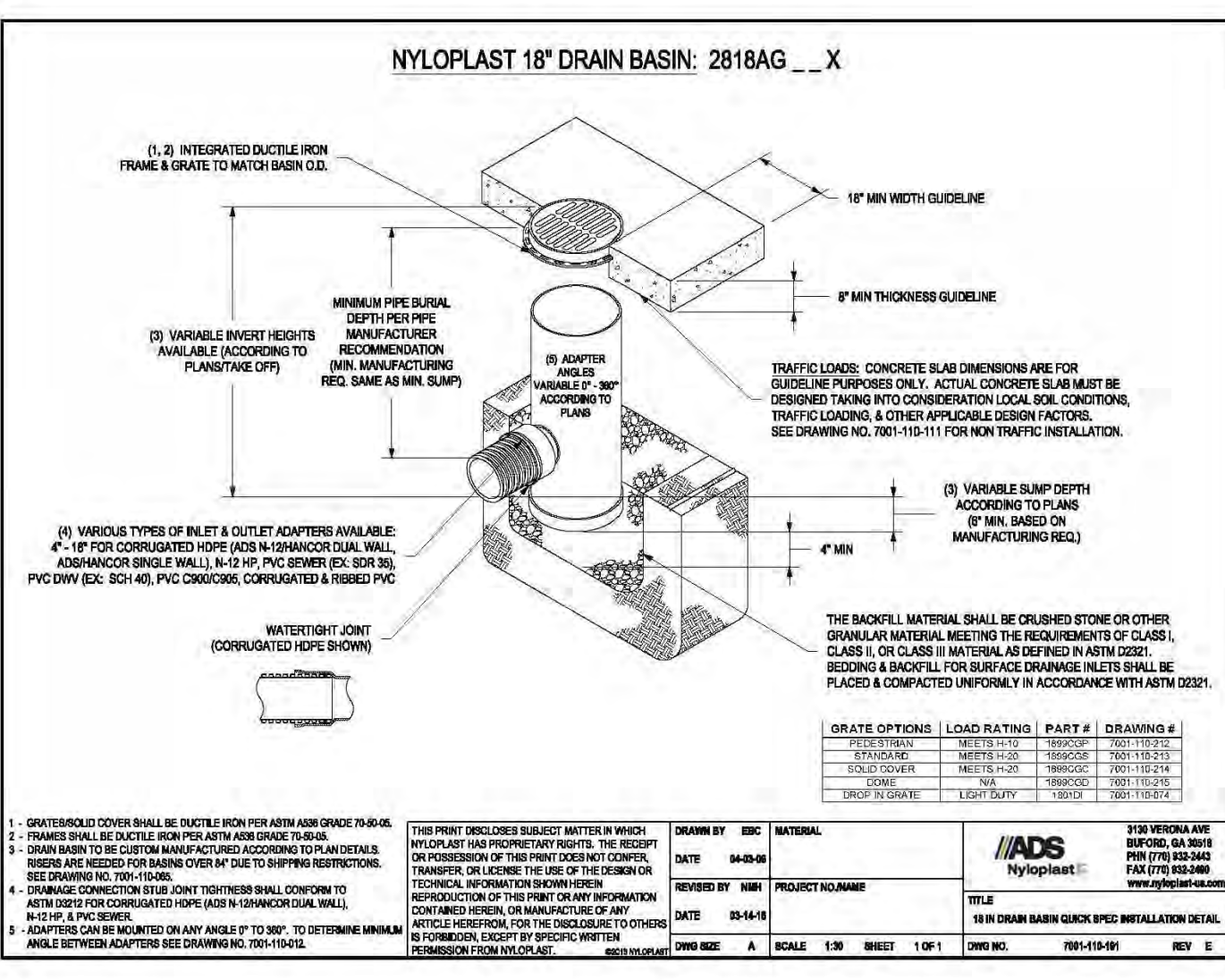


SANITARY SEWER EXTERIOR DROP MANHOLE DETAIL

NOT TO SCALE



189CGS



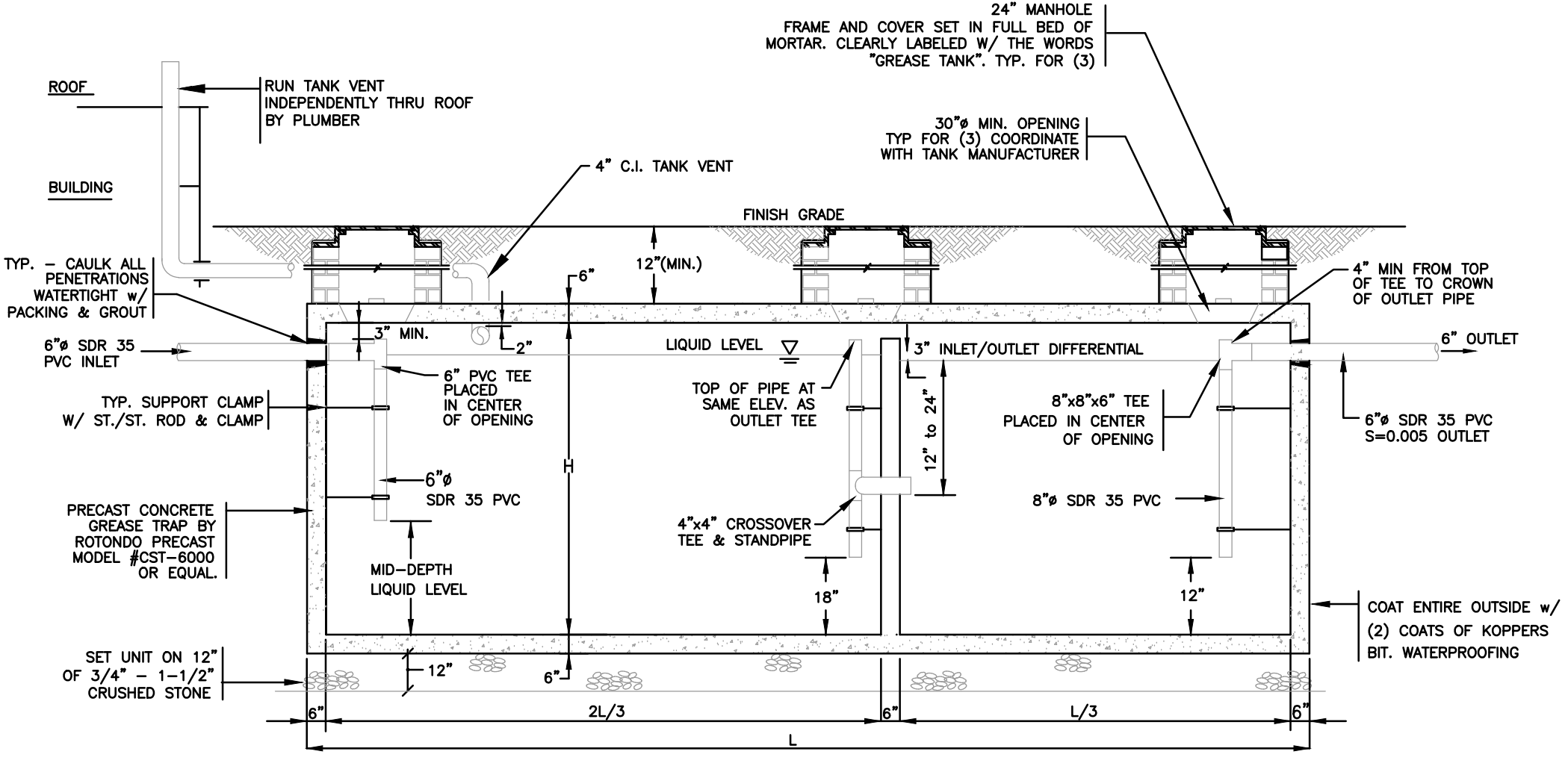
NYLOPLAST 18\"/>

NOTES:
1. AREA DRAINS INDICATED ARE BASIS OF DESIGN ONLY - CONTRACTOR MAY SUBSTITUTE EQUIVALENT STRUCTURES AND GRATES FOR APPROVAL BY ENGINEER. PRECAST CONCRETE ALTERNATES ARE ACCEPTABLE WITH APPROVAL.
2. DOME GRATES SHALL BE SUBSTITUTED AS INDICATED OR DIRECTED BY ENGINEER AT NO ADDITIONAL COST TO OWNER.

NOTES:
1. CHAMBERS SHALL BE STORMTECH MC-3500, OR APPROVED EQUIV.
2. CHAMBERS SHALL BE MADE FROM IMPACT-MODIFIED POLYPROPYLENE COPOLYMERS.
3. CHAMBER ROWS SHALL PROVIDE CONTINUOUS, UNOBSTRUCTED INTERNAL SPACE WITH NO INTERNAL SUPPORT PANELS THAT WOULD IMPIDE FLOW OR LIMIT ACCESS FOR INSPECTION.
4. THE STRUCTURAL DESIGN OF THE CHAMBERS, THE STRUCTURAL BACKFILL AND THE INSTALLATION REQUIREMENTS SHALL ENSURE THAT THE LOAD FACTORS SPECIFIED IN THE ASHOTO LFDP BRIDGE DESIGN SPECIFICATIONS, SECTION 12.12 ARE MET FOR:
1) LONG-DURATION DEAD LOADS AND 2) SHORT-DURATION LIVE LOADS, BASED ON THE ASHOTO DESIGN TRUCK WITH CONSIDERATION FOR IMPACT AND MULTIPLE PRESENCES.
5. CHAMBERS SHALL CONFORM TO THE REQUIREMENTS OF ASTM F 2787, "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
6. ONLY CHAMBERS THAT ARE APPROVED BY THE ENGINEER WILL BE ALLOWED. THE CONTRACTOR SHALL SUBMIT (3 SETS) OF THE FOLLOWING TO THE ENGINEER FOR APPROVAL BEFORE DELIVERING CHAMBERS TO THE PROJECT SITE:
a. A STRUCTURAL EVALUATION BY A REGISTERED STRUCTURAL ENGINEER THAT DEMONSTRATES THAT THE LOAD FACTORS SPECIFIED IN THE ASHOTO LFDP BRIDGE DESIGN SPECIFICATIONS, SECTION 12.12 ARE MET.
b. STRUCTURAL CROSS SECTION DETAIL ON WHICH THE STRUCTURAL CROSS SECTION IS BASED.
7. THE INSTALLATION OF CHAMBERS SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S LATEST INSTALLATION INSTRUCTIONS.

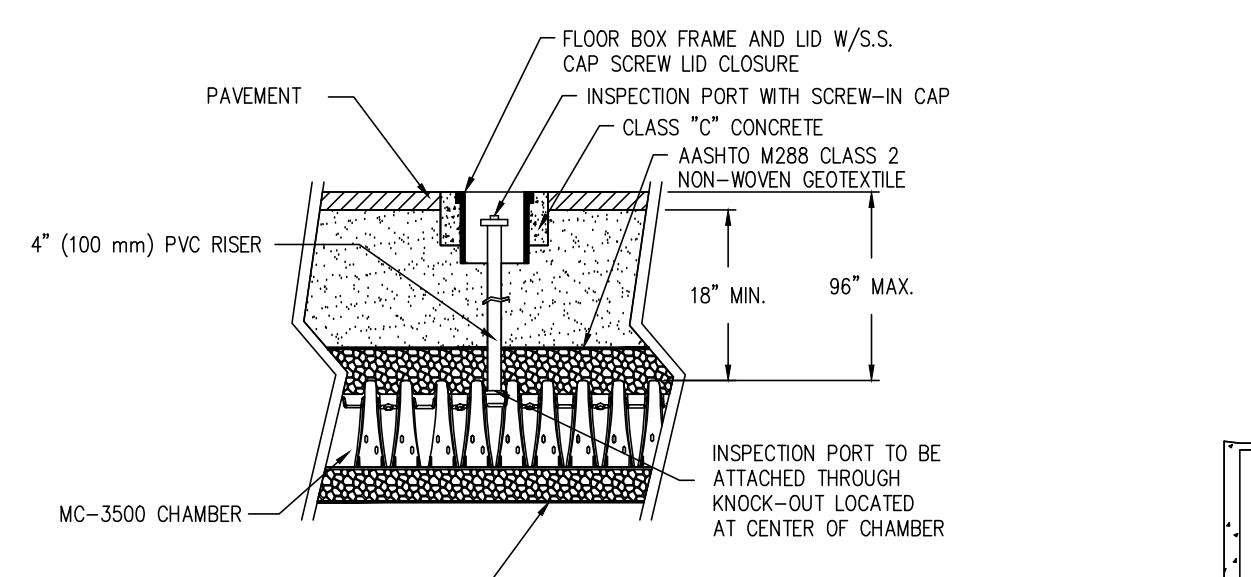
AREA DRAIN

NOT TO SCALE



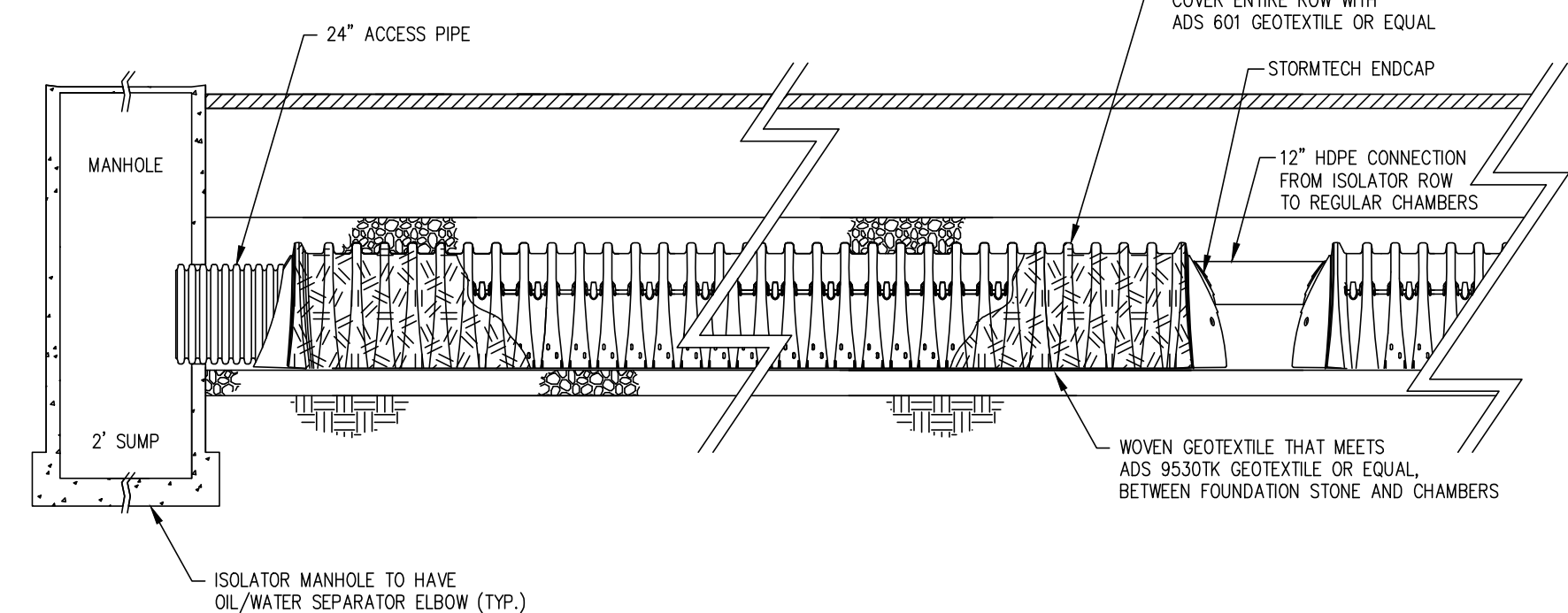
GREASE TRAP

NOT TO SCALE



STORMTECH CHAMBER SYSTEMS INSPECTION PORT DETAIL

NOT TO SCALE



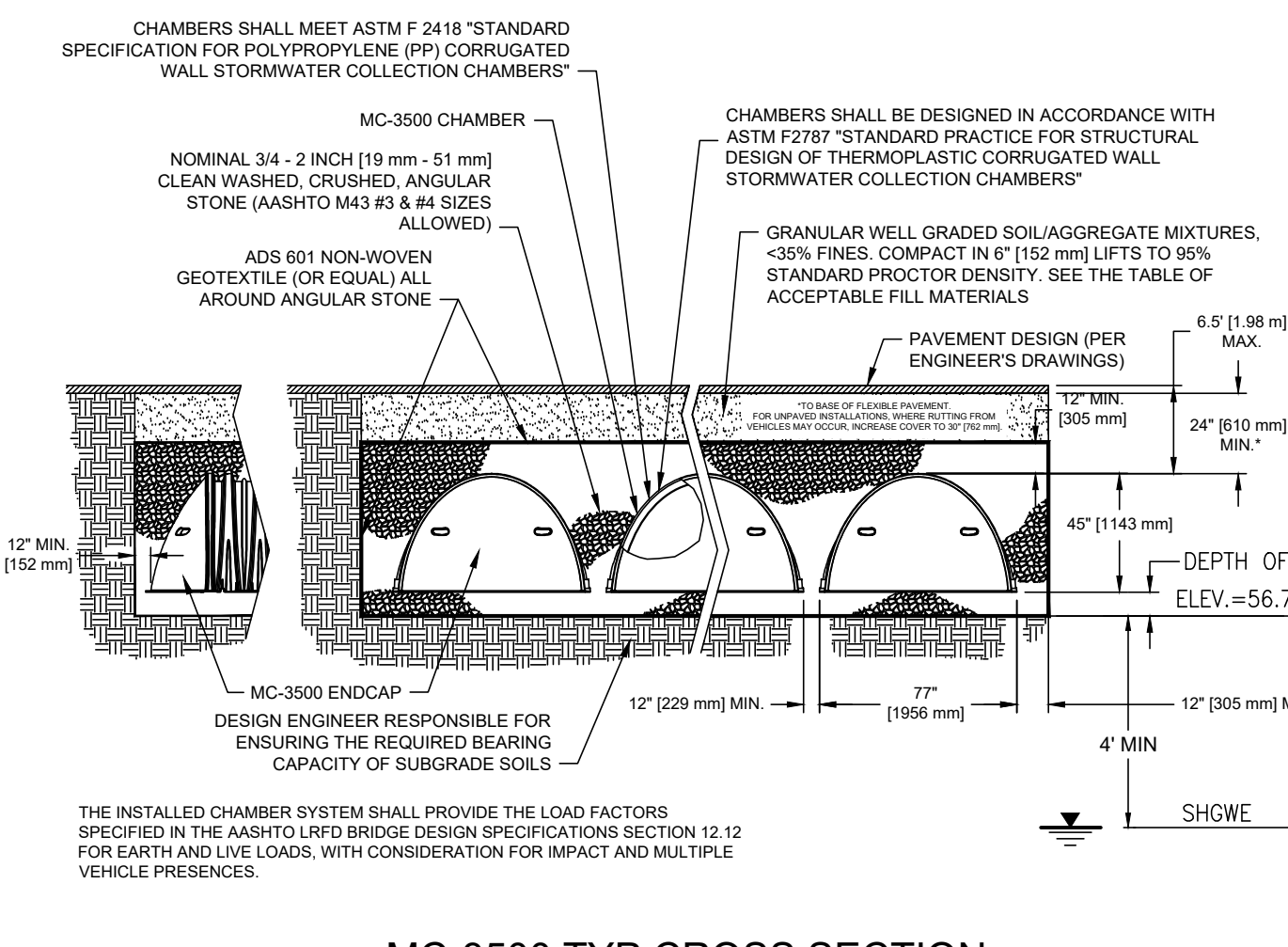
ISOLATOR CHAMBER ROW DETAIL

NOT TO SCALE

MC-3500 TECHNICAL SPECIFICATIONS

NOT TO SCALE

SIZE (L x W x H)	CHAMBER STORAGE	MINIMUM INSTALLED STORAGE	WEIGHT
90\"/>			



MC-3500 TYP CROSS SECTION

NOT TO SCALE

UNDERGROUND INFILTRATION CHAMBER

NOT TO SCALE

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DATE OF SIGNATURE:
DATE OF REGISTRATION EXPIRATION:
ARCHITECT / ENGINEER SEAL

SAMUEL S. HEEMSWAY
REGISTERED
PROFESSIONAL ENGINEER
09-27-2025

CITY OF PROVIDENCE
NEW CONSTRUCTION
AT THE
ASA MESSER AT SAMUEL BRIDGHAM SCHOOL
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PROVIDENCE, RI 02909

REVISIONS

MARK	DESCRIPTION	DATE
1	PLANNING SUBMISSION	9/23/25

SHEET TITLE
CONSTRUCTION DETAILS - 4

RIDE STAGE II DESIGN DEVELOPMENT
09-19-2025

DRAWN: KJA
CHK'D: SSH
PROJECT NO: 7467.01
SHEET NO.

C-603

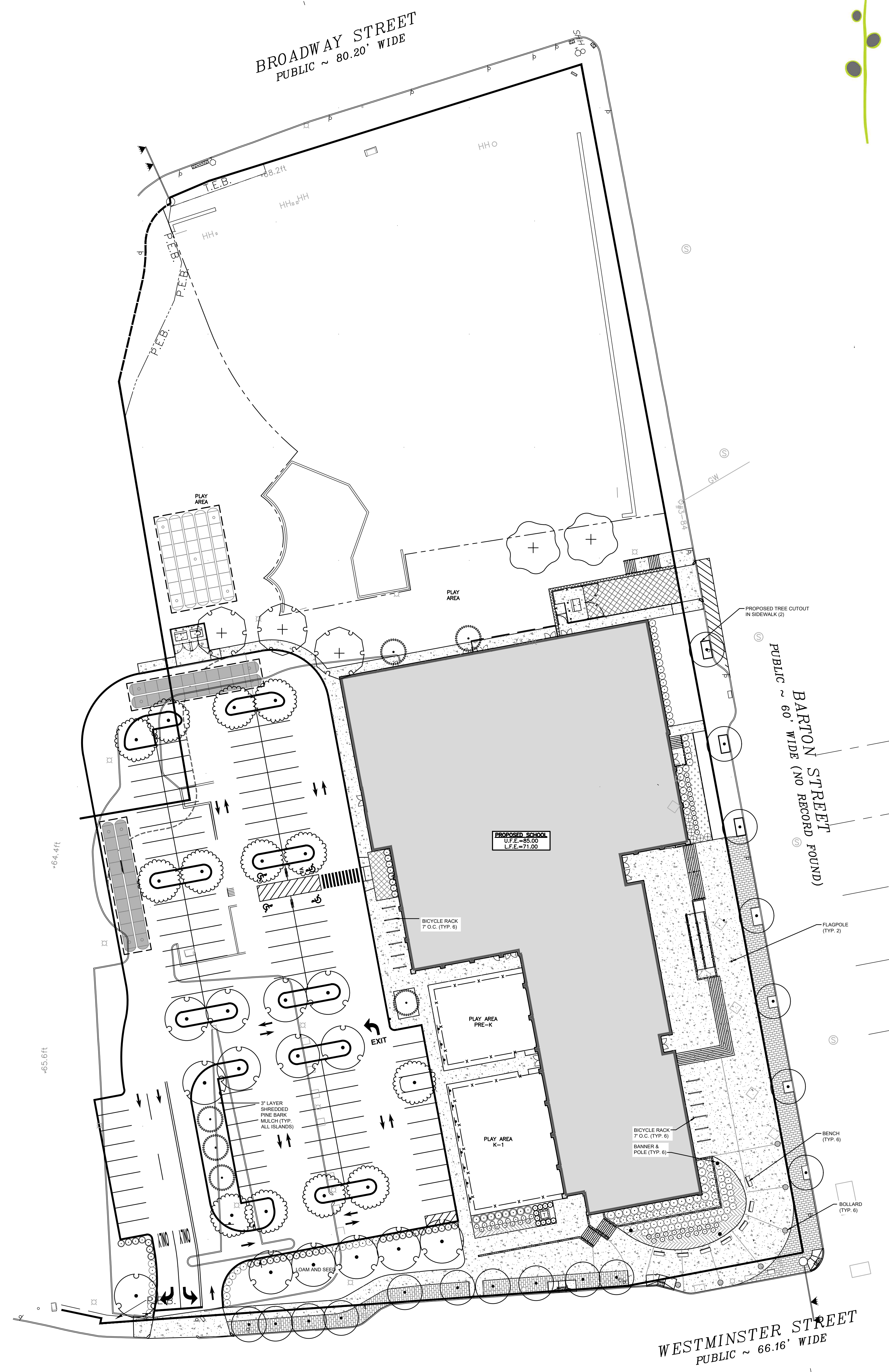
THE RECIPIER OF THESE PLANS HEREBY ACCEPTS THE TRANSMISSION OF ALL INFORMATION CONTAINED HEREIN AND AGREES TO HOLD THE ARCHITECT AND ASSOCIATES HARMLESS FROM AND AGAINST ALL LIABILITY, INCLUDING REASONABLE ATTORNEY'S FEES, FOR ANY AND ALL DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY THE RECIPIER OR ANY OTHER PARTY AS A RESULT OF THE RECIPIER'S USE OF THESE PLANS. THE RECIPIER'S USE OF THESE PLANS SHALL BE LIMITED TO THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. THE ARCHITECT AND ASSOCIATES SHALL NOT BE RESPONSIBLE FOR ANY AND ALL DAMAGES, LOSSES, AND EXPENSES, INCLUDING REASONABLE ATTORNEY'S FEES, THAT MAY BE INCURRED BY THE RECIPIER OR ANY OTHER PARTY AS A RESULT OF THE RECIPIER'S USE OF THESE PLANS. THE RECIPIER'S USE OF THESE PLANS SHALL BE LIMITED TO THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN.

PLANT SCHEDULE

SYMBOL	CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	QTY	DETAIL	REMARKS	
DECIDUOUS TREES								
	ARS	Acer rubrum 'Red Sunset' / Red Sunset Maple	2" Cal.	B&B	13			
	GB	Ginkgo biloba 'Princeton Sentry'	2" Cal.	B&B	17		Male trees only	
	GSM	Gleditsia triacanthos 'Shademaster' TM / Shademaster Locust	2" Cal.	B&B	14			
	TC2	Tilia cordata 'Corzam' / Corinthian Littleleaf Linden	8 & B	2" Cal	3			
	UP	Ulmus parvifolia / Chinese Elm	2" Cal.	B&B	2			
EVERGREEN TREES								
	TOE4	Thuja occidentalis 'Emerald' / Emerald Arborvitae	5'-6" HT.	B&B	10			
FLOWERING TREES								
	SI	Syringa reticulata 'Ivory Silk' / Ivory Silk Japanese Tree Lilac	2" Cal.	B&B	6			
SHRUBS								
	HMS	Hydrangea macrophylla 'Endless Summer' TM / Balmer Hydrangea	5 gal	CONT.	23			
	HQPW	Hydrangea quercifolia 'Pee Wee'	3 gal	CONT.	22			
	ICH2	Ilex crenata 'Heleni' / Helen Japanese Holly	3 gal	CONT.	42			
	IGN	Ilex glabra 'Nigra' / Nigra Inkberry	3 gal	CONT.	39			
	JCS	Juniperus chinensis 'Pfitzeriana Compacta' / Compacta Pfitzer	2 gal	CONT.	17			
	LR2	Leucothoe fontanesiana 'Rainbow' / Rainbow Leucothoe	3 gal	CONT.	29			
	RA3	Rhododendron x 'Minnatunka' / Minnatunka Rhododendron	5 gal	CONT.	6			
	SM	Spiraea japonica 'Magic Carpet' / Magic Carpet Spirea	3 gal.	CONT.	45			
	TE2	Taxus x media 'Everlow' / Everlow Yew	3 gal.	CONT.	8			
SYMBOL	CODE	BOTANICAL / COMMON NAME	SIZE	CONTAINER	SPACING	QTY	DETAIL	REMARKS
GROUND COVERS								
	VC2	Vinca minor / Common Periwinkle	1 gal@	CONT.	18" o.c.	114		
PERENNIALS								
	HEM4	Hemerocallis hybrid 'Stella de Oro' / Stella de Oro Daylily	1 gal@	CONT.	30" o.c.	141		
	HA3	Hosta x 'Sum and Substance' / Plantain Lily	1 gal	CONT.	36" o.c.	35		

PROVIDENCE LANDSCAPE PLANNING DATA
ARTICLE 15 ZONING ORDINANCE, Trees and Landscaping

ZONING CRITERIA	REQUIRED	PROPOSED	ARTICLE 15
SIZE OF SHADE TREES AT PLANTING	2" CALIPER	2 1/2" CALIPER	1502.C.1
SIZE OF EVERGREEN TREES AT PLANTING	6 FEET HIGH	6 FEET HIGH	1502.C.2
SIZE OF ORNAMENTAL TREES AT PLANTING	2 INCH CALIPER	2 INCH CALIPER	1502.C.4
SIZE OF LARGE SHRUBS AT PLANTING	3 FEET HIGH	3 FEET HIGH	1502.C.4
SIZE OF SMALL SHRUBS AT PLANTING	18 INCHES HIGH	18 INCHES HIGH	1502.C.4
REQUIRED TREE CANOPY FOR PZ ZONE	30% OF TOTAL LOT FOR PZ ZONE CALCULATIONS: Total lot square footage = 106,260 square feet x 30% = 31,878 square feet minimum shading required	50,800 SQUARE FEET PROVIDED CALCULATIONS: 49 large trees (1,000 sf)=49,000 square feet 6 medium trees (500 sf)=1,800 square feet	1503.C.1
PARKING LOT PERIMETER LANDSCAPE STRIP	PERIMETER LANDSCAPE STRIP SHALL BE MINIMUM 5 FEET WIDE AND HAVE 1 SHADE TREE EVERY 25 FEET SPACED LINEARLY. THE LANDSCAPE STRIP SHALL BE PLANTED OVER A MINIMUM OF 60% OF ITS LENGTH WITH LARGE SHRUBS. CALCULATIONS: Westminister Street Parking Lot=156 linear feet of 6 shade trees req'd AND 94 linear feet of shrubs	PERIMETER LANDSCAPE 38 TO 46 FEET WIDE AT PARKING LOT PERIMETER 6 SHADE TREES AND 216 LINEAR FEET OF SHRUBS	1504.A-C
INTERIOR PARKING LOT LANDSCAPING FOR LOTS OVER 20,000 SF	1 ISLAND BETWEEN EVERY 10 SPACES 10% INTERIOR LANDSCAPING 1 SHADE TREE/ISLAND CALCULATIONS: Parking lot area=54,100 sf 10% interior landscaping=5,410 sf	1 ISLAND PROVIDED BETWEEN EVERY 10 PARKING SPACES 4,291 SF INTERIOR LANDSCAPING PROVIDED	1505.A-E
SCREENING OF PARKING LOTS FROM RESIDENTIAL DISTRICTS	4 FOOT SCREEN REQUIRED BETWEEN RESIDENTIAL LOT AND PARKING	N/A	1506



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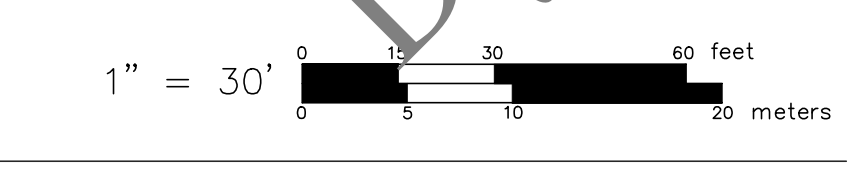
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 DATE OF SIGNATURE: _____
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 ARCHITECT / ENGINEER SEAL

PROJECT
 CITY OF PROVIDENCE
 NEW CONSTRUCTION
 AT THE
ASA MESSER AT SAMUEL BRIDGHAM SCHOOL
 PRE-K - 8TH GRADE
 1655 WESTMINSTER STREET
 PROVIDENCE, RI 02909

REVISIONS

MARK	DESCRIPTION	DATE
-	-	-

SHEET TITLE
LANDSCAPE PLAN
 RIDE STAGE II
 DESIGN DEVELOPMENT
 08-19-2025
 DRAWN: DCS CHK'D: DCS PROJECT NO: 7467.01
 SHEET NO. **L-100**



DRAFT
 09-10-2025

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EXAMPLE OF BANNER SUITABLE FOR THIS PROJECT

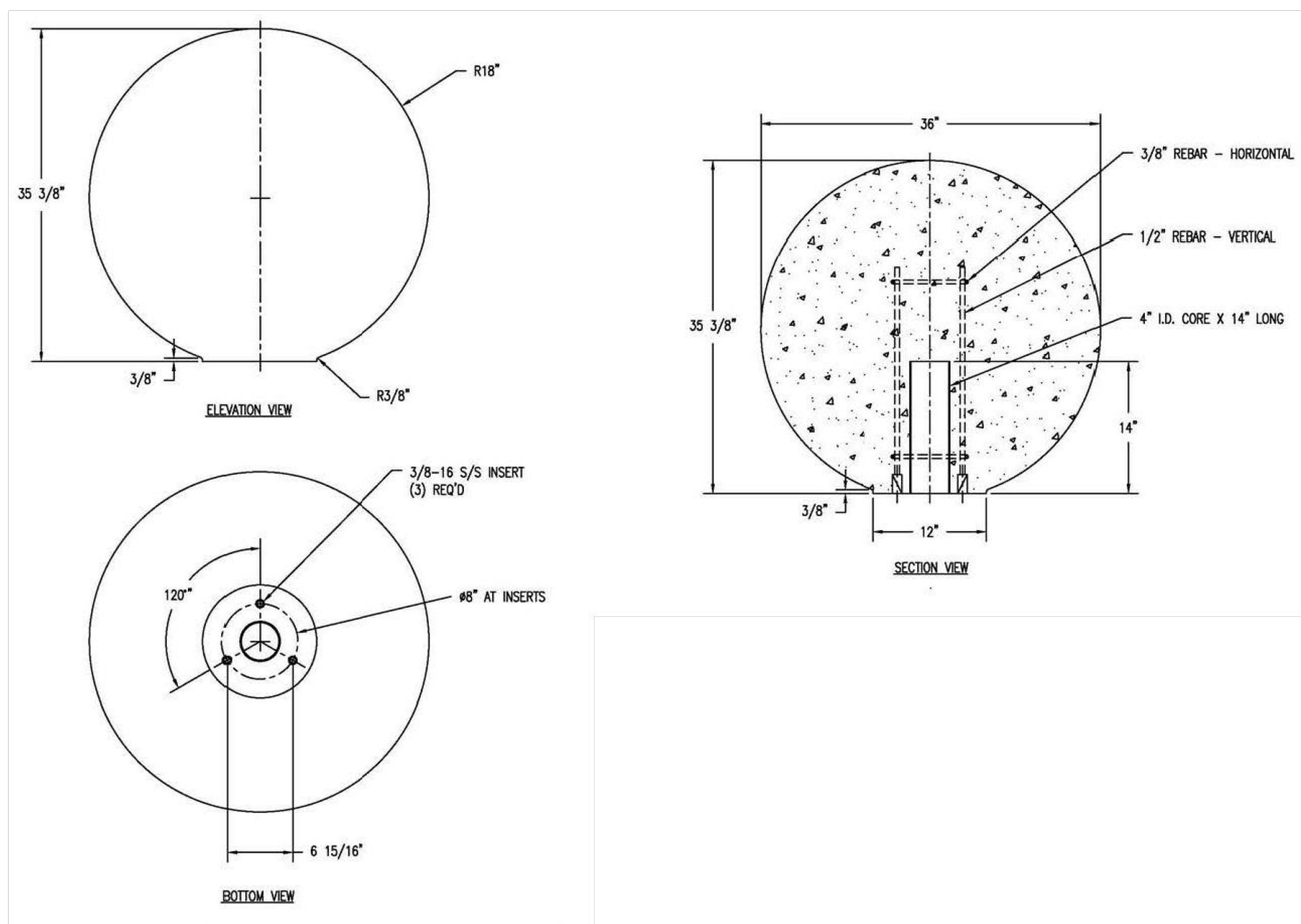
BANNER POLE BY STERNBERG LIGHTING
18" TALL
MODEL LANCASTER
MODEL #. 9116T5/BCC/ISBA/BK

BANNER AND POLE (3 PROPOSED)



RECYCLED PLASIC BENCH BY DUMOR
72" LONG
MODEL #. 185 COLOR BLACK WITH WALNUT RECYCLED PLASTIC

BENCH (6 PROPOSED)



36" CONCRETE SPHERE BOLLARD
NOT TO SCALE

CONCRETE BOLLARD BY WAUSAU TILE
MODEL #. TF 6101 COLOR: A 20 (TO BE PAINTED BY OTHERS)

CONCRETE BOLLARD (6 PROPOSED)



BIKE RACK BY DUMOR
MODEL #. 188-09 COLOR: BLACK

BIKE RACK (12 PROPOSED)



EXAMPLES OF PAINTED BOLLARDS USING COMMUNITY THEMES SUITABLE FOR THIS PROJECT


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SIGNATURE: _____
 DATE OF SIGNATURE: _____
 DATE OF REGISTRATION EXPIRATION: _____
 ARCHITECT / ENGINEER SEAL

PROJECT
 CITY OF PROVIDENCE
 NEW CONSTRUCTION
 AT THE
 ASA MESSER AT SAMUEL BRIDGHAM SCHOOL
 PRE-K - 8TH GRADE
 1655 WESTMINISTER STREET
 PROVIDENCE, RI 02909

REVISIONS		
MARK	DESCRIPTION	DATE
-	-	-

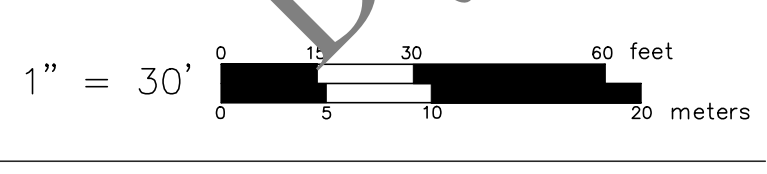
SHEET TITLE
LANDSCAPE DETAILS

RIDE STAGE II
DESIGN
DEVELOPMENT
08-19-2025

DRAWN	CHK'D	PROJECT NO
DCS	DCS	7467.01

SHEET NO. **L-200**

DRAFT
 09-10-2025



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ARCHITECT / ENGINEER SEAL

CLIENT: PROVIDENCE PUBLIC SCHOOL DEPARTMENT
 PROJECT: NEW PRE-K THRU 8TH GRADE SCHOOL
 ASA MESSERWEST BROADWAY
 1655 WESTMINSTER ST., PROVIDENCE, RI 02909

REVISIONS

MARK	DESCRIPTION	DATE

SHEET TITLE

EXTERIOR ELEVATIONS

ISSUE

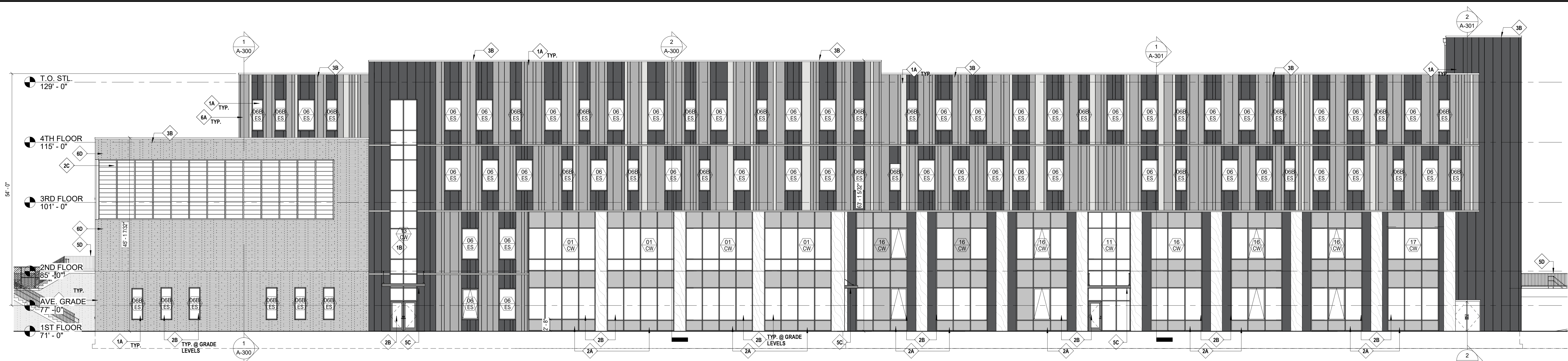
SD SUBMISSION

9/02/2025

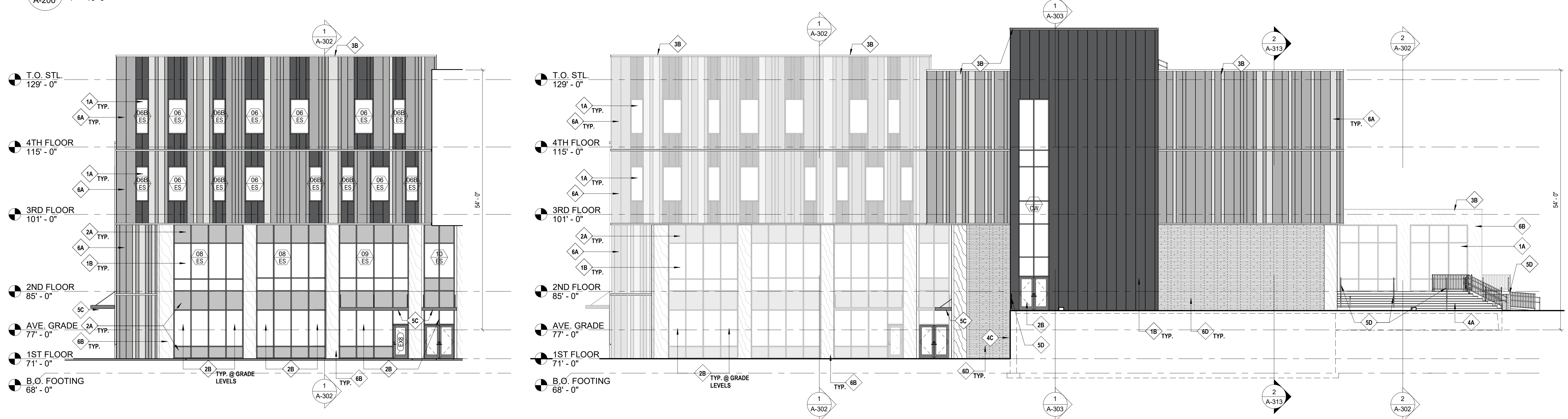
DRAWN: ABD
 CHKD: TAD
 PROJECT NO: 24117

SHEET NO.

A-200



1 EXTERIOR ELEVATION - WEST
1" = 10'-0"



2 EXTERIOR ELEVATION - SOUTH
1" = 10'-0"

3 EXTERIOR ELEVATION - SOUTH
1" = 10'-0"



4 EXTERIOR PERSPECTIVE
1" = 10'-0"

AVERAGE GRADE INFORMATION			
% OF BUILDING	LINEAR FEET OF BUILDING PERIMETER	ELEVATION	
50%	539'-0"	77'-0"	IN ACCORDANCE WITH CITY OF PROVIDENCE ZONING ORDINANCE WITH AMENDMENTS DATED 12/13/2023, SECTION 202B BUILDING HEIGHT: AVERAGE GRADE = 77'-0" BUILDING HEIGHT = 54'-0" BUILDING HEIGHT EXCEEDS THE MAXIMUM ALLOWABLE BUILDING HEIGHT IN TABLE 10.1. REQUEST A HEIGHT VARIANCE OF 4'-0"
14%	153'-0"	81'-0"	
14%	145'-0"	85'-0"	
22%	237'-0"	83'-0"	

EXTERIOR ELEVATION MATERIAL FINISH LEGEND			
1A	THERMALLY BROKEN ALUMINUM STOREFRONT SYSTEM WITH FULL PANEL OPERABLE SASH - COLOR BLACK ANODIZED WITH LOW-E INSULATED GLASS - TINT GREY INSULATED SECURITY GLASS @ GRADE LEVELS ONLY - SEE CURTAINWALL AND STOREFRONT TYPES FOR MORE INFORMATION.	5A	PRE-FINISHED ARCHITECTURAL ALUMINUM LOUVER, STORMPROOF & DRAINABLE. (NOT SHOWN)
1B	THERMALLY BROKEN ALUMINUM CURTAINWALL SYSTEM - COLOR BLACK ANODIZED WITH LOW-E INSULATED GLASS - TINT GREY INSULATED SECURITY GLASS @ GRADE LEVELS ONLY - SEE CURTAINWALL AND STOREFRONT TYPES FOR MORE INFORMATION.	5B	PRE-FINISHED ALUMINUM SUN SHADE, BLACK ANODIZED BY ALUMINUM STOREFRONT MFG. (NOT SHOWN)
2A	LOW-E INSULATED SPANDREL GLASS - COLOR BLACK	5C	PRE-FINISHED ALUMINUM CANOPY, W/ REAR GUTTER AND DOWNSPOUT
2B	LOW-E INSULATED SECURITY GLASS (GROUND FLOOR ONLY) - TINT GREY	5D	PTD METAL GUARDRAIL / HANDRAIL - COLOR BLACK
2C	KALI/WALL SYSTEM	5E	ROOF TOP UNIT - PAINT TO MATCH ROOF MEMBRANE COLOR (NOT SHOWN)
3A	INSULATING METAL CLAD DOOR IN HOLLOW METAL FRAME PAINTED - COLOR TBD	5F	PRE-FINISHED ALUMINUM GUTTER AND DOWNSPOUT COLOR - FROM MFG'S PREMIUM COLORS (NOT SHOWN)
3B	PRE-FINISHED ALUMINUM COPING, FASCIA, TRIM & FLASHING TO MATCH ALUMINUM PANEL COLOR. BY ROOFING MFG. PROVIDE BACKPLATE TO MATCH @ ALL COPING JOINTS. JOINT LOCATION TO BE COORDINATED W/ ARCHITECT.	6A	METAL PANEL SYSTEM W/ CONCEALED FASTENERS - VERTICAL PLANKS 3 WIDTHS - 3 COLORS
4A	CAST IN PLACE CONCRETE STAIR	6B	VINTAGE WOOD FIBER CEMENT PANEL WITH CONCEALED FASTENERS - COLOR TBD
4B	CAST IN PLACE CONCRETE WALL, RUBBED SMOOTH	6C	FIBER CEMENT PANEL WITH CONCEALED FASTENERS - COLOR AND TEXTURE TO TBD
4C	CONCRETE FOUNDATION / FOOTING SHOWN DASHED RE: STRUCTURAL DWGS. FOR INFORMATION	6D	ARRISCRRAFT CONTEMPORARY BRICK - COLOR IVORY
4D	CAST IN PLACE CONCRETE RETAINING WALL - RUBBED SMOOTH	7A	32" TALL PIN MOUNTED ALUM. SIGNAGE - CUSTOM COLOR
		8A	ECHO BIKE RACK
		8B	PYRAMID SKY LIGHT 11'-0" x 22'-0"
		8C	SECURITY CONTROL(S) SYSTEM. (NOT SHOWN)
		8D	SECURITY CAMERA(S) SYSTEM. RE: ELECTRICAL DWGS (NOT SHOWN)



ASA MESSER SCHOOL
PRE-KINDERGARTEN - 8th GRADE SCHOOL



ASA MESSER SCHOOL
PRE-KINDERGARTEN - 8 SCHOOL







