



CITY OF PROVIDENCE, RHODE ISLAND

**Department: Providence Water**

**RFP Title: Re-Bid Accelerated Lead Service Line Replacement Program-Contract 3.2**

**Opening Date: 20 Apr 2026**

**Addendum #: 1**

**Issuing Date: 31 Mar 2026**

The purpose of this addendum is to extend the bid opening date from 4/6/26 to 4/20/26.



## ADDENDUM NO. 1

**TO:** ALL CONTRACT DOCUMENT HOLDERS OF RECORD  
ALL PROSPECTIVE BIDDERS

**FROM:** PROVIDENCE WATER  
125 DUPONT DRIVE  
PROVIDENCE, RHODE ISLAND 02907  
PHONE: (401) 521-6300

**DATE ISSUED:** TUESDAY, MARCH 31, 2026

**RE:** ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM –  
RE-BID CONTRACT 3.2  
CONTRACT NO. 20234

**BID OPENING DATE:** MONDAY, APRIL 20, 2026 AT 2:15 PM

**BID OPENING LOCATION:** BOARD OF CONTRACT AND SUPPLY MEETING  
CITY COUNCIL CHAMBERS  
PROVIDENCE CITY HALL  
25 DORRANCE STREET  
PROVIDENCE, RHODE ISLAND 02903

**LAST WRITTEN QUESTIONS DUE:** FRIDAY, APRIL 10, 2026

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This Addendum No. 1, including all referenced attachments, modifies, amends, and supplements designated parts of the Contract Documents to the above-referenced project and shall be part of the Contract Documents as provided in the “Instructions to Bidders” for the above-referenced project.

Acknowledge receipt of this Addendum by inserting its number and date on page 00 41 00 – 1 of the Bid Form. Failure to do so may subject the Bidder to disqualification.

The Contract Documents are hereby modified, amended, and supplemented as follows:

**SPECIFICATIONS**

**1. SPECIFICATION 00 10 00 – BOCS TERMS AND REQUIREMENTS:**

- A. **DELETE** "2:15 P.M. ON 4/6/2026" from "Date to be Opened" on Page 1 and **REPLACE** with "2:15 P.M. ON 4/20/2026".
- B. **DELETE** "3/27/2026" from "Deadline for questions submissions" on Page 1 and **REPLACE** with "4/10/2026".
- C. **DELETE** "Meeting Date: 4/6/2026" from Page 2 and **REPLACE** with "Meeting Date: 4/20/2026".

**-END OF ADDENDUM NO. 1-**