



CITY OF PROVIDENCE, RHODE ISLAND

Department: Providence Water

RFP Title: Accelerated Lead Service Line Replacement Program-Contract 3.2

Opening Date: 02/9/2026

Addendum #: 4

Issue Date: 01/27/2026

The purpose of this addendum is to extend closing date to 02/9/2026.



ADDENDUM NO. 2

TO: ALL CONTRACT DOCUMENT HOLDERS OF RECORD
ALL PROSPECTIVE BIDDERS

FROM: PROVIDENCE WATER
125 DUPONT DRIVE
PROVIDENCE, RHODE ISLAND 02907
PHONE: (401) 521-6300

DATE ISSUED: TUESDAY, JANUARY 20, 2026

RE: ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM –
CONTRACT 3.2
CONTRACT NO. 20234

BID OPENING DATE: MONDAY, JANUARY 26, 2026 AT 2:15 PM

BID OPENING LOCATION: BOARD OF CONTRACT AND SUPPLY MEETING
CITY COUNCIL CHAMBERS
PROVIDENCE CITY HALL
25 DORRANCE STREET
PROVIDENCE, RHODE ISLAND 02903

LAST WRITTEN QUESTIONS DUE: FRIDAY, JANUARY 16, 2026

This Addendum No. 2, including all referenced attachments, modifies, amends, and supplements designated parts of the Contract Documents to the above-referenced project and shall be part of the Contract Documents as provided in the “Instructions to Bidders” for the above-referenced project.

Acknowledge receipt of this Addendum by inserting its number and date on page 00 41 00 – 1 of the Bid Form. Failure to do so may subject the Bidder to disqualification.

The Contract Documents are hereby modified, amended, and supplemented as follows:

ATTACHMENTS

The following attachments are included with this Addendum:

1. Section 00 41 00 Bid Form

WRITTEN QUESTIONS AND COMMENTS SUBMITTED

1. **QUESTION:** Can you please define the limits for Pay Item 1H Final Trench Pavement Restoration. For example pay item 1H will apply to trench patches 5'x5' or less.

ANSWER: Refer to Section 01046 Paragraph 1.16 – PIPE TRENCH WIDTHS for trench paving pay dimensions.

2. **QUESTION:** There are 2 Bid Item #'s S-5A Additional Final Pavement Milling and Additional Final Pavement Restoration. Should Additional Final Pavement Restoration be listed as Bid Item S-5B?

ANSWER: Yes. See revised Bid Form in Attachment 1 of this addendum.

-END OF ADDENDUM NO. 2-

ATTACHMENT 1



**BID FORM
TO
PROVIDENCE WATER
ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM – CONTRACT 3.2
PROJECT NO. 20234**

This Bid is submitted to the City of Providence, Board of Contract and Supply, Department of the City Clerk, Room 311, Providence City Hall, 25 Dorrance Street, Providence, Rhode Island 02903.

The undersigned declares that the only persons or parties interested in this Bid as principals are as stated; that the Bid is made without any collusion with other persons, firms, or corporations; that all the Contract Documents dated December 2025 have been carefully examined; that the undersigned is fully informed in regard to all conditions pertaining to the Work and the places where it is to be done, and from them the undersigned makes this Bid. These prices shall cover all expenses incurred in performing the Work required under the Contract Documents, of which this Bid Form is a part.

If a Notice of Award accompanied by unsigned copies of the Agreement and all other applicable Contract Documents is delivered to the undersigned after the actual date of the opening of the Bids, the undersigned, in accordance with the Standard General Conditions of the Construction Contract as amended and/or modified by the Supplementary Conditions, will execute and return all copies of the Agreement and all other applicable Contract Documents to Owner. The premiums for all Bonds and Insurance required shall be paid by Contractor and shall be included in the Contract Prices. The undersigned Bidder further agrees that the Bid Security accompanying this Bid shall become the property of Owner if the Bidder fails to execute the Agreement as stated above.

The undersigned hereby agrees to fully complete the Work within the times specified in the Contract Documents and in the Agreement.

The undersigned acknowledges receipt of addenda numbered:

In accordance with the above understanding, the undersigned proposes to perform the Work, furnish all materials and complete the Work in its entirety in the manner and under the conditions required at the prices listed as follows:

**PROVIDENCE WATER
ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM - CONTRACT 3.2
PROJECT NO. 20234**

BID FORM

<u>ITEM NO.</u>	<u>ESTIMATED QUANTITY</u>	<u>BRIEF DESCRIPTION OF ITEMS WITH UNIT BID PRICE IN WORDS</u>	<u>UNIT BID PRICE IN FIGURES</u>	<u>AMOUNT IN FIGURES</u>
1A.1	4 each	Lead Service Line Replacement - Public Side Only (Water Main to Curb Stop) <hr/> each	<hr/> \$	<hr/> \$
1A.2	81 each	Lead Service Line Replacement - Public Side Partial (Water Main to Curb Stop) <hr/> each	<hr/> \$	<hr/> \$
1B	730 each	Lead Service Line Replacement - Public Side Portion of a Full Replacement (Water Main to Curb Stop) <hr/> each	<hr/> \$	<hr/> \$
1C	200 each	Test Pit at Curb Stop <hr/> each	<hr/> \$	<hr/> \$
1D.1	341 each	New Curb Box <hr/> each	<hr/> \$	<hr/> \$
1D.2	24 each	New Curb Stop Valve <hr/> each	<hr/> \$	<hr/> \$
1E	367 each	Long Side Replacement <hr/> each	<hr/> \$	<hr/> \$
1F	200 CY	Lead Service Line Excavation Greater Than Five (5) Feet <hr/> per cubic yard	<hr/> \$	<hr/> \$

**PROVIDENCE WATER
ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM - CONTRACT 3.2
PROJECT NO. 20234**

BID FORM

<u>ITEM NO.</u>	<u>ESTIMATED QUANTITY</u>	<u>BRIEF DESCRIPTION OF ITEMS WITH UNIT BID PRICE IN WORDS</u>	<u>UNIT BID PRICE IN FIGURES</u>	<u>AMOUNT IN FIGURES</u>
1G	20 SY	Final Trench Pavement Restoration (Infra-red) <hr/> per square yard	\$	\$
1H	550 SY	Final Trench Pavement Restoration <hr/> per square yard	\$	\$
11.1	53,000 SY	Final Pavement Milling <hr/> per square yard	\$	\$
11.2	7,800 TONS	Final Pavement Restoration <hr/> per ton	\$	\$
1J	\$ 900,000.00 ALLOWANCE	Uniformed Police Traffic Control <hr/> Nine hundred thousand dollars and zero cents allowance	\$ 900,000.00	\$ 900,000.00
1K	\$ 900,000.00 ALLOWANCE	Flaggers for Traffic Control <hr/> Nine hundred thousand dollars and zero cents allowance	\$ 900,000.00	\$ 900,000.00
1L	\$ 15,000.00 ALLOWANCE	Utility Provisions <hr/> Fifteen thousand dollars and zero cents allowance	\$ 15,000.00	\$ 15,000.00

**PROVIDENCE WATER
ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM - CONTRACT 3.2
PROJECT NO. 20234**

BID FORM

<u>ITEM NO.</u>	<u>ESTIMATED QUANTITY</u>	<u>BRIEF DESCRIPTION OF ITEMS WITH UNIT BID PRICE IN WORDS</u>	<u>UNIT BID PRICE IN FIGURES</u>	<u>AMOUNT IN FIGURES</u>
2A	422 each	Lead Service Line Replacement - Private Side Only (Curb Stop to Meter) <hr/> each	\$ <hr/>	\$ <hr/>
2B	730 each	Lead Service Line Replacement - Private Side Portion of a Full Replacement (Curb Stop to Meter) <hr/> each	\$ <hr/>	\$ <hr/>
2C	122 each	Access Not Provided <hr/> each	\$ <hr/>	\$ <hr/>
2D	21 each	Lead Service Line Replacement - Short Segment Private Side Only (Up to 30-inches in length) <hr/> each	\$ <hr/>	\$ <hr/>
3	3,308 each	Pitcher Filters and Replacement Cartridges <hr/> each	\$ <hr/>	\$ <hr/>
TOTAL BASE BID PRICE IN WORDS (Items 1A.1-3)			<hr/>	<hr/>
TOTAL BASE BID PRICE IN FIGURES (Items 1A.1-3)			<hr/>	<hr/>

*Transfer Total Base Bid plus Supplemental in words and figures to
Section 001000 Bid Form 1 Bidders Blank (Page 7 of 30) under
"Total Amount in Writing and Total Amount in Figures."

**PROVIDENCE WATER
ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM - CONTRACT 3.2
PROJECT NO. 20234**

BID FORM

<u>ITEM NO.</u>	<u>ESTIMATED QUANTITY</u>	<u>BRIEF DESCRIPTION OF ITEMS WITH UNIT BID PRICE IN WORDS</u>	<u>UNIT BID PRICE IN FIGURES</u>	<u>AMOUNT IN FIGURES</u>
S-1A	400 CY	Imported Common Fill _____	\$ _____	\$ _____
		per cubic yard		
S-1B	50 CY	Crushed Stone _____	\$ _____	\$ _____
		per cubic yard		
S-1C	50 CY	Flowable Fill _____	\$ _____	\$ _____
		per cubic yard		
S-2	100 SY	Initial Pavement Restoration With Concrete Subbase _____	\$ _____	\$ _____
		per square yard		
S-3	50 CY	Miscellaneous Concrete _____	\$ _____	\$ _____
		per cubic yard		
S-4A	\$ 50,000.00 ALLOWANCE	Miscellaneous Work at Direction of the Owner (Public Side) Fifty thousand dollars and zero cents _____	\$ 50,000.00	\$ 50,000.00
		allowance		
S-4B	\$ 50,000.00 ALLOWANCE	Miscellaneous Work at Direction of the Owner (Private Side) Fifty thousand dollars and zero cents _____	\$ 50,000.00	\$ 50,000.00
		allowance		
S-5A	53,000 SY	Additional Final Pavement Milling _____		
		per square yard		
S-5B	7,800 TONS	Additional Final Pavement Restoration _____		
		per ton		

**PROVIDENCE WATER
ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM - CONTRACT 3.2
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BID FORM

<u>ITEM NO.</u>	<u>ESTIMATED QUANTITY</u>	<u>BRIEF DESCRIPTION OF ITEMS WITH UNIT BID PRICE IN WORDS</u>	<u>UNIT BID PRICE IN FIGURES</u>	<u>AMOUNT IN FIGURES</u>
		TOTAL SUPPLEMENTAL PRICE IN WORDS (S-1A through S-5B)	_____	
		TOTAL SUPPLEMENTAL PRICE IN FIGURES (S-1A through S-5B)	_____	
		TOTAL BASE BID PRICE PLUS SUPPLEMENTAL PRICE IN WORDS	_____	
		TOTAL BASE BID PRICE PLUS SUPPLEMENTAL PRICE IN FIGURES	_____	

*Transfer Total Base Bid plus Supplemental in words and figures to
Section 001000 Bid Form 1 Bidders Blank (Page 6 of 30) under
"Total Amount in Writing and Total Amount in Figures."

The undersigned agrees that extra work, if any, will be performed in accordance with Article 11 of the Conditions of the Contract and will be paid for in accordance with Article 12 of the Conditions of the Contract.

The undersigned agrees to furnish Performance and Payment Bonds as specified with a surety company acceptable to the Owner.

Amounts shall be shown in both words and figures, where indicated. In case of discrepancy, the amount shown in words will govern.

The above prices shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance and incidentals required to complete the Work.

The undersigned acknowledges that (1) they have examined the Contract Documents thoroughly, including all the requirements specified in the Request For Proposals, Invitation to Bid and Instructions to Bidders; (2) they have had the opportunity to visit the site(s) to become familiar with local conditions that may in any manner affect cost, progress or performance of the Work; (3) they are familiar with all Federal, State and local laws, ordinances, rules and regulations that may in any manner affect cost, progress or performance of the Work; and (4) they have studied and carefully correlated Bidder's observations with the requirements of the Contract Documents.

The undersigned acknowledges that they have had the opportunity to make additional investigations and tests as they may deem necessary to determine their Bid for performance of the Work in accordance with the time, price and other terms and conditions of the Contract Documents.

The undersigned acknowledges they are familiar with all laws and regulations that may affect cost, progress, and performance of the work, including BABAA requirements.

The undersigned agrees that the submission of this Bid is an incontrovertible representation that the Bidder has complied with every requirement of this Article and these Contract Documents; that no additional examinations, investigations, explorations, studies, or tests are needed; that the Contract Documents are sufficient in scope and detail to indicate and convey understanding of all terms and conditions for performance of the Work; and that the Bidder provided written notice of any conflict, error, ambiguity, and/or discrepancy in the Contract Documents and that Owner's written resolution by formal written Addenda is acceptable to the Bidder.



The undersigned acknowledges that they have submitted the following with this Bid and with their Bid Forms of this Section and further that it is their sole responsibility to confirm that they have submitted all required forms and/or information with their Bid whether or not it is listed herein (failure to submit all required information may result in rejection of a Bid):

1. Bid Form 1: Bidder’s Blank as the cover/first page.
2. Bid Form 2: Certification of Bidder as the second page.
3. Bid Form 3: Certificate Regarding Public Records as the third page.
4. Bid Form 4: Affidavit of City Vendor as the fourth and fifth page.
5. Bid Form 5: Bidder Certification, Performance of the Work as the sixth page.
6. Forms from the Minority and Women Business Enterprise Program.
7. Completed Bid Forms from this Section with Bid prices for each item stated in words and figures; acknowledgement of receipt of all Addenda; signed and executed City of Providence, Rhode Island Board of Contract and Supply signature page; and with included evidence of Bidder’s authority to do business in the State of Rhode Island and Bidder’s Rhode Island contractor license number(s).
8. Bid Security in a separate envelope from the Bid and then attached to the envelope containing the Bid.
9. Completed forms from Section 00 43 36 – Proposed Subcontractors & Suppliers, with supporting documentation as required.
10. Completed forms from Section 00 45 13 – Bidder’s Qualifications, with supporting documentation as required.

Bids will remain subject to acceptance for 90 days after the Bid opening, or for such longer time period that Bidder may agree to in writing upon request of the Owner.

The names and residences of all persons and parties interested in the foregoing Bid as principals are as follows:

(Give first and last names in full. See Bid Form Article in the Instructions to Bidders.)

The undersigned hereby certifies that they are able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.

The undersigned hereby certifies under the penalties of perjury that this Bid is in all respects bona fide, fair and made without collusion or fraud with any other person. As used in this section, the word "person" shall mean any natural person, joint venture, partnership, corporation, or other business or legal entity.



BOARD OF CONTRACT AND SUPPLY
CITY OF PROVIDENCE, RHODE ISLAND

BID FROM:

Company Name: _____

(SEAL)

If incorporated, State of Incorporation: _____

Date of Incorporation: _____

Type of Business (from incorporation papers): _____

By: _____

(Signature - attach evidence of authority to sign if not an individual submitting Bid)

Name (typed or printed): _____

Title: _____

Date: _____

Business Address: _____

Phone No. _____ Fax No. _____

Bidder State of Rhode Island License Information:

License No.

Type of License/Trade Licensed
